

05-21-1999



J.S. DEPARTMENT OF COMMERCE Patent and Trademark Office Attorney Docket No: PRAE113289

To the Honorable Assistant Commissioner for Patents: Please record the attached original documents or copy thereof.	
1. Name of conveying party: 5.17.99 David Q. King	Name and address of receiving party: Name: Primex Aerospace Company Address: P.O. Box 97009
Additional name(s) of conveying party(ies) attached? Yes No	
3. Nature of conveyance: Assignment Merger Security Agreement Change of Name Other Execution date: May 10, 1999	City: Redmond State: WA ZIP: 98073-9709 Additional name(s) & address(es) attached? Yes No
4. Application number(s) or patent number(s):	
A. Patent Application No(s). 09/251,530	B. Patent No(s).
Additional numbers attached? Yes No If this document is being filed together with a new application, the execution date of the application is:	
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: _1
Ward Brown, Esq. CHRISTENSEN O'CONNOR JOHNSON & KINDNESSPLLC 1420 Fifth Avenue Suite 2800 Seattle, WA 98101-2347 (206) 682-8100	7. Total fee (37 C.F.R. 3.41):
	8. The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application.
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9. Statement and signature:	
original document.	tion is true and correct and any attached copy is a true copy of the
Ward Brown Name of Attorney or Agent	Signature Date
Registration No. 28,400 Direct Dial (206) 695-1716 Total number	ber of pages including cover sheet, attachments and document: 5
OMB No. 0651-0011 (exp. 4/94)	
05/18/1999 WWW11 00000022 09251530	
01 FC:581 40.00 0P	

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: ASSIGNMENT

WHEREAS, I, David Q. King, residing at 18242 N.E. 143rd Place, Woodinville, WA 98072, am the inventor named in an application for Letters Patent of the United States, entitled MULTISTAGE ION ACCELERATORS WITH CLOSED ELECTRON DRIFT, U.S. Application Serial No. 09/251,530 filed on 2/17/99;

AND, WHEREAS, Primex Aerospace Company, a Washington corporation, having a business address of P.O. Box 97009, Redmond, WA 98073-9709 (hereinafter referred to as ASSIGNEE), is desirous of acquiring my online right and title to and interest in my invention disclosed in said application;

NOW, THEREFORE, for sufficient, good and valuable consideration, the receipt of which is hereby acknowledged, I do hereby sell, assign and transfer unto ASSIGNEE my entire right and title to and interest in said application and said invention, including the right to apply for international patents and patents thereon in foreign countries in my name or in the name of ASSIGNEE, said invention and all applications and patents on said invention to be held and enjoyed by ASSIGNEE as entirely as the same would have been held and enjoyed by me had this sale, assignment and transfer not been made, and I do hereby further agree and promise to execute all instruments and render all such assistance as ASSIGNEE may request in order to make and prosecute any and all applications on said invention, to enforce any and all patents on said invention, and to confirm in ASSIGNEE legal title to said invention and all applications and patents on said invention, all without charge to ASSIGNEE but at no expense to me.

Executed at Redmond, Washington, this 10 day of May, 1999.

David Q. King

STATE OF WASHINGTON)

(COUNTY OF KING)

I certify that I know or have satisfactory evidence that David Q. King is the person who appeared before me, and said person acknowledged that he signed this instrument and

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acknowledged it to be his free and voluntary act for the uses and purposes mentioned in the instrument.

(Seal or stamp)

Printed Name: 1

Notary Public

My appointment expires Avo. 1, 2000

WB:jt

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PATENT REEL: 009957 FRAME: 0657