\:: 018494.077 05-11-1999 FORM PTO-1595 (Modified) RECORDA' U.S. DEPARTMENT OF COMMERCE (Rev. 6-93) OMB No. 0651-0011 (exp.4/94) Patent and Trademark Office PAT Copyright 1996-97 LegalStar P08A/REV02 Tab settings → → → 10103544ฅ To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. Name of conveying party(ies): Name and address of receiving party(ies): Kantilal A. Jasani Phillip D. McCartney Name: Guilford Mills, Inc. Address: Post Office Box 26969 Yes No Additional names(s) of conveying party(ies) Nature of conveyance: ✓ Assignment Merger Security Agreement Change of Name City: Greensboro State/Prov.: NC ☐ Other ZIP: 27419-6969 Country: USA Execution Date: April 16, 1999 Additional name(s) & address(es) ☐ Yes ⊠ No Application number(s) or registration numbers(s): If this document is being filed together with a new application, the execution date of the application is: 3/27/99 and 4/12/99 Patent Application No. Filing date B. Patent No.(s) 09/299802 Additional numbers ☐ Yes 🛛 No 5. Name and address of party to whom correspondence 6. Total number of applications and patents involved: concerning document should be mailed: Name: Karl S. Sawyer, Jr. 7. Total fee (37 CFR 3.41):....\$ 40.00 Registration No. 28,902 Enclosed - Any excess or insufficiency should be credited or debited to deposit account Address: Kennedy Covington Lobdell & Hickman, LLP Bank of America Corporate Center, Suite 4200 Authorized to be charged to deposit account 100 North Tryon Street 8. Deposit account number: City: Charlotte State/Prov.: NC 18-1215 Country: USA ZIP: 28202-4006 DO NOT USE THIS SPACE b5/10/1999 JSHABAZZ 00000089 09299802 40.00 OP 9. Statement and signature. To the best of my knowledge and belief, the foregoing information iş true and correct and any attached copy is a true copy

Signature

Total number of pages including cover sheet, attachments, and

of the original document.

Name of Person Signing

Karl S. Sawyer, Jr.

REEL: 9933 FRAME: 0913

April 26, 1999

Date

ASSIGNMENT

WHEREAS, Kantilal A. Jasani of Post Office Box 248, Pine Grove, PA 17963 and

Phillip D. McCartney of Post Office Box 26969, Greensboro, North Carolina 27419-6969 have

invented certain improvements in PLASTISOL-PRINTED DYED POLYESTER FABRICS

AND METHOD OF PRODUCING SAME for which we have executed an application for

United States Letters Patent as dated below; and whereas Guilford Mills, Inc., a corporation of

the State of North Carolina, having a principal place of business at Post Office Box 26969,

Greensboro, North Carolina 27419-6969, desires to purchase the same;

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) and other good

and valuable considerations paid by the said Guilford Mills, Inc., the receipt and sufficiency of

which are hereby acknowledged, we have agreed to and by these presents to hereby sell, assign,

transfer and convey unto the said Guilford Mills, Inc., its successors and assigns in and for the

United States and its territories and for foreign countries, the entire right, title and interest in and

to said application, in and to the invention therein set forth and in and to any patent which may

issue on said application, or any reissue, renewal, division, or continuation of said patent or

application; and we hereby bind ourselves, our heirs, legal representatives, administrators and

assigns properly to execute without further consideration, any and all applications, petitions,

oaths and assignments or other papers and instruments which may be necessary to carry into full

force and effect the sale, assignment, transfer and conveyance hereby made or intended to be

made.

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IN WITNESS	WHEREOF, we ha	ave hereunto set our hands and sea	ls this 16th day of
april	, 19 <u>99.</u>		
		Canti Maria Kanti A. Jasapi	(SEAL)
Λ	Λ · '	<i>i /</i>	
STATE OF $\frac{4}{4}$	4 Carolina		
COUNTY OF	ilford		
A. Jasani, to me know	vn and known by m) , 1999, before me a Notary ne to be the individual described in	n and who executed
the foregoing Assignm	ent, and the yackno	wledged the same to be his free act	and deed.
JC AN NE R GHE COAD I	BOSHCK	Notary Public	odick
My Commission Expir	es. 3-13-2004	· ·	
0		Anthro D. M. Cartney	(SEAL)
STATE OF $\frac{4}{\sqrt{2}}$	Xx Carple	Ka	
COUNTY OF	ulfara	• ,	
	e known and know	, 1999, before me a Notary I m by me to be the individual des uly acknowledged the same to be h	scribed in and who
NOTAR OFFIG JOANNE	PY PUBLIC HAL SEAL R. BOSTICK COUNTY NO 3-13-2004	Notary Public So. Bo.	Nick
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RECORDED: 04/26/1999

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