05-14-1999 RECORDATION FORM OF COMMERCE FORM PTO-1595 Trademark Office 1-31-92 **PATENTS** Tab settings < □ □ ▼ To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 1. Name of conveying party(ies): 2. Name and address of receiving party(ies): Name: ContinOcean Tech Inc. Chunyan Liu Internal Address: ___ Additional name(s) of conveying party(ies) attached? The Yes 44 No. 3. Nature of conveyance: Street Address: 12 Mountain Ave Assignment Merger ☐ Change of Name ☐ Security Agreement City: Montville State: NJ ZIP:07045 Other May 04, 1999 Execution Date: No. 4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: B. Patent No.(s) A. Patent Application No.(s) 08/976,285 Additional numbers attached? Yes No 6. Total number of applications and patents involved: 5. Name and address of party to whom correspondence concerning document should be mailed: Name: Chunyan Liu Internal Address: 7. Total fee (37 CFR 3.41).....\$40.00 Enclosed Authorized to be charged to deposit account Street Address: 12 Mountain Ave 8. Deposit account number: ZIP:07045 City:Montville State: NJ (Attach duplicate copy of this page if paying by deposit account) DO NOT USE THIS SPACE 05/13/1999 JSHABAZZ 00000067 08976285 40.00 OP

01 HC:581

Statement and signature

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Chunyan Liu

Name of Person Signing

Total number of pages comprising cover sheet:

Approved for use through 9/30/98. OMB 0651-0027
Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

Docket Number (Optional) ASSIGNMENT OF APPLICATION Whereas. I. Chunyan Liu of 12 Mountain Ave, Montville, NJ hereafter referred to as applicant, have invented certain new and useful improvements in Overheat Regulating System for Vehicle Passenger Compartment for which an application for a United States Patent was executed on _____ Whereas, ContinOcean Tech Inc. of 12 Mountain Ave, Montville, herein referred to "assignee" whose post office address is 12 Mountain Ave., Montville, NJ sirous of acquiring the entire right, title and interest in the same: Now, therefore, in consideration of the sum of $\frac{n/a}{}$ dollars (\$______), the receipt whereof is acknowledged, and other good and valuable consideration, I, the applicant, by these presents do sell, assign and transfer unto said assignee the full and exclusive right to the said invention in the United States and the entire right, title and interest in and to any and all Patents which may be granted therefor in the United States. I hereby authorize and request the Commissioner of Patents and Trademarks to issue said United States Patent to said assignee, of the entire right, title, and interest in and to the same, for his sole use and behoof; and for the use and behoof of his legal representatives, to the full end of the term for which said Patent may

	ch.
State of Nov. Jongov. \ SS'	(Signature)

Executed this _____5th ____day of May ______19 99 ...

be granted, as fully and entirely as the same would have been held by me had this assignment and sale not

State of <u>New Jersey</u>

County of Morris Before me personally appeared said ___Chunyan Liu

339 Main Rd Montville NJ 07045

and acknowledged the foregoing instrument to be his free act and deed this _5th

day of <u>Mav</u>, 19<u>99</u>

JAMES E. ESTLER

Seal

been made.

NOTARY PUBLIC OF NEW JERSEY My Commission Expires April 9 2002

(Notary Public)

Burden Hour Statement: This form is estimated to take 0.1 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner of Patents and Trademarks, Washington, DC 20231.

PATENT **REEL: 9941 FRAME: 0115**