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U.S. DEPARTMENT OF COMMERCE

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RECORDATION FORM COVER SHEET PATENTS ONLY

To the Honorable Commissioner of Patents and Trademarks. Please record the attached original documents or copy thereof.					
1. Name of conveying party(ies):	2. Name and address of receiving party(ies)?				
David S. YOUNG					
Additional name(s) of conveying party(ies) attached? ☐ yes ☑ no	Marley Pump 500 East 59th Street Davenport, Iowa 52808 06 / 10 / 40 / 40 / 40 / 40 / 40 / 40 / 40				
3. Nature of Conveyance:	o a				
☑ Assignment ☐ Merger	Additional name(s) & address(es) attached?				
☐ Security Agreement ☐ Change of Names	☐ yes ☑ no				
☐ Other					
Execution Date: March 29, 1999 4. Application number(s) or patent number(s):	LOGE CEO				
4. Application number(s) or patent number(s): 09/285,850 If this document is being filed together with a new application, the execution date of the application is: April 7, 1999					
	B. Patent No.(s)				
A. Patent Application No.(s)	B. Patent No.(s)				
Additional numbers attached? Yes No					
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and registration involved: 1				
SUGHRUE, MION, ZINN, MACPEAK & SEAS, PLLC 2100 Pennsylvania Avenue, N.W. Suite 800 Washington, D.C. 20037-3213	7. Total Fee (37 CFR 3.41): \$40.00 ☑ Enclosed. Please charge any underpayment in connection with this Assignment to Deposit Account No. 19-4880. ☐ Authorized to be charged to Deposit Account				
3/1999 JSHABAZZ 00000267 09285890	8. Deposit Account No. 19-4880				
:581 40.00 OP	<u> </u>				
9. Statement and Signature.	RITE IN THIS SPACE				
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.					
Paul F. Neils Reg. No. 33,102 April 7, 1999 Date					
Paul F. Neils Reg. No. 33,102 Date					
TOTAL NUMBER OF PAGES COMPRISING COVER SHEET, ATTACHMENTS AND DOCUMENT: 2					
OMB No. 0651-0011 (exp. 4/94)					
Do not detach this portion					
Mail documents to be recorded with required cover sheet information to: Commissioner of Patents and Trademarks Box Assignments Washington, D.C. 20231					

REEL: 9898 FRAME: 0708

PATENT

Assignment

Whereas, I, David S. YOUNG of 608 W. Platt, Maquoketa, Iowa 52060, hereinafter called assignor, have invented certain improvements in INTEGRAL HOUSING UNIT HAVING A LOCKDOWN CHECK VALVE AND A PRESSURE RELIEF VALVE FOR A SUBMERSIBLE PUMP AND METHOD OF ASSEMBLING THE SAME and executed an application for Letters Patent of the United States of America therefor on; and

Whereas, Marley Pump, 500 East 59th Street, Davenport, Iowa 52808 (assignee), desires to acquire the entire right, title, and interest in the application and invention, and to any United States patents to be obtained therefor;

Now therefore, for valuable consideration, receipt whereof is hereby acknowledged,

I, the above named assignor, hereby sell, assign and transfer to the above named assignee, its successors and assigns, the entire right, title and interest in the application and the invention disclosed therein for the United States of America and all countries foreign thereto, including rights of priority under the International Convention of Paris (1883) as amended, and I request the Commissioner of Patents to issue any Letters Patent granted upon the invention set forth in the application to the assignee, its successors and assigns; and I hereby agree that the assignee may apply for foreign Letters Patent on the invention and I will execute without further consideration all papers deemed necessary by the assignee in connection with the United States and foreign applications when called upon to do so by the assignee.

SEAS	I hereby authorize and re S of 2100 Pennsylvania Ave	enue. NW. W	ashington, DC 2	20037-3212 to in	sert here in
paren and a	theses (Application number of said a	rpplication wh	, file en known.	d) the filing date
Date:	3/19/19 David S. S/David S. S	Young			
	s/David S.	YOUNG			
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(Legalization not required for recording but is prima facie evidence of execution under 35 U.S.C. §261) 8/92

PATENT
RECORDED: 04/07/1999 REEL: 9898 FRAME: 0709