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| Name of conveying party(ies) DBUCKER Ernest 05-10-1999 | ે and address of receiving party(ies) |
| | |
| MEYER, Jonathan D. McGINN, Thomas | ol Address |
| 101033526 | al Address: |
| Additional name(s) of conveying party(ies) attached? _ Yes X No | |
| | – |
| 3. Nature of conveyance: | Street Address: 825 Gramatan Avenue Suite 301 |
| X Assignments Merger | |
| _ Security Agreement _ Change of Name | 0' 10' |
| Other | City: <u>Mt. Vemon</u> State: <u>NY</u> Zip: <u>10552</u> |
| Execution Date: April 21, 1999 and April 22, 1999 | Additional name(s) & address(es) attached? _ Yes X No |
| 4. Application number(s) or patent number(s): | |
| | |
| If this document is being filed together with a new application, t | the execution date of the application is: |
| A. Patent Application No.(s) | B. Patent No.(s) |
| 09/256, 966 | |
| | |
| Additional numbers a | attached? Yes X No |
| 5. Name and address of party to whom correspondence | Total number of applications and patents involved:1 |
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| Name: HECKER & HARRIMAN | 7. Total fee (37 CFR 3.41)\$ 40.00 |
| Internal Address: 1925 Century Park East, Suite 2300 | X Enclosed |
| Los Angeles, California 90067 | X Authorized to be charged to deposit account for any |
| | deficiency |
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| Street Address: 1925 Century Park East | |
| Suite 2300 | W IOEV |
| City Los Angeles State CA Zip 90067 | (Attach duplicate copy of this page if paying by deposit account) |
| 07/1999 JSHABAZZ 00000150 09256966 DO NOT US | SE THIS SPACE |
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| 9. Statement and signature. | |
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| J. D. Harriman II | 1/1/1/75 |
| Name of Person Signing | Bignature Date |
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In consideration of good and valuable consideration, the receipt of which is

| in consideration of good and valuable consideration, the receipt of willor is |
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| hereby acknowledged, <u>I/We</u> , the undersigned, <u>ERNEST DRUCKER</u> : |
| |
| The transfer of the Collo INC |
| Hereby sell, assign, and transfer to: <u>CLINICAL FOCUS, INC.</u> . |
| a corporation of, having a principal place of business at: 825 GRAMATAN |
| AVENUE, SUITE 301, MT. VERNON, NEW YORK 10552 ("Assignee" |
| its successors, assigns and legal representatives, the entire right, title and interest for |
| |
| the United States and all foreign countries, in and to any and all improvements which |
| are disclosed in the application for United States Letters Patent |
| •• |
| [] which has been executed by the undersigned consurrently berewith |
| [] which has been executed by the undersigned concurrently herewith, |
| |
| [XX] which was filed February 23, 1999 and assigned |
| Serial No. 09/256,966 |
| Ochai 140 |
| |
| and is entitled: METHOD AND APPARATUS FOR IMPROVING ACCESS |
| TO LITERATURE |
| |

and in and to said application and all divisional, continuing, substitute, renewal, reissue, and all other applications for Letters Patent which have been or shall be filed in the United States and all foreign countries on any of said improvements; and in and to all original and reissued patents which have been or shall be issued in the United States and all foreign countries on said improvements; and in and to all rights of priority resulting from the filing of said United States application;

Agree that said Assignee may apply for and receive Letters Patent for said improvements in its own name; and that, when requested, without charge to, but at the expense of, said Assignee, its successors, assigns and legal representatives, to carry out in good faith the intent and purpose of this Assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said improvements; execute all rightful oaths, assignments powers of attorney and other papers; communicate to said Assignee, its successors, assigns, and representatives, all facts known to the undersigned relating to said improvements and the history thereof; and generally do everything possible which said Assignee, its successors, assigns or representatives shall consider desirable for aiding in securing and maintaining proper patent protection for said improvements and for vesting title to said improvements and all applications for patents and all patents on said improvements, in said Assignee, its successors, assigns and legal representatives; and

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PATENT REEL: 9932 FRAME: 0771

| Covenant with said Assignee, its successors, assigns and legal representatives that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned. | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| Date: , 1919 Name: ERNEST DRUCKER | |
| 101-30-8381 }ss. | |
| On this 2 day of And 19%, before me, And Standard, public personally appeared. | |
| the undersigned Notary Fublic, personally appeared | |
| Errost Dracker | |
| personally known to me proved to me on the basis of satisfactory evidence | |
| to be the person(s) whose name(s)subscribed to the within instrument, and acknowledged that_executed it. | |
| WITNESS my hand and official seal. | |
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| Mario Federis | |

ASSIGNMENT

| In consideration of good and valuable consideration, the receipt of which is hereby acknowledged, <u>I/We</u> , the undersigned, <u>JONATHAN D. MEYER</u> . |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Hereby sell, assign, and transfer to: <u>CLINICAL FOCUS, INC.</u> . |
| a corporation of, having a principal place of business at:825 GRAMATAN |
| AVENUE, SUITE 301, MT. VERNON, NEW YORK 10552 ("Assignee" |
| its successors, assigns and legal representatives, the entire right, title and interest for |
| the United States and all foreign countries, in and to any and all improvements which |
| are disclosed in the application for United States Letters Patent |
| |
| [] which has been executed by the undersigned concurrently herewith, |
| [XX_] which was filed February 23, 1999 and assigned |
| Serial No09/256,966 |
| |
| and is entitled: METHOD AND APPARATUS FOR IMPROVING ACCESS |
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and in and to said application and all divisional, continuing, substitute, renewal, reissue, and all other applications for Letters Patent which have been or shall be filed in the United States and all foreign countries on any of said improvements; and in and to all original and reissued patents which have been or shall be issued in the United States and all foreign countries on said improvements; and in and to all rights of priority resulting from the filing of said United States application;

Agree that said Assignee may apply for and receive Letters Patent for said improvements in its own name; and that, when requested, without charge to, but at the expense of, said Assignee, its successors, assigns and legal representatives, to carry out in good faith the intent and purpose of this Assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said improvements; execute all rightful oaths, assignments powers of attorney and other papers; communicate to said Assignee, its successors, assigns, and representatives, all facts known to the undersigned relating to said improvements and the history thereof; and generally do everything possible which said Assignee, its successors, assigns or representatives shall consider desirable for aiding in securing and maintaining proper patent protection for said improvements and for vesting title to said improvements and all applications for patents and all patents on said improvements, in said Assignee, its successors, assigns and legal representatives; and

- 1 -

PATENT REEL: 9932 FRAME: 0773

| Covenant with said Assignee, its successors, assigns and legal representatives that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date: 4/31/99, 19 Name: JONATHAN D. MEYER |
| |
| On this 2 day of fight 19 ff, before me, from S Hilling 2 state undersigned Notary Public, personally appeared to war in the undersigned Notary Public, personally appeared to war in the control of the |
| personally known to me proved to me on the basis of satisfactory evidence |
| to be the person(s) whose name(s)subscribed to the within instrument, and acknowledged that_executed it. |
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ASSIGNMENT

In consideration of good and valuable consideration, the receipt of which is

| hereby acknowledged, <u>I/We</u> , the undersigned, <u>THOMAS McGINN</u> . |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Hereby sell, assign, and transfer to:CLINICAL FOCUS, INC |
| a corporation of, having a principal place of business at: 825 GRAMATAN |
| AVENUE, SUITE 301, MT. VERNON, NEW YORK 10552 ("Assignee") |
| its successors, assigns and legal representatives, the entire right, title and interest for the United States and all foreign countries, in and to any and all improvements which are disclosed in the application for United States Letters Patent |
| [] which has been executed by the undersigned concurrently herewith, |
| [XX_] which was filed <u>February 23, 1999</u> and assigned Serial No. 09/256,966 |
| and is entitled: METHOD AND APPARATUS FOR IMPROVING ACCESS TO LITERATURE |

and in and to said application and all divisional, continuing, substitute, renewal, reissue, and all other applications for Letters Patent which have been or shall be filed in the United States and all foreign countries on any of said improvements; and in and to all original and reissued patents which have been or shall be issued in the United States and all foreign countries on said improvements; and in and to all rights of priority resulting from the filing of said United States application;

Agree that said Assignee may apply for and receive Letters Patent for said improvements in its own name; and that, when requested, without charge to, but at the expense of, said Assignee, its successors, assigns and legal representatives, to carry out in good faith the intent and purpose of this Assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said improvements; execute all rightful oaths, assignments powers of attorney and other papers; communicate to said Assignee, its successors, assigns, and representatives, all facts known to the undersigned relating to said improvements and the history thereof; and generally do everything possible which said Assignee, its successors, assigns or representatives shall consider desirable for aiding in securing and maintaining proper patent protection for said improvements and for vesting title to said improvements and all applications for patents and all patents on said improvements, in said Assignee, its successors, assigns and legal representatives; and

- 1 -

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| Covenant with said Assignee, its success that no assignment, grant, mortgage, license of property herein conveyed has been made to of right to convey the same as herein expressed. | r other agreement affecting the rights and the the state of the the the state of th |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date: 4/21 , 1999 / Name: | nus Mill |
| / / Name. | THOMAS MICHININ |
| | |
| On this Aday of Annual 19 before me, the undersigned Notary Public, personally app | Hans Ashine ex. |
| the undersigned Notary Public, personally app | eared |
| personally known to me proved to me on the basis of satisfac | etory evidence |
| to be the person(s) whose name(s)subscracknowledged that_executed it. | ibed to the within instrument, and |
| WITNESS my hand and official seal. | |
| Cela Del St | |
| Notary's Signature A rock of the signature | CERTIFICATE OF MAILING This is to certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an Envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on: |
| | April 28, 1999 Signature Mario Federis |
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RECORDED: 05/03/1999