04-30-1999

(R	DRM PTO-1595 ev. 6-93) иВ No. 0651-0011 (exp. 4/94)	RECC			T	U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office
	Tab settings ⇔⇔⊽	∇	1010	24559	·	$\nabla$ $\nabla$
	To the Honorable Commissione	1000			-	· ·
1.	Name of conveying party(ies):	WW TORK	> 11.12:1	2. Name and addre	ss of	receiving party(ies)
s	usan L. Acton	OPAVE)	***************************************	Name: Millenr	ium I	Pharmaceuticals, Inc.
				Internal Address		
Ac	dditional name(s) of conveying party(ies)	attached? ☐ Ye	s 🗵 No			
3.	Nature of conveyance					
		☐ Merge	-	Street Address:_	640	Memorial Drive
	☐ Security Agreement	☐ Chang	e of Name			
	□ Other			City: Cambridg	<u>e</u>	State: Massachusetts
E	xecution Date: March 29, 1999	9		ZIP: 02139  Additional name(s) & add	iress(e	— s) attached? ☐ Yes  ☑ No
4.	Application number(s) or patent	number(s):		·		
If this document is being filed together with a new application, the execution date of the application is:						
	A. Patent Application No.(s) 09/221,448			B. Patent No.(s)		
Additional numbers attached? □ Yes ☒ No						
5.	Name and address of party to w concerning document should be		ondence	6. Total number of a	pplica	tions and patents involved:
	Name: Amy E. Mandragoura	as, Esq.		7. Total fee (37 CFR	3.41)	\$ \$40.00
	Internal Address: Lahive & Coc	kfield, LLP		⊠ Enclosed		
	Mark Control of the C			□ Authorized to b	e cha	rged to deposit account
<u>l</u>	Street Address: 28 State Stre	et		8. Deposit account n	umbe	r:
	1999 JSHABAZZ 00000248 09221448 \	<i>\</i>		12-0080		
FC:5 -	W.	IA ZIP: 02	2109			
	.,		DO NOT USE	THIS SPACE		
9.	Statement and signature. To the best of my knowledge and be the original document.  Amy E. Mandragouras  Name of Person Signing  Total n			Signature r sheet, attachments, and d	<del></del>	4/12/29 Date

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents and Trademarks, Box Assignments
Washington, D.C. 20231

PATENT REEL: 9909 FRAME: 0257

## **ASSIGNMENT**

I, Susan L Acton, of 42 Munroe Road, Lexington, Massachusetts, 02421, in consideration of One Dollar and other valuable consideration paid to me by

Millennium Pharmaceuticals, Inc.

a corporation of Delaware, having its principal place of business at 640 Memorial Drive, Cambridge, Massachusetts 02139, the receipt of which is hereby acknowledged, do hereby sell, assign and transfer unto said

Millennium Pharmaceuticals, Inc.

its successors and assigns, the entire interest for the United States of America and all foreign f

countries including all rights of priority under the International Convention for the Protection of Industrial Property in a certain invention or improvement in						
NOVEL PROTEIN PHOSPHATASE MOLECULES AND USES THEREFOR						
described in an application						
executed by me of even date herewith and about to be filed						
X Serial No. 09/221,448, filed on December 28, 1998						
in the United States Patent and Trademark Office, and in all Letters Patent of the United States and all foreign countries which may or shall be granted on said invention, or any parts thereof, or on said application, or any divisional, continuing, reissue or other applications based in whole or in part thereon. And I agree, for myself and my executors and administrators, with said corporation and its successors and assigns but at its or their expense and charges, hereafter to execute all applications, amended specifications, deed or other instrument, and to do all acts necessary or proper to secure the grant of Letters Patent in the United States and in all other countries to said corporation, with specifications and claims in such form as shall be approved by the counsel of said corporation and to vest and confirm in said corporation, its successors and assigns, the legal title to all such patents.						
And I do hereby authorize and request the Commissioner of Patents and Trademarks of the United States to issue such Letters Patent as shall be granted upon said application or applications based thereon to said corporation, its successors and assigns.  WITNESS my hand and seal this						
Commonwealth of Massachusetts ) )ss County of Massachusetts )  There are really any area of the school representation of the foresting the for						
Then personally appeared the above named Susan L. Acton and acknowledged the foregoing instrument to be his/her free act and deed, before me, this day of						

MNI\051DV I\ASSIGN DOC

RECORDED: 04/15/1999

**PATENT REEL: 9909 FRAME: 0258** 

My commission expires: