| MRD 5-12-9 05-19-1999   |  |  |  |
|---|--|--|--|
| FORM PTO-1595<br>(Rev. 6-93)<br>OMB No. 0651-0011 (exp. 4/94)   | ER SHEET (C, U.S. DEPARTMENT OF COMMERCE   |  |  |
| Tab settings $\Rightarrow \Rightarrow \Rightarrow \checkmark$<br>To the Honorable Commission, 101039531                             |  |  |  |
|   | ecord the attached original documents or copy thereof.                                 |  |  |
| 1. Name of conveying party(ies):  | 2. Name and address of receiving party(ies):   |  |  |
| Craig, James E.   | Name: Stratonics; Inc.   |  |  |
| Parker, Ronald  |  |  |  |
| Lee, David  | Internal Address:  |  |  |
| Additional name(s) of conveying party(ies) attached? Xes No   |  |  |  |
| 3. Nature of conveyance:  |  |  |  |
| 🔀 Assignment 🔲 Merger   | Street Address: 23151 Verdugo Drive, Suite 14  |  |  |
| Security Agreement Change of Name   |  |  |  |
|   |  |  |  |
| Other   | City: <u>Laguna Hills</u> State: <u>CA</u> ZIP: <u>92653</u>                           |  |  |
| Execution Date: March 26, 1999  | Additional name(s) & address(es) attached? 🛛 Yes 🖾 No                                  |  |  |
| 08/928,240<br>Additional numbers atta   | ched? Yes X No   |  |  |
| <ol><li>Name and address of party to whom correspondence<br/>concerning document should be mailed:</li></ol>                        | 6. Total number of applications and patents involved:                                  |  |  |
| Name: Gene Scott  |  |  |  |
|   | 7. Total fee (37 CER 3.41) \$ <u>40.00</u>   |  |  |
| Internal Address:   | X = Enclosed(E) 40.00  |  |  |
|   | Authorized to be charged to deposit account  |  |  |
|   |  |  |  |
| Street Address: Patent Law & Venture Group  | 8. Deposit account number:   |  |  |
| 3151 Airway Avenue, Suite K-105   |  |  |  |
| City: Costa Mesa State: CA ZIP: 92626   | (Attach duplicate copy of this page if paying by deposit account)                      |  |  |
| DO NOT  | USE THIS SPACE   |  |  |
| 9. Statement and signature.<br>To the best of my knowledge and belief, the foregoing inform<br>the original document.<br>Gene Scott | nation is true and correct and any attached copy is a true copy of<br>May 7, 1999      |  |  |
| Name of Person Signing  | Signature Date   |  |  |
| Total number of pages including co  | over sheet, attachments, and document:   |  |  |
| Commissioner of Patents &   | n required cover sheet information to:<br>Trademarks, Box Assignments<br>n, D.C. 20231 |  |  |

# Attachment to Form PTO - 1595 Recordation Form Cover Sheet

Additional Conveying Parties

- Hurtado, Ernesto

Practitioner's Docket No. Craig.J-14

PATENT

- For: U.S. Rights and Foreign Rights
- For: U.S. Application
- By: Inventors

### **ASSIGNMENT OF INVENTION**

In consideration of the payment by ASSIGNEE to ASSIGNOR of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,

### **ASSIGNORS:**

James E. Craig 25002 Castlewood Street Lake Forest, CA 92630 United States of America Nationality: United States of America

Ronald A. Parker 27 Elm Street Genesseo, NY 14454 United States of America Nationality: United States of America

David Y. Lee 3175 Hideout Drive West Covina, CA 91791 United States of America Nationality: United States of America

Ernesto Hurtado 17 Oakcliff Drive Laguna Niguel, CA 92677 United States of America Nationality: United States of America

hereby sell, assign and transfer to

### **ASSIGNEE:**

Stratonics, Inc. 23151 Verdugo Drive, Suite 14 Laguna Hills, CA 92653 United States of America Nationality: United States of America

(Assignment of Invention-page 1 of 6)

and the successors, assigns and legal representatives of the ASSIGNEE the entire right, title and interest for the United States and its territorial possessions and in all foreign countries, including all rights to claim priority, in and to any and all improvements which are disclosed in the invention entitled:

Surface And Particle Imaging Pyrometer And Method Of Use

and which is found in (37 C.F.R. § 3.21) U.S. application no. 08/928,240 filed on September 12, 1997 and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, renewal, or substitute thereof, and as to letters patent any reissue or re-examination thereof.

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

IN WITNESS WHEREOF, We have hereunto set hand and seal this <u>26th</u> day of <u>March</u>, 1999.

Date of signing

4/27/99 Date:

Date:

OYCE + ODACHOWSKI Sotary Public, State of New State Justicod in Erie County Constitution Expires April 30, 99 3 2 6 9 9

Date: (/27/99

Date: ~(/27/99

James E, Cranig

Signature of James E. Craig

Signature of Ronald Parker

Signature of David Lee

fado Signaty nesto

(Assignment of Invention-page 2 of 6)

State of: <u>Calificania</u> County of: <u>Open fc</u>

Before me this 27th day of Afric 19(1), personally appeared the above named individuals, to me known to be the persons who are described in, and who executed the foregoing assignment instrument and acknowledged to me that there executed the same of their own free will for the purpose therein expressed.



#### United States of America

(Assignment of Invention—page 3 of 6)

State of: <u>Culiferin</u> County of: <u>Accum</u>

My Term Exp. April 17 2003

Ernesto Huntado Before me this 27/h day of ARiL 19/4, personally appeared the above named individuals, to me known to be the persons who are described in, and who executed the foregoing assignment instrument and acknowledged to me that they executed the same of their own free will for the his purpose therein expressed. **ARMIN ANVARIPOUR** COMM...1213680 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY

Notary Public or Consular Officer of the United States of America

(Assignment of Invention-page 4 of 6)

State of: Thew York County of: Erice County of:\_

Before me this <u>26</u> day of <u>11 a cch</u> 19<u>99</u>, personally appeared the above named individuals, to me known to be the persons who are described in, and who executed the foregoing assignment instrument and acknowledged to me that they executed the same of their Swn free will for the purpose therein expressed.

. . • .....

JOYCE 1. ODACHOWSKI Notary Public, State of New Timit Qualified in Erie County My Commission Expires April 30, 92

Odachowie rike

Notary Public or Consular Officer of the United States of America

(Assignment of Invention-page 3 of 6)

State of: <u>California</u> County of: <u>California</u>

Before me this 27/h day of  $APRil_1$  1994, personally appeared the above named individuals, to me known to be the persons who are described in, and who executed the foregoing assignment instrument and acknowledged to me that they executed the same of their own free will for the purpose therein expressed.



(Assignment of Invention—page 6 of 6)

|                        | Please type a plus sign (+) inside this box $\neg$   |  | Patent and Trademark Offi                    | PTO/SB/21 (6-98)<br>se through 09/30/2000. OMB 0651-0031<br>ce: U.S. DEPARTMENT OF COMMERCE |  |
|------------------------|--|--|--|---|--|
|                        | Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.  |  |  |   |  |
|                        | (  |  | Application Number                           | 08/928,240  |  |
|                        | TRANSMITTAL  |  | Filing Date                                  | September 12, 1997  |  |
|                        | FORM   |  | First Named Inventor                         | James E. Craig  |  |
|                        | (to be used for all correspondence after initial filing)   |  | Group Art Unit                               | 2877  |  |
|                        |  |  | Examiner Name                                | A. Merlino  |  |
|                        | Total Number of Pages in This Subm   | ission 9   | Attorney Docket Number                       | Craig.J-14  |  |
|                        | ENCLOSURES (check all that apply)  |  |  |   |  |
|                        | Fee Transmittal Form   |  | nent Papers<br>Application)                  | After Allowance Communication to Group  |  |
|                        | Fee Attached   | Drawing(s)   |  | Appeal Communication to Board of Appeals and Interferences                                  |  |
|                        | Amendment / Response   | Licensing-related Papers                                       |  | Appeal Communication to Group<br>(Appeal Notice, Brief, Reply Brief)                        |  |
| ∩<br>05/18/1999 MTHAI1 | After Final  | Petition Routing Slip (PTO/SB/69)<br>and Accompanying Petition |  | Proprietary Information   |  |
|                        |  |  | to Convert to a<br>nal Application           | Status Letter   |  |
|                        |  |  | of Attorney, Revocation<br>of Correspondence | Additional Enclosure(s)<br>(please identify below):   |  |
|                        |  |  | I Disclaimer                                 |   |  |
| 01 FC:581              | 40.00 QP   |  | intity Statement                             |   |  |
|                        | Certified Copy of Priority   |  | t for Refund                                 |   |  |
|                        | Document(s) Remarks  |  |  |   |  |
|                        | Response to Missing Parts/<br>Incomplete Application Enclosed please find Recordation Form Cover Sheet and<br>Assignment of Invention for the above mentioned application.   |  |  |   |  |
|                        | Response to Missing<br>Parts under 37 CFR  |  |  |   |  |
|                        | 1.52 or 1.53<br>SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT   |  |  |   |  |
|                        | Fim  |  |  |   |  |
|                        | or<br>Individual name Gene Scott   |  |  |   |  |
|                        | Signature Shere Leath  |  |  |   |  |
|                        | Data   |  |  |   |  |
|                        | May 7, 1999  |  |  |   |  |
|                        | CERTIFICATE OF MAILING I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an  |  |  |   |  |
|                        | envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on this date: 05/7/1999  |  |  |   |  |
|                        | Typed or printed name Janice Kuhm<br>Signature Date May 7, 1999  |  |  |   |  |
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