	05-	10-1999 ——————————————————————————————————			
FORM PTO-1595 1-31-92 U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office					
To the Honorable Commissioner of Patents and Tr. 101032559 all documents or copy thereof.					
1.	Name of conveying party(ies):	Name and address of receiving party:			
	Donald E. Ackley; Timothy L. LeClair; Paul D. Swanson	Name: Nanogen, Inc.			
	Additional name(s) of conveying party(ies) attached? ↑ F E	Anternal Address:			
3.	Nature of conveyance: ☐ Assignment ☐ Merger ☐ Change of Mame	©iv:State:Zip:			
	Other	Street Address: 10398 Pacific Center Court			
	Execution Date: March 31, 1999	City: San Diego State: CA Zip: 92121			
		Additional name(s) & address(es) attached? Yes No			
4.	Application number(s) or patent number(s): If this document is being filed together with a new ap	olication, the execution date of the application is: n/a			
Α.	Patent Application No(s). 09/239,569	B. Patent No(s).:			
	Additional numbers atta				
5.	Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 1			
	Name: <u>David B. Murphy, Esq.</u>	7. Total fee (37 CFR 3.41): \$ 40.00 ☑ Enclosed			
	Internal Address: LYON & LYON LLP	Z Linciosed			
	633 West Fifth Street, Suite 4700 Los Angeles, CA 90071-2066	☐ Charge this Deposit Account if any additional fee is required			
		8. Deposit Account Number: 12-2475			
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9.	Statement and signature.				
	To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.				
	Each MY	Date: April 16, 1999			
David B. Murphy, Reg No. 31,125					
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OC-24263.1

PATENT REEL: 9929 FRAME: 0790 <u>ASSIGNMENT</u>

WHEREAS, WE, DONALD E. ACKLEY, a citizen of the United States, residing at 2033

Cambridge Avenue, Cardiff, California 92007, TIMOTHY L. LECLAIR, a citizen of the United

States, residing at 4944 Cass Street, #511, San Diego, California 92109, and PAUL D. SWANSON,

a citizen of the United States, residing at 10854 Susie Lane, Santee, California 92071 (hereinafter

referred to as "ASSIGNORS"), have invented and own a certain invention entitled

MULTICOMPONENT DEVICES FOR MOLECULAR BIOLOGICAL ANALYSIS AND

DIAGNOSTICS for which application for Letters Patent of the United States of America has been

filed on January 29, 1999, assigned Serial No. 09/239,569; and

WHEREAS, NANOGEN, INC., a corporation organized and existing under and by virtue of

the laws of the State of Delaware and having its principal place of business at 10398 Pacific Center

Court, San Diego, California 92121 (hereinafter referred to as "ASSIGNEE"), is desirous of

acquiring the exclusive right, title and interest in, to and under said invention and in, to and under

any Patent or similar legal protection to be obtained therefor in the United States of America, its

territorial possessions and in any and all countries foreign thereto.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby

acknowledged, ASSIGNORS hereby sell, assign, transfer and set over unto the said ASSIGNEE, its

successors and assigns, the full and exclusive right, title and interest to said invention and to all

Letters Patent or application or similar legal protection, not only in the United States and its

territorial possessions, but in all countries foreign thereto to be obtained for said invention by said

application, and to any continuation, division, renewal, substitute or reissue thereof or any legal

equivalent thereof in the United States or a foreign country for the full term or terms for which the

OC-21690.1

PATENT REEL: 9929 FRAME: 0791 same may be granted, including all priority rights under the International Convention; and

ASSIGNORS hereby authorize and request the Commissioner of Patents and Trademarks to issue

said Letters Patent or any legal equivalent thereof to said ASSIGNEE, its successors and assigns, in

accordance with this Assignment.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been

or will be made or entered into which would conflict with this Agreement;

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly

with all pertinent facts and documents relating to said application, said invention and said Letters

Patent and legal equivalents as may be known and accessible to ASSIGNORS and will testify as to

the same in any interference or litigation related thereto and will promptly execute and deliver to

ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply

for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and

said equivalents in the United States or in any foreign country, which may be necessary or desirable

to carry out the purposes thereof.

2

REEL: 9929 FRAME: 0792

WITNESS my hand at	5- Dia	(0	_, California, this
30^{+1} day of 2	Acreh	_, 19 <u>77</u> .	
		DONALD E. ACKLEY, Ph.	
		DOWNED E. MOISELL, IN.	Δ.
STATE OF CALIFORNIA)) ss		
COUNTY OF SAN DIEGO			
On 3/30/99 before DONALD E. ACILLEY		NN L. ZEUMANN, P	personally appeared
personally known to me			
- OR -			
is/are subscribed to the within ins same in his/her/their authorized cap the person(s), or the entity upon bel	trument and act acit y(ies), and t	that by his /her/their signature (e/they executed the s) on the instrument
WITNESS my hand and off	īcial seal.	Leans?	e Olman
DEANN L. ZELLMANN Commission = 1169850 Notary Public - Californi	_	Notary Public in and for said County and State	

WITNESS my hand at	SAN DIZGO	, California, this
31 stday of <u>WA</u>	<u>fel</u> , 19 <u>99</u> .	
	TIMOTHY I	1.1. Le Clair LECLAIR
,	SS	
COUNTY OF SAN DIEGO		
On 3/31/99 before m	ie, <u>Deann</u> L. Zeu	personally appeared
personally known to me		
- OR -		
proved to me on the basis is/are subscribed to the within instrumsame in his/her/their authorized capacit the person(s), or the entity upon behalf	nent and acknowledged to cy (ics), and that by his /her/	their signature(s) on the instrument
WITNESS my hand and official	seal.	A 20 mars
DEANN L. ZELLMANN Commission # 1169850 No ary Public - California San Diego County My Comm. Expires Jan 16, 2002	Notary Public said County a	

WITNESS my hand at		Dego	, California, this
35 ^t day of	Mosch		
		D.	J.
		PAUL D. SWANS	SON
STATE OF CALIFORNIA)) ss		
COUNTY OF SAN DIEGO			
On 3/30/99 before PAUL D. SWANSON	e me, <u>Dear</u>	UN L. ZELLM	ANN, personally appeared
personally known to me			
- OR -			
proved to me on the batis/are subscribed to the within instance in his/her/their authorized cap the person(s), or the entity upon belonger	trument and ac acity (ies), and	knowledged to me that by his/her/their	signature(s) on the instrument
WITNESS my hand and off	icial seal.	Claro	Rellman
DEANNILIZELLMANN Commission = 1 69850 Notary Public California	e de la companya de l	Notary Public in a said County and S	3

RECORDED: 04/19/1999

PATENT REEL: 9929 FRAME: 0795