

05-20-1999

FORM PTO-1595
1-31-92

**RECORDATION FOR
PATENT**



DEPARTMENT OF COMMERCE
Patent and Trademark Office

Docket No. 1-2299

101041900

To the Honorable Commissioner of Patents and Trademarks. Please record this document as a true copy thereof.

<p>1. Name of conveying party(ies): Mitsubishi Consumer Electronics America, Inc. Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p>2. Name and address of receiving party: Name: <u>Mitsubishi Wireless Communications, Inc.</u> Internal Address: <u>3805 Creswood Parkway, Suite 400</u> City: <u>Duluth</u> State: <u>GA</u> Zip: <u>30096</u> Street Address: <u>3805 Creswood Parkway, Suite 400</u> City: <u>Duluth</u> State: <u>GA</u> Zip: <u>30096</u> Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
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<p>3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____ Execution Date: <u>12/11/98</u></p>	<p>City: <u>Duluth</u> State: <u>GA</u> Zip: <u>30096</u> Street Address: <u>3805 Creswood Parkway, Suite 400</u> City: <u>Duluth</u> State: <u>GA</u> Zip: <u>30096</u> Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
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4. Application number(s) or patent number(s): See Attachment.
If this document is being filed together with a new application, the execution date of the application is:

<p>A. Patent Application No(s). <u>See Attachment</u></p>	<p>B. Patent No(s). <u>See Attachment</u></p>
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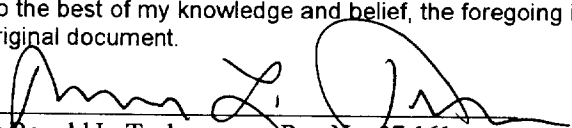
Additional numbers attached? Yes No

<p>5. Name and address of party to whom correspondence concerning document should be mailed: Name: <u>Ronald L. Taylor, Esq.</u> Internal Address: Mitsubishi Electric America, Inc. Legal Department 5665 Plaza Drive Cypress, CA 90630</p>	<p>6. Total number of applications and patents involved: <u>4</u> 7. Total fee (37 CFR 3.41): <u>\$ 160.00</u> <input type="checkbox"/> Enclosed <input checked="" type="checkbox"/> Charge this Deposit Account if any additional fee is required 8. Deposit Account Number: <u>12-2475</u></p>
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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.


Name: Ronald L. Taylor Reg No. 27,161 Date: December 11, 1998

Total number of pages including cover sheet: 2

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EXHIBIT A

**LIST OF ISSUED U.S. PATENTS OWNED BY
MITSUBISHI CONSUMER ELECTRONICS AMERICA, INC.**

	<u>Docket Number</u>	<u>U.S. Patent Number</u>
01.	N/A	5382753
02.	N/A	5517682
03.	N/A	5303395

LIST OF U.S. PENDING PATENT APPLICATIONS

	<u>Docket Number</u>	<u>U.S. Serial Number</u>
01.	N/A	08/305643

LIST OF UNFILED INVENTION DISCLOSURES

None

PATENT ASSIGNMENT AGREEMENT

THIS PATENT ASSIGNMENT AGREEMENT (the "Agreement") is made and entered into as of this 11th day of December 1998 by Mitsubishi Consumer Electronics, Inc., a Delaware corporation located and doing business at 9351 Jeronimo Road, Irvine, CA 92618, ("Assignor") in favor of Mitsubishi Wireless Communications Inc., a Delaware corporation ("MWCI") located and doing business at 1001 Cherry Drive, Braselton, GA 30517, ("Assignee").

WHEREAS, Assignor has title to and owns the patents, patent applications, and unfiled invention disclosures described in Exhibit A attached hereto and made a part hereof, which the patents have been issued by and the patent applications filed in the United States Patent And Trademark Office, and

WHEREAS, Assignee wished to acquire Assignor's issued patents, patent applications and unfiled invention disclosures described in Exhibit A hereto,

NOW, THEREFORE, in view of the premises and in consideration of the mutual covenants contained herein, the parties hereto agree as follows:

1. Assignment Of Patents.

For good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, Assignor hereby assigns to Assignee all rights, title and interest in and to the patents, patent applications, and unfiled invention disclosures described in Exhibit A hereto, including any foreign equivalents thereof, together with the goodwill of the business symbolized by such patents, patent applications, and unfiled invention disclosures,

2. Successors And Assignees.

This Agreement shall be binding upon and inure to the benefit of Assignor and Assignee and their successors and assigns.

3. Governing Law.

This Agreement shall be construed and enforced in accordance with and governed by the laws of the State of California.

IN WITNESS WHEREOF, Assignor has executed this Agreement on the date first above written.

**MITSUBISHI CONSUMER ELECTRONICS
AMERICA, INC.**

By: Alan P. Olschwang

Name: Alan P. Olschwang

Title: Secretary

Date: December 11, 1998