

05-10-1999



101033682

U.S. DEPARTMENT OF COMMERCE  
-Patent and Trademark Office  
(Text Modified)  
Atty. Docket No. 3521.80 (ALJ)

mxo 4-27-99

To the Honorable Commissioner of Patents and Trademarks:  
Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

1. DAVID A. MARKLE

Additional name(s) of conveying party(ies)  
attached? ☐ Yes ☒ No

2. Name and address of receiving party(ies):

Name: ULTRATECH STEPPER, INC.

Street Address: 3050 Zanker Road

City: San Jose State: CA ZIP: 95134

3. Nature of conveyance:

☒ Assignment ☐ Merger

☐ Security Agreement ☐ Change of Name

☐ Other

Execution Date: 1. APRIL 12, 1999

Additional name(s) & address(es)  
attached? ☐ Yes ☒ No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s)

B. Patent No.(s)

09/273,814

09-273 814

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence  
concerning document should be mailed:

Name: **ALLSTON L. JONES**  
**PETERS VERNY JONES & BIKŠA, LLP**

Street Address: 385 Sherman Avenue, Suite 6

City: Palo Alto State: CA ZIP: 94306-1840

6. Total number of applications and patents involved: [1]

7. Total fee (37 CFR 3.41): ..... \$ 40.00

☒ Authorized to be charged to deposit account

8. Deposit account number:

16-1331

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement of Signature

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

ALLSTON L. JONES (Reg. 27,906)  
Name of Person Signing

April 22, 1999  
Date

Total number of pages comprising cover sheet: [1]

04/28/1999 CVORACHA 00000104 09273814

01 FC:581

40.00 DP

# ASSIGNMENT

Attorney Docket No. 3521.80 (ALJ)

WHEREAS, I,

1. DAVID A. MARKLE

have executed an employment agreement with Ultratech Stepper, Inc., a Delaware Corporation, having its principal place of business located at 3050 Zanker Road, San Jose, California, 95134 hereinafter called the Assignee, have agreed to assign to the Assignee all inventions which relate to the Assignee's business and which were first conceived or actually reduced to practice during our employment by the Assignee;

NOW, THEREFORE, pursuant to the terms of said employment agreement and for good and valuable consideration, receipt of which is hereby acknowledged, I do hereby sell, assign and transfer unto the Assignee, its successors and assigns, the entire world-wide title, interest and right, including the right of priority, in, to and under an application for Letters Patent of the United States for Improvements in:

## MAGNETICALLY-POSITIONED X-Y STAGE HAVING SIX-DEGREES OF FREEDOM

and the inventions and any of them therein set forth and described, and any and all Letters Patent of the United States and of countries foreign thereto which may be granted thereon or therefor in (check one)

- (a) \_\_\_\_\_ U.S. patent application entitled as above and listing the above named person(s) as inventor(s) and filed herewith.
- (b) X U.S. application serial no. 09/273,814, filed on March 22, 1999
- (c) \_\_\_\_\_ U.S. Patent No.: \_\_\_\_\_, issued \_\_\_\_\_

And for the above consideration I agree promptly upon request of the assignee, its successors or assigns, to execute and deliver without further compensation any power of attorney, assignment, application whether original, continuation, continuation in part, divisional or reissue, or other papers which may be necessary or desirable fully to secure to the Assignee, its successors and assigns, the inventions and any of them described in said application and all patent rights therein, in the United States and in any country foreign thereto, and to cooperate and assist in the prosecution of interference proceedings involving said inventions and in the adjudication of said Letters Patent provided the expenses which may be incurred by me in lending such cooperation and assistance be paid by the Assignee.

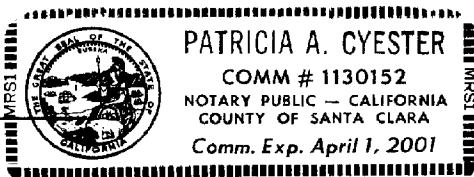
IN WITNESS WHEREOF, I, DAVID A. MARKLE hereunto set my hand this 12 day of April, 1999

David A. Markle  
DAVID A. MARKLE

State of California

County of Santa Clara

On April 12, 1999 before me, Patricia A. Cyester personally appeared David A. Markle, [ ] personally known to me - OR - [ ] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Patricia A. Cyester  
Signature of Notary

**OPTIONAL**

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

**CAPACITY CLAIMED BY SIGNER**

- [ ] Individual  
[ ] Corporate Officer

**DESCRIPTION OF ATTACHED DOCUMENT**

- Title(s)
- [ ] Partner(s) [ ] Limited  
[ ] General
- [ ] Attorney-in-fact  
[ ] Trustee(s)  
[ ] Guardian/Conservatory  
[ ] Other \_\_\_\_\_

Title or Type of Document

Number of Pages

Date of Document

**SIGNER IS REPRESENTING:**

Name of Person(s) or Entity(ies)

Signer(s) Other than Named Above