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| PATENTS ONLY MU 9 05-20-1998 PATENTS ONL   | 'nΥ |  |  |
| 4.28.7 To the Honor Patents  | ςΑ. |  |  |
| A STATE OF THE STA | 4   |  |  |
| Please record the attached 101041290   |     |  |  |
| 1. Name of Party(ies) 2. Name and Address of Party(ies) receiving an interest:   |     |  |  |
| conveying an interest:   |     |  |  |
| Igal M. Brener LUCENT TECHNOLOGIES, INC.   |     |  |  |
| David J. Thomson   |     |  |  |
| Partha P. Mitra   Murray Hill New Jersey 07974-0636  |     |  |  |
| Daniel D. Lee Dan L. Philen  |     |  |  |
| Additional name(s) and address(es)   |     |  |  |
| Additional name(s) of Of Parties attached? No  |     |  |  |
| Parties attached? No   |     |  |  |
| 3. Description of interest conveyed:   |     |  |  |
| [XX] Assignment [ ] Change of Name   |     |  |  |
| [] Security Agreement [] Merger  |     |  |  |
| Other Execution Date: I. Brener 4/19/99, D. Thomson 4/20/99 P. Mitra 4/19/99, D. Lee 4/19/99, D. Philen 4/13/99  |     |  |  |
| F. Milia 4/19/99, D. Lee 4/19/99, D. Pililen 4/15/99   |     |  |  |
|  |     |  |  |
| 4. Application number(s) or patent number(s).  |     |  |  |
| Additional numbers attached? No  If this document is being filed together with a new application, the execution date of the application  | 1   |  |  |
| is:  | 1   |  |  |
| A. Patent Application No.(s)  B. Patent No.(s)   |     |  |  |
| A. Patent Application No.(s)  B. Patent No.(s)   |     |  |  |
| 09/253,824   |     |  |  |
| 5. Name and addresses of party to 6. Number of applications and patents involved: 1  |     |  |  |
| whom correspondence concerning   |     |  |  |
| documents should be mailed:  |     |  |  |
| 7. Total Fee (37 C.F.R. §3.41): \$40.00  |     |  |  |
| Mark D. Simpson, Esquire Synnestvedt & Lechner Enclosed: (Check No)  |     |  |  |
| 2600 Aramark Tower Authorized to be Charged: X   |     |  |  |
| 1101 Market Street 8. Deposit account number: 12-2325  |     |  |  |
| Philadelphia, PA 19107  (Attach duplicate copy of this form if paying by   |     |  |  |
| deposit account.)  |     |  |  |
|  |     |  |  |
| DO NOT USE THIS SPACE  |     |  |  |
| 9. I declare under penalty of perjury under the laws of the United State of America that the foregoing is true and correct.  |     |  |  |
| titue and correct.   |     |  |  |
| Date: 4/24/97 // al D.   |     |  |  |
| Mark D. Simpson, Esquire   |     |  |  |
| Registration No. 32,942  |     |  |  |
| Total number of pages including cover sheet, attachments, and document: _9   |     |  |  |
| DHGUY <b>PH 00000258</b> ,122325 09253824  |     |  |  |

05/19/1999

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**PATENT** 

**REEL: 009951 FRAME: 0939** 

## ASSIGNMENT AND AGREEMENT

For value received, we, Igal Brener of Westfield, in the County of Union and State of New Jersey; David Thomson of New Providence, in the County of Union and State of New Jersey, Partha Mitra of Summit, in the County of Union and State of New Jersey, Dan Lee of Short Hills, in the County of Essex and State of New Jersey, Dan Philen of Atlanta, in the County of Dekalb and State of Georgia hereby sell, assign and transfer to Lucent Technologies Inc., a corporation of the State of Delaware, having an office at 600 Mountain Avenue, P.O. Box 636, Murray Hill, New Jersey 07974-0636, U.S.A., and its successors, assigns and legal representatives, the entire right, title and interest, for the United States of America, in and to certain inventions related to High-Resolution Zero-Dispersion Wavelength Mapping in Single Mode Fiber described in an application for Letters Patent of the United States, executed by me on even date herewith, and all the rights and privileges in said application and under any and all Letters Patent that may be granted in the United States for said inventions; and we also concurrently hereby sell, assign and transfer to Lucent Technologies Inc. the entire right, title and interest in and to said inventions for all countries foreign to the United States, including all rights of priority arising from the application aforesaid, and all the rights and privileges under any and all forms of protection, including Letters Patent, that may be granted in said countries foreign to the United States for said inventions.

We authorize Lucent Technologies Inc. to make application for such protection in its own name and maintain such protection in any and all countries foreign to the United States, and to invoke and claim for any application for patent or other form of protection for said inventions, without further authorization from us, any and all benefits, including the right of priority provided by any and all treaties, conventions, or agreements.

We hereby consent that a copy of this assignment shall be deemed a full legal and formal equivalent of any document which may be required in any country in proof of the right of Lucent Technologies Inc. to apply for patent or other form of protection for said inventions and to claim the aforesaid benefit of the right of priority.

PATENT REEL: 009951 FRAME: 0940

We request that any and all patents for said inventions be issued to Lucent Technologies Inc. in the United States and in all countries foreign to the United States, or to such nominees as Lucent Technologies Inc. may designate.

We agree that, when requested, we shall, without charge to Lucent Technologies Inc. but at its expense, sign all papers, and do all acts which may be necessary, desirable or convenient in connection with said applications, patents, or other forms of protection.

| Date: 4 (9-99            | Igal M. Brener    |
|--------------------------|-------------------|
| United States of America | )                 |
| State of                 | ) ss: 152-96-9845 |
| County of Union          | )<br>)            |

On this 19th day of April, 1999, before me personally came Igal M. Brener, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same.

JACQUELINE J. MOSKOWITZ

**NOTARY PUBLIC OF NEW JERSEY** My Commission Expires 01/22/2003

reline & Moskowitz

| Dat Jon 20, 1999   | David J. Thomson  |
|--|---|
| United States of America   |   |
| State of   | )<br>) ss: 141-42-8060<br>)   |
| County of Union  | , i   |
| On this day of  J. Thomson, to me known to be the individual dinstrument, and acknowledged execution of the s  | ų ų   |
| Date: 4 19 99  | Jacque Moskowitz Notary Public JACQUELINE J. MOSKOWITZ NOTARY PUBLIC OF NEW JERSEY My Compission Expires 01/22/2003  Partha Mitra |
| This of Canan of America   | Partna Mitra  |
| United States of America   | )   |
| State of NJ  | )<br>) ss: 017-72-399 (   |
| County of UNION  | )<br>)  |
| On this 9 day of APRIL  Mitra, to me known to be the individual description of the significant and acknowledged execution acknowledged execution and acknowledged execution acknowledged execution acknowledged execution acknowledged execution acknowledged execution acknowledged execution acknowledged execu |   |
|  | Jacqueline Moskowitz<br>Notary Public   |

JACQUELINE J. MOSKOWITZ
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires 01/22/2003

| Date: 4/19/99            | Daniel Lee   |
|--------------------------|--|
| United States of America | )  |
| State of NJ              | ) ss:  |
| County of Union          | )  |
|                          | nibed in and who executed the foregoing instrument,  |
|                          | Notaty Public  JACQUELINE J. MOSKOWITZ  NOTARY PUBLIC OF NEW JERSEY  My Commission Expires 01/22/2003        |
| Date:                    | Dan L. Philen  |
| United States of America | )  |
| State of                 | ) ss:  |
| County of                | )  |
|                          | , 1999, before me personally came <b>Dan L.</b> ual described in and who executed the foregoing of the same. |
|                          | Notary Public  |

M:\MDS\LUCENT\22153A\patoff\assignment

## ASSIGNMENT AND AGREEMENT

For value received, we, Igal Brener of Eatontown, in the County of Monmouth and State of New Jersey; David Thomson of Murray Hill, in the County of Union and State of New Jersey, Partha Mitra of Jersey City, in the County of Hudson and State of New Jersey, Dan Lee of Short Hills, in the County of Essex and State of New Jersey, Dan Philen of Atlanta, in the County of Dekalb and State of Georgia hereby sell, assign and transfer to Lucent Technologies Inc., a corporation of the State of Delaware, having an office at 600 Mountain Avenue, P.O. Box 636, Murray Hill, New Jersey 07974-0636, U.S.A., and its successors, assigns and legal representatives, the entire right, title and interest, for the United States of America, in and to certain inventions related to High-Resolution Zero-Dispersion Wavelength Mapping in Single Mode Fiber described in an application for Letters Patent of the United States, executed by me on even date herewith, and all the rights and privileges in said application and under any and all Letters Patent that may be granted in the United States for said inventions; and we also concurrently hereby sell, assign and transfer to Lucent Technologies Inc. the entire right, title and interest in and to said inventions for all countries foreign to the United States, including all rights of priority arising from the application aforesaid, and all the rights and privileges under any and all forms of protection, including Letters Patent, that may be granted in said countries foreign to the United States for said inventions.

We authorize Lucent Technologies Inc. to make application for such protection in its own name and maintain such protection in any and all countries foreign to the United States, and to invoke and claim for any application for patent or other form of protection for said inventions, without further authorization from us, any and all benefits, including the right of priority provided by any and all treaties, conventions, or agreements.

We hereby consent that a copy of this assignment shall be deemed a full legal and formal equivalent of any document which may be required in any country in proof of the right of Lucent Technologies Inc. to apply for patent or other form of protection for said inventions and to claim the aforesaid benefit of the right of priority.

PATENT REEL: 009951 FRAME: 0944 Date:\_\_\_\_\_

We request that any and all patents for said inventions be issued to Lucent Technologies Inc. in the United States and in all countries foreign to the United States, or to such nominees as Lucent Technologies Inc. may designate.

We agree that, when requested, we shall, without charge to Lucent Technologies Inc. but at its expense, sign all papers, and do all acts which may be necessary, desirable or convenient in connection with said applications, patents, or other forms of protection.

|                          | Igal M. Brener  |
|--------------------------|---|
| United States of America | )   |
|                          | )   |
| State of Pennsylvania    | ) ss:   |
|                          | )   |
| County of                | )   |
|                          | ay of, 1999, before me personally came <b>Igal M</b> ne individual described in and who executed the foregoing execution of the same. |
|                          | Notary Public   |

| Date:   |  |
|---|--|
|   | David J. Thomson   |
| United States of America  | )  |
| State of Pennsylvania   | ) ss:  |
| County of   | ,  |
|   | f, 1999, before me personally came <b>David</b> individual described in and who executed the foregoing tion of the same. |
|   | Notary Public  |
| Date:   | Partha Mitra   |
| United States of America  | )  |
| State of Pennsylvania   | ) ss:  |
| County of   | Ś  |
| On this day of Mitra, to me known to be the indinstrument, and acknowledged executions. | 1999, before me personally came <b>Partha</b> lividual described in and who executed the foregoing ation of the same.    |
|   | Notary Public  |

| Date:  |   |  |
|--|---|--|
|  | Daniel Lee  |  |
| United States of America   | )   |  |
| State of Pennsylvania  | ) ss:<br>)  |  |
| County of  | j   |  |
| On this day of Lee to me known to be the individual described in and acknowledged execution of the same.   | , 1999, before me personally came Daniel and who executed the foregoing instrument, |  |
|  | Notary Public   |  |
| Date: <u>Agril 13, 1999</u>  | Dan L. Philen   |  |
| United States of America   | )   |  |
| State of Pennsylvania Georgia  | )<br>) ss:  |  |
| County of Gwinnett   | )   |  |
| On this 13 th day of 2017, 1999, before me personally came Dan L. Philen, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same. |   |  |
|  | Christine P. Williams) Notary Public  |  |
| M:\MDS\LUCENT\22153A\patoff\assignment   | Notary Public, Forysth County, Georgia My Commission Expires September 28, 2001     |  |

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PATENT REEL: 009951 FRAME: 0947

**RECORDED: 04/28/1999**