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| F                                      | <del>-</del>   | DATION FORM           | COVER SHEET  | U.S. Department of Commerce           |  |  |
| k                                      | (R) I ACCIDI ANN BRIGHARM BOTH WELF MAIN BRIGH REAL LEA MER  | PATENTS               | ONLY   | Patent and Trademark Office           |  |  |
| 4                                      | OV CLASSICAL CONTRACTOR OF THE |                       |  |                                       |  |  |
|  | To 101019098   | d Trademarks: Ple     | ease record the attached orig                                | jinal documents or copy thereof.      |  |  |
| 1                                      | Name of conveying party(ies):  |                       | Name and address of  | receiving party(ies):                 |  |  |
|  | NELSON BONILLA STEPHEN R. EWER  Additional name(s) of conveying party(ies) attached? [ ] Yes [ X] No   |                       | Name: <u>HUBBELL INCORPORATED</u>                            |                                       |  |  |
| J                                      |  |                       | Internal Address:  |                                       |  |  |
|  | Nature of conveyance:  |                       | Street Address: _584   | Derby Milford Road                    |  |  |
|  | [X] Assignment [] Me [] Security Agreement [] Cha [] Other   | erger<br>ange of Name | City: <u>Orange,</u>   | State: <u>CT</u> ZIP: <u>06477</u>    |  |  |
| l                                      | Execution Date: April 5, 1999  |                       | Additional name(s) & address(e                               | es) attached? [ ] Yes [X ] No         |  |  |
|  | <ol> <li>Application number(s) or patent number</li> <li>If this document is being filed together with</li> <li>A. Patent Application No.(s)</li> </ol>  |                       | the execution date of the ap  B. Patent No.(s)               | plication is:                         |  |  |
| 09/253,564                             |  |                       |  |                                       |  |  |
|  |  |                       |  |                                       |  |  |
| - [                                    | /23/1999 JSHABAZZ 00000190 09253564<br>FC:581 40.00 DP   | I numbers attached?   | I I Ves I I No   |                                       |  |  |
| ł                                      | 5. Name and address of party to whom co  |                       |  | cations and patents involved: [ ]     |  |  |
| ı                                      | concerning document should be mailed   |                       |  | and paterns involved. [1]             |  |  |
|  | Name: <u>Jerry M. Presson, Esq.</u><br>Internal Address:   |                       | 7. Total fee (37 CFR 3.4 [ X ] Enclosed [ ] Authorized to be | charged to deposit account            |  |  |
|  | Street Address: 584 Derby Milfor P.O. Box 549  | rd Road               | Deposit account numl   |                                       |  |  |
|  | City: <u>Orange,</u> State: <u>CT</u> ZII  | P: <u>06477</u>       | (Attach duplicate copy of the                                | is page if paying by deposit account) |  |  |
| ſ                                      | DO NOT USE T   |                       | THIS SPACE   |                                       |  |  |
| ł                                      | Statement and signature:   |                       | <del></del>  |                                       |  |  |
|  | To the best of my knowledge and belief, the copy of the original document.   | o foregoing informa   | ation is true and correct and a                              | any attached copy is a true           |  |  |
| Jerry M. Presson chy ly meson Cepil 15 |  |                       |  | Cepril 14 1994                        |  |  |
|  | Name of Person Signing Signature Date  |                       |  |                                       |  |  |
| Į                                      | Total number of pages including cover sheet, attachments and document: [ 2 ]   |                       |  |                                       |  |  |

PATENT REEL: 9898 FRAME: 0430

## ASSIGNMENT

In consideration of One Dollar (\$1.00), and other good and valuable considerations, the receipt of which is hereby acknowledged, we, the undersigned, NELSON BONILLA and STEPHEN R. EWER HUBBELL INCORPORATED , a corporation of the State of Hereby sell, assign and transfer to Connecticut, having a place of business at 584 Derby Milford Road, Orange, in the County of New Haven and State of Connecticut, its successors, assigns and legal representatives, the entire right, title and interest for all countries, in and to any and all improvements which are disclosed and claimed, and as possessed by the undersigned, any and all improvements which are disclosed but not claimed, in the application for United States Patent Serial No. filed on February 19, 1999 and entitled 09/253,564 FOUR-SIDED GROUND CONTACT ASSEMBLY and in and to said application and all divisional, continuing, substitute, renewal, reissue and all other applications for Letters Patent which have been or shall be filed on any of said improvements disclosed in said application; and in and to all original or reissued patents which have been or shall be issued on said improvements; Authorize and request the Commissioner of Patents & Trademarks to issue to said Assignee, the corporation above named, its successors, assigns and legal representatives, in accordance with this assignment, any and all United States Letters Patent on said improvements, or any of them, disclosed in said application; Agree that said Assignee may apply for and receive foreign Letters Patent for said improvements, or any of them; and may claim, in applications for said foreign Letters Patent, the priority of the aforesaid United States application under the provisions of the International Convention; and that, when requested, without charge to but at the expense of said Assignee, its successors, assigns, and legal representatives, to carry out in good faith the intent and purpose of this assignment, the undersigned will, for the United States and all foreign countries, execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said improvements; execute all rightful oaths, assignments, powers of attorney and other papers; communicate to said Assignee its successors, assigns and representatives, all facts known to the undersigned relating to said improvements and the history thereof; testify in all legal proceedings; and generally do everything possible which said Assignee, its successors, assigns or representatives shall consider desirable for aiding in securing, maintaining and enforcing proper patent protection for said improvements and for vesting title to said improvements and all applications for patents and all patents on said improvements, in said Assignee, its successors, assigns and legal representatives; and Covenant with said Assignee, its successors, assigns and legal representatives that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned. tephen R. Ewer STATE OF CONNECTICUT )ss Budgeport COUNTY OF FAIRFIELD Before me this 5 day of Qore & , 1999, personally appeared NELSON BONILLA and STEPHEN R. EWER to me personally known to be the persons who are described in and who executed the above instrument, and they acknowledged to me that they executed the same of their own free will for the purposes therein set forth. Dogre Public

My Commission Expires March 31, 2002

PATENT REEL: 9898 FRAME: 0431