MRD 5-3-99

Form PTO-1595 (Rev. 6/93) ATTN: BOX ASSIGNMENTS

Attorney Docket No.: 3990-8

05-10-1999



101032903



, -	TRADEMARKO	
RECORDATION FORM COV	VER SHEET - PATENTS ONLY	
To the Assistant Commissioner for Pater	nts	
Please record the attached document the		
1. Name of conveying party(ies):	2. Name and address of receiving party:	
(a) Scott A. Nussinow	receiving party:	
(b) Todd P. Nussinow	Name: <u>American Falcon Corp.</u>	
(c)	mane: <u>immerican ration colp.</u>	
	Street	
Additional name(s) of conveying	Address: 45 Hutchins Street	
party(ies) attached? XXX	City: <u>Auburn</u>	
Yes No	State: Maine	
	Zip Code: 04210	
3. Nature of conveyance:	Naditional name (a) and	
XX Assignment Merger	Additional name(s) and address(es) attached?	
Security Change of	address (es) attached:	
Agreement Name	<u>xxx</u>	
Other	Yes No	
Execution date: April 8, 1999		
4. Application number(s) or patent num		
If this document is being filed too		
execution date of the application :	1S	
(a) Patent Application No(s).:	(h) Patent No(g) ·	
29/100,218	(b) lucelle No(b)	
(c) Additional numbers attached?	Yes XXX No	
5. Name and address of party to whom		
correspondence concerning document	and/or patents involved: 1	
should be mailed:		
Name: Finnegan, Henderson, Farabow,	7. Total Fee (37 C.F.R. § 3.41):	
Garrett & Dunner, L.L.P.	\$40.00	
Street	\ \frac{\frac{1}{2}\frac{1}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}	
Address: 1300 I Street, N.W.	XX Enclosed	
City: Washington	Charge to Deposit Account	
State: <u>D.C.</u> Zip Code: <u>20005</u>	No. 06-0916	
8. Statement and signature:	liof the femoralmy information in	
To the best of my knowledge and bel	copy is a true copy of the original	
document.	Les of the copy of the original	
15/1999 JSHABAZZ 00000115, 29100218		
G:581 40.00 OP		
Arthur S. Garrett	May 3, 1999	
Name of person signing	Signature Date	
Registration No. 20,338		
Total number of pages including all	l attachments? 2	
Total number of pages including at.	i accacimients:	

PATENT REEL: 9931 FRAME: 0875

ASSIGNMENT

WHEREAS I/We, the below named inventor(s), [hereinafter referred to as Assignor(s)], have made an invention entitled:

WRITING INSTRUMENT

for which I/We executed an application for United States Letters Patent concurrently herewith or filed an application for United States Letters Patent on FEBRUARY 4, 1999 (Serial No. 29/100,218); and

WHEREAS, AMERICAN FALCON CORP., a corporation of MAINE whose post office address is 45 HUTCHINS STREET, AUBURN, MAINE 04210 (hereinafter referred to as Assignee), is desirous of securing the entire right, title, and interest in and to this invention in all countries throughout the world, and in and to the application for United States Letters Patent on this invention and the Letters Patent to be issued upon this application;

NOW THEREFORE, be it known that for and in consideration of the sum of One Dollar (\$1.00) in hand paid and oft good and valuable consideration the receipt of which from assignee is hereby acknowledged, I/We, as assignor(s), have so assigned, transferred, and set over, and do hereby sell, assign, transfer, and set over unto the assignee, its lawful successors a assigns, my/our entire right, title, and interest in and to this invention, provisional application Serial No. (if any), and this application, and all divisions, and continuations thereof, and all Letters Patent of the Unit States which may be granted thereon, and all reissues thereof, and all rights to claim priority on the basis of the above provision application (if any), as well as all rights to claim priority on the basis of this application, and all applications for Letters Patent who may hereafter be filed for this invention in any foreign country and all Letters Patent which may be granted on this invention in a foreign country, and all extensions, renewals, and reissues thereof; and I/We hereby authorize and request the Commissioner Patents and Trademarks of the United States and any official of any foreign country whose duty it is to issue patents on applications described above, to issue all Letters Patent for this invention to assignee, its successors and assigns, in accordance with
Patents and Trademarks of the United States and any official of any foreign country whose duty it is to issue patents on application as described above, to issue all Letters Patent for this invention to assignee, its successors and assigns, in accordance with terms of this Assignment;

AND, I/WE HEREBY covenant that I/We have the full right to convey the interest assigned by this Assignment, and I/We have not executed and will not execute any agreement in conflict with this Assignment;

AND, I/WE HEREBY further covenant and agree that I/We will, without further consideration, communicate with assignee, its successors and assigns, any facts known to me/us respecting this invention, and testify in any legal proceeding, sign all lawful papers when called upon to do so, execute and deliver any and all papers that may be necessary or desirable to perfect the title to this invention in said assignee, its successors or assigns, execute all divisional, continuation, and reissue applications, make all rightful oaths and generally do everything possible to aid assignee, its successors and assigns, to obtain and enforce proper patent protection for this invention in the United States and any foreign country, it being understood that any expense incident to the execution of such papers shall be borne by the assignee, its successors and assigns.

IN TESTIMONY WHEREOF, I/We have hereunto set our hands

County of AN DRESCREEN	20	SCOTT A. NUSSINOW 42 CANDLEBERRY DRIVE, AUBURN, MAINE 04210
State of <u>maine</u>)	SS.	By: 04210 By: 04, 8, 99
Subscribed and sworn to before me this & Notary Public	day of APRIL	_, 19 -<u>1</u>-9
County of <u>Anneos CoGeron</u>)	SS.	TODD P. NUSSINOW 18 TURNBERRY DRIVE, CUMBERLAND, MAINE 04021
State of NAME		By: 4/8/99 Date: 4/8/99
Subscribed and sworn to before me this &	day of APRIL	_, 19 <u>99</u>

FINNEGAN, HENDERSON, FARABOW, GARRETT & DUNNER, L.L.P. • WASHINGTON, D.C.

FHFGD June 97

PATENT REEL: 9931 FRAME: 0876

RECORDED: 05/03/1999