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FORM PTO-1595 1-31-92	RE(05-04	-1999	U.S. DEPARTMENT OF COMMERCE Patent and Trademain Office
•				APR 2.8 1539
Tab settings ⇒ ⇒ ▼ To the Honorable Commissioner of	of Patent	10102	HANG SALIA DENEE LANDA BISE FAMI	ned priginal documents or copy thereof.
Name of conveying party(ies):	n r atern	10102	1	dress of receiving party(ies):
Robert L. Marshall			1	MARSHALL ENTERPRISES, INC.
mRP 4-2	8-9	9	Internal Addre	9SS:
Additional name(s) of conveying party(ies) attached? Yes No				
3. Nature of conveyance:	· •			
			Street Address:	
☐ Security Agreement ☐ Change of Name		1867 U.S. 60 East,		
Other		City: Salem State: KY ZIP: 42078		
Execution Date: 4/19/99			Additional name(s) & address(es) attached? 🔲 Yes 🛮 🔊 No	
4. Application number(s) or patent n	umber(s):			
If this document is being filed togeth		ew application, th	e execution date of t	the application is:
A. Patent Application No.(s) B. Patent No.(s)				
•			B. Talentiyo.	(0)
09/235,441				
	A dd	litional numbers atta	ched? ☐ Yes 📌 No	
Name and address of party to whom correspondence concerning document should be mailed:			6. Total number of applications and patents involved:	
Name: <u>David W. Carrithers</u>			:	
Internal Address: CARRITHERS LAW OFFICE			7. Total fee (37 CFR 3.41):\$40.00	
One Paragon Centre			☑ Enclosed	
-			☐ Authorized	d to be charged to deposit account
Street Address: 6060 Dutchman's Lane, Suite 140			8. Deposit account number:	
City: Louisville Sta	ıte: <u>KY</u>	ZIP: 40205	(Attach duplicat	te copy of this page if paying by deposit account)
/03/1999 DNGUYEN 00000227 09235441		DO NOT USE	THIS SPACE	
FC:581 40.00 9	P)			
9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.				
•	($\langle \cdot \rangle$ /		11/21/09
David W. Carrithers Name of Person Signing		- Descript	<i>S</i> ignature	7/26// Date
			Total numl	ber of pages comprising cover sheet: 3

PATENT REEL: 9917 FRAME: 0198

ASSIGNMENT OF INVENTION AND OF LETTERS PATENT

Whereas, I, Robert L. Marshall, of Livingston County, of Salem, Kentucky, have invented certain improvements in a "TRAILER JACK STAND LOCK" and have filed an application Serial No. 09/235,441 for a United States Letters Patent therefor on January 22, 1999; and

Whereas, BOB MARSHALL ENTERPRISES, INC., a Kentucky
Corporation whose address is 1867 U.S. 60 East, Salem, KY 42078,
(including its successors and assigns), desires to acquire my
entire right, title and interest in said application and
invention, and any United States and foreign patents to be
obtained therefor;

Now therefore, in consideration of one dollar (\$1.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, I hereby sell, assign and transfer unto said BOB MARSHALL ENTERPRISES, INC., the entire right, title and interest in said application and the invention disclosed therein for the United States of America and all countries foreign thereto, including rights of priority under the International Convention of Paris (1883) as amended and the entire right, title, and interest in and to any and all patent applications, patents, continuations, continuations-in-part, and reissues based thereon which may be filed or granted therefor in the United States or any foreign country. I also agree that BOB MARSHALL ENTERPRISES, INC. may apply for foreign Letters Patent on the

1

PATENT REEL: 9917 FRAME: 0199 invention, and I agree to cooperate with BOB MARSHALL ENTERPRISES, INC. and to execute without additional consideration any additional documents as deemed necessary by BOB MARSHALL ENTERPRISES, INC. to apply for or maintain patents or other legal protection for the invention in any country of the world.

I hereby authorize and request the U.S. Commissioner of Patents and Trademarks to issue any Letters Patent granted upon the invention set forth in this application to said BOB MARSHALL ENTERPRISES, INC.

By Robert L. Marshall

STATE OF KENTUCKY)
: SS
COUNTY OF LIVINGSTON)

Subscribed and sworn to by Robert L. Marshall, who acknowledged same and declared it to be the free act and deed of Applicant this 19th day of ________, 1999.

My Commission Expires: $\frac{10/22/99}{}$

NOTARY PUBLIC

(seal)

RECORDED: 04/28/1999

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REEL: 9917 FRAME: 0200