

FORM PTO-1595 (Modified)  
(Rev. 6-93)  
OMB No. 0851-0011 (exp. 4/94)  
Copyright 1994-97 LegalStar  
P08/REV02

RECORDATION FORM

05-18-1999

DEPARTMENT OF COMMERCE  
Patent and Trademark Office

PATENTS



Tab settings → → →

*mcd*  
*5-3-99*

To the Honorable Commissioner of Patents and Trademarks: PI

101040131

...ents or copy thereof.

1. Name of conveying party(ies):  
**KENNETH L. HOLCOMB**

Additional names(s) of conveying party(ies)  Yes  No

2. Name and address of receiving party(ies):

Name: **JEFFREY L. THOMPSON**

Internal Address: \_\_\_\_\_

Street Address: **310 4TH STREET**

**P.O. BOX 66**

City: **SCANDIA** State: **KA** ZIP: **66966**

Additional name(s) & address(es) attached?  Yes  No

3. Nature of conveyance:

Assignment  Merger

Security Agreement  Change of Name

Other \_\_\_\_\_

Execution Date: **APRIL 13, 1999**

4. Application number(s) or registration numbers(s):

If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_

A. Patent Application No.(s)  
**4,659,161**

B. Patent No.(s)

Additional numbers attached?  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: **CHARLES E. WANDS**

Internal Address: \_\_\_\_\_

Street Address: **5240 BABCOCK ST., N.E.**

**SUITE 211**

City: **PALM BAY** State: **FL** ZIP: **32905**

6. Total number of applications and patents involved: **1**

7. Total fee (37 CFR 3.41):.....\$ **40.00**

Enclosed - Any excess or insufficiency should be credited or debited to deposit account

Authorized to be charged to deposit account

8. Deposit account number:  
**230385**

05/17/1999 JSHABAZZ 00000060 4659161 DO NOT USE THIS SPACE

01 FC:581 40.00-0P

9. Statement and signature.  
*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

**CHARLES E. WANDS** *[Signature]* **04/30/99**

Name of Person Signing Signature Date

Total number of pages including cover sheet, attachments, and document: **2**

