

**MRD**  
**4.29.99**  
RECORDATION FOR  
**PATENT**

05-12-1999



101036045

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

**Stephen C. Jacobsen and Clark C. Davis**

Additional name(s) of conveying party(ies) attached?  Yes  No

2. Name and address of receiving party(ies)

Name: Precision Vascular Systems, Inc.

Internal Address: \_\_\_\_\_

Street Address: 360 Wakara Way

Salt Lake City, Utah 84108

Additional Name(s) & address(es) attached?  Yes  No

JCS42 U.S. PTO  
09/302340  
04/29/99

3. Nature of conveyance:

- Assignment  Merger
- Security Agreement  Change of Name
- Other \_\_\_\_\_

Execution Date: **April 16, 1999**

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: **April 16, 1999**

A. Patent Application No.(s)

B. Patent No.(s)

**09/302340**

Additional numbers attached?  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: **David R. McKinney**

Mailing Address: **THORPE, NORTH & WESTERN, L.L.P.**

**P.O. Box 1219**

**Sandy, Utah 84091-1219**

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41).....**\$40**

Enclosed

Authorized to be charged to deposit account

8. Deposit account number:

**20-0100 (Deficiencies only)**

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

**David R. McKinney**  
Name of Person Signing

*David R. McKinney*  
Signature

**4/29/99**  
Date

Total number of pages including cover sheet, attachments, and document: **3**

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patents & Trademarks, Box Assignments

**PATENT**  
**REEL: 9937 FRAME: 0250**

David R. McKinney  
THORPE, NORTH & WESTERN, L.L.P.  
P.O. BOX 1219  
SANDY, UTAH 84091-1219

### A S S I G N M E N T

WHEREAS, we, STEPHEN C. JACOBSEN and CLARK C. DAVIS, residents of the state of Utah, have invented a certain new and useful improvement in a APPARATUS FOR INJECTING FLUIDS INTO THE WALLS OF BLOOD VESSELS, BODY CAVITIES, AND THE LIKE, for which an application for United States Letters Patent is being filed concurrently herewith; and

WHEREAS, PRECISION VASCULAR SYSTEMS, INC., a Utah corporation, having a business address of 360 Wakara Way, Salt Lake City, Utah 84108, is desirous of acquiring the entire right, title, and interest in the same;

NOW, THEREFORE, in consideration of one dollar (\$1.00), the receipt and sufficiency whereof is hereby acknowledged, and other good and valuable consideration, we, the said STEPHEN C. JACOBSEN and CLARK C. DAVIS, by these presents, do sell, assign, and transfer unto said PRECISION VASCULAR SYSTEMS, INC., the full and exclusive right to the said invention and in and to said patent application, and any and all applications for patent, divisions and continuations, substitutes and reissues of said applications and the entire right, title, and interest in, to and under any and all Letters Patent of the United States and foreign countries that may issue or be granted on said invention.

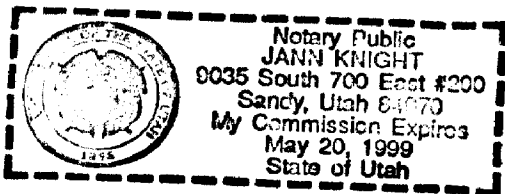
The Commissioner of Patents is hereby authorized and requested to issue said Letters Patent to said SARCOS, INC. as the assignee of the entire right, title, and interest in and to the same, for its sole use and behoof; and for the use and behoof of its legal representatives, to the full end of the term for which said Letters Patent may be granted, as fully and entirely as the same would have been held by us had this assignment and sale not been made.

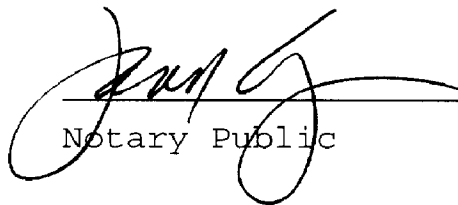
Executed this 16<sup>th</sup> day of April, 1999, at Salt Lake City, Utah.

  
\_\_\_\_\_  
Stephen C. Jacobsen

STATE OF UTAH            )  
                                  : SS  
County of Salt Lake )

Before me personally appeared Stephen C. Jacobsen and acknowledged the foregoing instrument to be his free act and deed this 16<sup>th</sup> day of April, 1999.



  
\_\_\_\_\_  
Notary Public

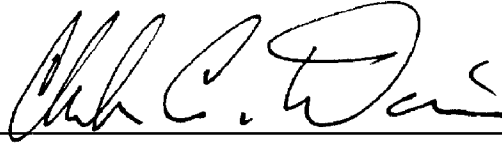
My commission expires:

Residing at:

5-20-99

Sandy Utah

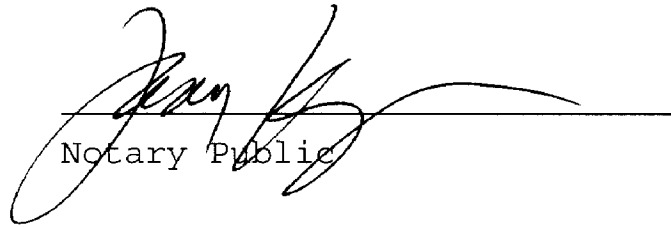
Executed this 16<sup>th</sup> day of April, 1999, at  
Salt Lake City, Utah.



Clark C. Davis

STATE OF UTAH            )  
                                  : ss  
County of Salt Lake )

Before me personally appeared Clark C. Davis and acknowledged  
the foregoing instrument to be his free act and deed this 16<sup>th</sup>  
day of April, 1999.



Notary Public

My commission expires:

Residing at:

5-28-99



H:\Wendtland\Sarcos\T6818 assignment.wpd