	FORM PTO-1595		II S DEI	PARTMENT OF COMMERCE		
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		1 LEGICA (1811 OSIZ) MOLI COLOR IVIII CZ	KO OLUM OKUK OLUM 1901		21.	
				D	ocket #13	
	To the Honorable Commissioner	1010306	360	cord the attached origina	525 09/	
	documents or copy thereof.	1010300	<del>500</del>		99	
	1. Name of conveying party(ies):		2. Name and	address of receiving party(i	es): 🗀	
	Joseph Wieczorek, Jr.		Namer Netic	mal Otamah amal Object 11		
$\wedge$	Brian D. Morrison		Holding Cor	nal Starch and Chemical Inve	estment	
<i>'\C'</i> '	Ingrid Cole		- Tiolanig Ooi			
1/			Internal Add	ress:		
	Additional names(s) of conveying pa	arty(ies)		- 11Pl		
10	attached? □Yes ⊠ No					
$\mathcal{L}_{\mathcal{D}}$	3. Nature of Conveyance:			ss: <u>P. O. Box 7663</u>		
10			City <u>Wilming</u>	ton State <u>Delaware</u> ZIP <u>1980</u>	<u>3-7663</u>	
	⊠Assignment □Merger □Security Agreement □Change	of Nama				
<i>7</i>	□ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □	; Of Ivallie	Additional na	ame(s) & address(es) attache	nd2	
			□Yes ⊠N		,u :	
	Execution Date: April 26, 1999					
	4. Application number(s) or patent number(s):					
11	If this document is being filed with a new application					
	the execution date of the application is: <u>April 26, 1999</u>					
	A. Patent Application No.(s)		P. Doto	nt No (a)		
()	A. Fatent Application No.(s)		D. Pale	nt No.(s)		
•.						
11	Additional numbers attached? □Yes ⊠No					
K	5. Name and address of party to who		6. Total num	ber of applications and pater	nts	
$\sim$	correspondence concerning docume	ents should be	involved:			
,0	mailed:					
	Name: Lydia T. McNally			1		
11						
2	Internal Address: <u>National Starch an</u>	d Chemical	7. Total Fee (	37 CFR 3,41) \$ 40	0.00	
S	Company			<u> </u>	<u>-100</u>	
			□Enclose	d		
	Street Address: <u>P.O. Box 6500</u>			zed to be charged to deposit	t	
	<u></u>	ļ	account			
	City Bridgewater State New Jersey		8. Deposit Ad	count Number:		
05/05/	ZIP 08807-0500 1999 JSHABAZZ 00000237 140455 09299516		No. 14-04	55		
01 FC:	110.14-0400					
1	9. Statement and Signature	DO NOT GOL	THIS OF AGE			
	o. otatomont and orginature					
	To the best of my knowledge and belief, the foregoing information is true and correct and any attached					
	copy is a true copy of the original document. $\varphi_{A} = \gamma_{A} = \gamma_{A} = \gamma_{A}$					
1	Lydia T. McNally, Reg. No. 36,214  April 26, 1999  April 26, 1999					
	Name of Person Signing Signature / Date					
	Total number of pages including cover sheet, attachments, and document: 3					
	Total number of pages including cover sheet, attachments, and document:					

PATENT REEL: 9928 FRAME: 0219

Patent #1797

**ASSIGNMENT** 

WHEREAS, WE, Joseph Wieczorek, Jr., Brian D. Morrison and Ingrid Cole, citizens of the United

States, respectively, residing at:

29 Olden Drive, Flemington, New Jersey 08822

7 Galloping Hill Road, Lebanon, New Jersey 08833

17 East Spring Street, Somerville, New Jersey 08876

respectively, have invented certain novel and useful improvements in

LOW APPLICATION TEMPERATURE HOT MELT

ADHESIVE FOR CIGARETTE PREPARATION

for which we executed a Declaration in an application for Letters Patent of the United States on April 26, 1999,

and of which we are the true inventors; and

WHEREAS, National Starch and Chemical Investment Holding Corporation (a corporation of the State

of Delaware), P. O. Box 7663, Wilmington, Delaware 19803-7663, is desirous of acquiring the entire right, title

and interest in and to said invention, application and Letters Patent to be obtained therefor in the United

States, and in all foreign countries;

NOW, THEREFORE, WE, Joseph Wieczorek, Jr., Brian D. Morrison and Ingrid Cole, in con-

sideration of the sum of One Dollar (\$1.00) to us in hand paid, and other good and valuable consideration, the

receipt of which is hereby acknowledged, have sold, assigned, transferred and set over, and by these

presents do hereby sell, assign, transfer and set over unto said National Starch and Chemical Investment

Holding Corporation, its successors and assigns, the entire and exclusive right, title and interest in and to said

invention described in the specification executed by us on even date herewith, preparatory to obtaining Letters

Patent of the United States therefor, and to said application, Letters Patent to be obtained for said invention,

and any and all reissues, divisions, extensions or continuations thereof, and to any Letters Patent which may

be applied for or granted for said invention in foreign countries, and the entire and exclusive right to have and

PATENT

**REEL: 9928 FRAME: 0220** 

claims the priority in all foreign countries pursuant to the provisions of the International Convention for the Protection of Industrial Property, based on said application including all rights to any accrued damages arising out of infringement during the time preceding and following grant of the Letters Patent and execution or recording of this assignment; and

WE HEREBY REQUEST the Commissioner of Patents and Trademarks to issue said Letters Patent to said National Starch and Chemical Investment Holding Corporation, as the assignee of our interest for the sole use of said assignee and its successors and assigns; and

WE HEREBY AGREE to execute any further papers necessary to secure said assignee in its full and complete enjoyment of its right to said invention, application, Letters Patent, reissues, divisions, extensions and continuations.

IN TESTIMONY WHEREOF, WE have hereunto set our hands this Ath day of April, 1999.

		Respectfully submitted,	
Date: 4/26/99		In Mand	
/ /		Joseph Wieczorek, Jr.	
Date: 4/26/99		Brin D. Morrison	
	.,	Brian D. Morrison	
Date: 4/26/99		Chand Call	
		Ingrid Cole	
STATE OF NEW JERSEY	)		
	) SS:		
COUNTY OF SOMERSET	)		

On this 24th day of April, 1999 before me personally appeared **Joseph Wieczorek**, **Jr.**, **Brian D**. Morrison and Ingrid Cole, to me known and known to me to be the persons mentioned in and who executed the foregoing Assignment, and they duly acknowledged to me that they executed the same of their own free will and for the purposes therein set forth.

MY COMMISSION EXPIRES NO

-2-

REEL: 9928 FRAME: 0221

RECORDED: 04/26/1999