

04-26-1999



RECORDATION FORM COVER SHEET PATENTS ONLY

U.S. DEPARTMENT OF COMMERCE
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1603.62645

101019712

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Thomas B. Stephens and
Fred Schindler

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Other _____

Execution Date: February 25, 1999 and
April 1, 1999

2. Name and address of receiving party(ies)

Name: Plastofilm Industries, Inc.

Internal Address: _____

Street Address: 935 West Union Avenue

City: Wheaton State: IL ZIP: 60189

Additional name(s) & address(es) attached? ☒ Yes ☐ No

4. Application number(s) or patent number(s):

09/286,858

If this document is being filed together with a new application, the execution date of the application is: April 6, 1999

A. Patent Application No.(s)

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Lawrence J. Crain

Internal Address: _____

Street Address: Sears Tower- 233 South Wacker
Drive; Suite 8660

City: Chicago State: IL ZIP: 60606

6. Total number of applications and patents involved:

1

7. Total fee (37 CFR 3.41).....\$ 40.00

☒ Enclosed

☒ Authorized to be charged to deposit account
(in case of over-payment or under-payment)

8. Deposit account number:

07-2069

(Attach duplicate copy of this page if paying by deposit account)

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and an attached copy is a true copy of the original document.

Lawrence J. Crain (31,497)

Name of Person Signing

Signature

April 6, 1999

Date

Total number of pages including cover sheet, attachments, and documents: 5

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents & Trademarks, Box Assignments
Washington, D.C. 20231

(Form PTO-1595—Recordation Form Cover Sheet [16-5]—page 1 of 3)

PATENT
REEL: 9899 FRAME: 0101

1640 U.S. PTO
09/286858



04/06/99

Applicant(s): Thomas B. Stephens and)
Fred Schindler)
Serial No.:)
Filed: April 6, 1999)
For: FRAGILITY PACKAGING ARTICLE)
WITH CONTROLLED RESILIENCY)

RECORDATION FORM COVER SHEET ATTACHMENT

2. Name and address of receiving party(ies):

Name: Roberts, Stephens, Van Amburg Packaging Inc.
Street Address: 2840 Research Park Drive, Unit 100
Soquel, California 95073

each sharing a one-half undivided interest

ASSIGNMENT

WHEREAS, Thomas B. Stephens, a citizen of the United States of America, residing at 15614 Longwood Drive, Los Gatos, California, 95032, and Fred Schindler, a citizen of the United States of America, residing at 3273 Roland Drive, Santa Cruz, California 95062, hereinafter referred to as ASSIGNORS, have invented and own a certain invention entitled:

FRAGILITY PACKAGING ARTICLE WITH CONTROLLED RESILIENCY

for which application for Letters Patent of the United States has been filed on even date; and

WHEREAS, PLASTOFILM INDUSTRIES, INC., a corporation of the State of Delaware, having a principal place of business at 935 West Union Avenue, Wheaton, Illinois 60189, and ROBERTS, STEPHENS, VAN AMBURG PACKAGING INC., having a principal place of business at 2840 Research Park Drive, Unit 100, Soquel, California 95073, each sharing a one-half undivided interest, and hereinafter referred to as ASSIGNEES, are desirous of acquiring the entire interest in, to and under said invention and the United States Letters Patent to be obtained therefor:

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN:

Be it known that in consideration of the payment by ASSIGNEES TO ASSIGNORS of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration, ASSIGNORS hereby sell, assign and transfer to ASSIGNEES the full and exclusive right, title and interest to said invention and all Letters Patent of the United States to be obtained therefor on said application or any continuation, division, renewal, substitute or reissue thereof for the full term or terms for which the same may be granted.

ASSIGNORS also assign all of its right, title and interest in and to said invention in all foreign countries, and all applications for Letters Patent which may evolve therefrom, including the right to claim International Convention priority.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment and sale.

ASSIGNORS further covenant that ASSIGNEES will, upon their request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent as may be known and accessible to ASSIGNORS and ASSIGNORS will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEES or their legal representative

STATE OF CALIFORNIA)

SS

County of
Santa Cruz

Title or Type of Document _____
Number of pages _____ Date of Document _____
Signer(s) Other than named below _____

On 2-25-99

, before me, the undersigned, Notary Public,
personally appeared Thomas B. Stephens
personally known to me (or proved to me on the basis of satisfactory evidence) to be
the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal.

Signature _____ (Seal)

