

FORM PTO-1585

04-30-1999

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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof

1. Name of conveying party(ies):

Christian Dreke; James W. Edwards; Walter K. Hazzard; and Aaron Kunze

Additional name(s) of conveying parties attached? ☐ Yes ☒ No

2. Name and address of receiving party(ies)

 Name: Intel Corporation
 Address: 2200 Mission College Boulevard
P.O. Box 58119
Santa Clara, California 95052-8119

3. Nature of conveyance:

☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Other: _____

Execution dates: Feb. 25, Feb. 25, Mar. 22, Feb. 25, 1999

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application numbers or patent numbers:

If this document is being filed together with a new application, the execution date of the application is: _____

A. Patent Applications: 09/221,628

B. Patent No.(s)

Additional Numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

 Name: John C. Altmiller
 Internal Address: KENYON & KENYON
 Suite 700

 Street Address: 1500 K Street, N.W.
 City: Washington State: D.C. ZIP: 20005

6. Total number of applications and patents involved: 1

7. Total fee (37 C.F.R. 3.41) \$ 40.00

☐ Enclosed
☒ Authorized to be charged to deposit account

8. Deposit account number:

11-0600

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Earl D. Brown, Jr. (Reg. No. 44,042)
 Name of Person Signing

Earl D. Brown
 Signature

4-21-99
 Date

Total Number of pages including cover sheet and document: 3

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 PATENT
 REEL: 9910 FRAME: 0529

ASSIGNMENT

Attorney's Docket No. 2207/5226

PATENT

In consideration of good and valuable consideration, the receipt of which is hereby acknowledged, we the undersigned, hereby sell, assign, and transfer to Intel Corporation, a corporation of Delaware, having a principal place of business at 2200 Mission College Blvd., P.O. Box 58119, Santa Clara, California 95052-8119, ("Assignee"), and its successors, assigns, and legal representatives, the entire right, title, and interest for the United States and all foreign countries, in and to any and all improvements that are disclosed in the application for the United States patent entitled **METHOD FOR DISTRIBUTING AND MAINTAINING NETWORK PRESENCE INFORMATION** and in and to said application and all divisional, continuing, substitute, renewal, reissue, and all other patent applications that have been or shall be filed in the United States and all foreign countries on any of said improvements; and in and to all original and reissued patents that have been or shall be issued in the United States and all foreign countries on said improvements; and in and to all rights of priority resulting from the filing of said United States application;

agree that said Assignee may apply for and receive a patent or patents for said improvements in its own name; and that, when requested, without charge to, but at the expense of, said Assignee, its successors, assigns, and legal representatives, to carry out in good faith the intent and purpose of this Assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said improvements; execute all rightful oaths, assignments, powers of attorney, and other papers; communicate to said Assignee, its successors, assigns, and representatives all facts known to the undersigned relating to said improvements and the history thereof; and generally assist said Assignee, its successors, assigns, or representatives in securing and maintaining proper patent protection for said improvements and for vesting title to said improvements, and all applications for patents and all patents on said improvements, in said Assignee, its successors, assigns, and legal representatives; and

covenant with said Assignee, its successors, assigns, and legal representatives that no assignment, grant, mortgage, license, or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

Each Inventor: Please Sign and Date Below:

| | |
|---------------------------------------|---|
| <u>2/25/99</u> , 19 <u>99</u> Date | <u>Christian Dreke</u> Name: Christian Dreke |
| <u>2/25/99</u> , 19 <u>99</u> Date | <u>James W. Edwards</u> Name: James W. Edwards |
| _____, 19____ Date | _____ Name: Walter K. Hazzard |
| <u>2/25</u> , 19 <u>99</u> Date | <u>Aaron Kuhze</u> Name: Aaron Kuhze |

Each Inventor: Please also list the date that you signed the accompanying DECLARATION AND POWER OF ATTORNEY:

| |
|------------------------------------|
| <u>2/25</u> , 19 <u>99</u> Date |
| <u>2/25</u> , 19 <u>99</u> Date |
| _____, 19____ Date |
| <u>2/25</u> , 19 <u>99</u> Date |

Assignment Document Return Address:
KENYON & KENYON
One Broadway
New York, NY 10004
(212) 425-7200

Rev. 03/13/95

ASSIGNMENT

Attorney's Docket No. 2207/5226

PATENT

In consideration of good and valuable consideration, the receipt of which is hereby acknowledged, we the undersigned, hereby sell, assign, and transfer to Intel Corporation, a corporation of Delaware, having a principal place of business at 2200 Mission College Blvd., P.O. Box 58119, Santa Clara, California 95052-8119, ("Assignee"), and its successors, assigns, and legal representatives, the entire right, title, and interest for the United States and all foreign countries, in and to any and all improvements that are disclosed in the application for the United States patent entitled **METHOD FOR DISTRIBUTING AND MAINTAINING NETWORK PRESENCE INFORMATION** and in and to said application and all divisional, continuing, substitute, renewal, reissue, and all other patent applications that have been or shall be filed in the United States and all foreign countries on any of said improvements; and in and to all original and reissued patents that have been or shall be issued in the United States and all foreign countries on said improvements; and in and to all rights of priority resulting from the filing of said United States application;

agree that said Assignee may apply for and receive a patent or patents for said improvements in its own name; and that, when requested, without charge to, but at the expense of, said Assignee, its successors, assigns, and legal representatives, to carry out in good faith the intent and purpose of this Assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said improvements; execute all rightful oaths, assignments, powers of attorney, and other papers; communicate to said Assignee, its successors, assigns, and representatives all facts known to the undersigned relating to said improvements and the history thereof; and generally assist said Assignee, its successors, assigns, or representatives in securing and maintaining proper patent protection for said improvements and for vesting title to said improvements, and all applications for patents and all patents on said improvements, in said Assignee, its successors, assigns, and legal representatives; and

covenant with said Assignee, its successors, assigns, and legal representatives that no assignment, grant, mortgage, license, or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

Each Inventor: Please Sign and Date Below:

| | |
|------------------------------------|--|
| _____, 19____ Date | _____ Name: Christian Dreke |
| _____, 19____ Date | _____ Name: James W. Edwards |
| <u>3-22</u> , 19 <u>99</u> Date | <u>W. Kevin Hazzard</u> Name: Walter K. Hazzard |
| _____, 19____ Date | _____ Name: Aaron Kunze |

Each Inventor: Please also list the date that you signed the accompanying DECLARATION AND POWER OF ATTORNEY:

| |
|------------------------------------|
| _____, 19____ Date |
| _____, 19____ Date |
| <u>3-22</u> , 19 <u>99</u> Date |
| _____, 19____ Date |

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64206

Rev. 03/13/95

RECORDED: 04/26/1999

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REEL: 9910 FRAME: 0531