Form PTO -1619A Expires 06/30/99 OMB 0551-0027



05-24-1999



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U.S. Department of Commerce Patent and Trademark Office **PATENT**

ET

Docket No. 2852-Z

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).					
Submission Type 5-11-99 (X) New	Conveyance Type (X) Assignment () Security Agreement				
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Conveying Party(ies) () Mark if additional names of conveying parties attached Execution Date					
Name (line 1) Timothy F. Cox Nam	ne (line 3) Francis D. Natali Month Day Year (1&2) 03 31 99				
Name (line 2) John E. Ohlson Nam	ne (line 4) Shilpa Talwar (3) 04 01 99 (4) 04 06 99				
Second Party Name (line 1)	Execution Date				
Name (line 2)	Month Day Year				
Receiving Party ()Mark if a	dditional names of receiving parties attached				
Name (line 1) STANFORD TELECOMMUNICATIO	1) STANFORD TELECOMMUNICATIONS, INC. () If document to be recorded is an assignment and the receiving party is not				
Name (line 2)	domiciled in the United States, an appointment of a				
Address (line 1) 1221 Crossman Avenue	domestic representative is attached. (Designation				
Address (line 2)	must be a separate document from Assignment.)				
Address (line 3) Sunnyvale city	California 94088-3733 State/Country Zip Code				
Domestic Representative Name and Address Enter for the first Receiving Party only.					
Name					
Address (line 1)					
Address (line 2)					
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imated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:

Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

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PATENT

REEL: 009960 FRAME: 0564

FORM PTO-161 Expires 06/30/99 OMB 0651-0027	9B	Page 2		U.S. Department of Commerce Patent and Trademark Office PATENT
Corresponde	nt Name and Address	Area Code and Telephon	e Number <u>(703 684-8333</u>	
Name	Jim Zegeer			
Address (line 1)	801 N. Pitt Street			
Address (line 2)	Suite 108			
Address (line 3)	Alexandria, Virginia 22314	L		
Address (line 4)				
Pages	Enter the total number of pincluding any attachments.		veyance document	# 3
Application N	Number(s) or Patent Nu	umber(s)	() Mark if a	ndditional numbers attached
Enter eit	her the Patent Application N	umber or the Patent Num	nber (DO NOT ENTER BOTH nu	mbers for the same property).
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09/250,		,		,,
	s being filed together with a <u>ne</u> t named executing inventor.	ew Patent Application, ent	er the date the patent application w	as Month Day Year
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(Enter 1	for payment by deposit accour		be charged to the account.) Account Number:	# 26-0090
		Author	ization to charge additional fees:	Yes (X) No ()
Statement an	d Signature			
attach			g information is true and cor t. Charges to deposit accoun	_
Jim Zegeer		Jan Jeg	rep	May 11, 1999
Name of Perso	on Signing	Signature		Date

PATENT REEL: 009960 FRAME: 0565

WHEREAS, we, Timothy F. Cox, Francis D. Natali, John E. Ohlson and Shilpa Talwar, have made a certain new and useful invention as set forth in an application for United States Letters Patent entitled APPARATUS FOR INCORPORATING MULTIPLE DATA RATES IN AN ORTHOGONAL DIRECT SEQUENCE CODE DIVISIONAL MULTIPLE ACCESS (ODS-CDMA) COMMUNICATIONS SYSTEM and executed by us the _____ day of _____, 1999, and the ____ day of _____, 1999, respectively, the hereinafter named assignee being hereby authorized to insert the said Serial Number and filing date in the space below when ascertained;

AND WHEREAS, STANFORD TELECOMMUNICATIONS, INC., a corporation of the State of Delaware, and having a place of business at 1221 Crossman Avenue, Sunnyvale, CA 94088-3733 is desirous of acquiring certain rights thereunder;

NOW, THEREFORE, for good and valuable consideration in hand, receipt of which is hereby acknowledged, we have agreed to and do hereby sell, assign, and transfer unto said corporation our entire right, title, and interest in and throughout the United States of America (including its territories and dependencies) and all countries foreign thereto, in and to said invention, said application and any and all patents (including extensions thereof) of any country, which have been or may be granted on said invention or any part thereof, or on said application or any divisional, continuing, renewal, reissue, or other patent application, based in whole or in part thereon, or based upon said invention.

TO BE HELD AND ENJOYED by said corporation, it successors and assigns, to the full ends of the respective terms for which said patents or any of them have been or may be granted, as fully and entirely as the same would have been held and enjoyed by us had no sale and assignment of said interest been made:

AND we hereby covenant and agree for ourselves, our heirs, and our legal representatives, to assist the said assignee in the prosecution of said application and in any interference which may arise involving said invention, and, upon request, to execute without further consideration all necessary and desirable divisional, continuing, renewal, reissue, or other applications for patents in any country, that might be deemed necessary by said assignee fully to secure to said assignee its interest as aforesaid in and to said invention or any part thereof, and in and to said several patents or any of them.

AND we do hereby authorize and request the Commissioner of Patent and Trademarks of the United States of America to issue any and all United States patents which may be granted upon said United States applications or any of them, or upon said invention or any part thereof, to said corporation.

IN WITNESS WHEREOF, we have hereunto set our hand and affixed our seal. Francis D. Natali **∕3-**31 E. Ohlson Date Shilpa Talwar

U.S. SERIAL NO. <u>09/250,845</u> February 17, 1999

State of County of

day of March, 1999, before me a Notary Public, personally appeared the above-4 F. COX, TOHDE OHLSON On this 3

named, Timpthy F COX personally known to me - OR-

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ware subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

LINDA L. STRI Commission # 1148749 Natary Public - California Santa Clara County My Comm. Expires Jan 11, 2002

PATENT REEL: 009960 FRAME: 0566 WHEREAS, we, Timothy F. Cox, Francis D. Natali, John E. Ohlson and Shilpa Talwar, have made a certain new and useful invention as set forth in an application for United States Letters Patent entitled <u>APPARATUS FOR INCORPORATING MULTIPLE DATA RATES IN AN ORTHOGONAL DIRECT SEQUENCE CODE DIVISIONAL MULTIPLE ACCESS (ODS-CDMA) COMMUNICATIONS SYSTEM</u> and executed by us the _____ day of ______, 1999, and the ____ day of ______, 1999, respectively, the hereinafter named assignee being hereby authorized to insert the said Serial Number and filing date in the space below when ascertained;

AND WHEREAS, STANFORD TELECOMMUNICATIONS, INC., a corporation of the State of Delaware, and having a place of business at <u>1221 Crossman Avenue, Sunnyvale, CA 94088-3733</u> is desirous of acquiring certain rights thereunder;

NOW, THEREFORE, for good and valuable consideration in hand, receipt of which is hereby acknowledged, we have agreed to and do hereby sell, assign, and transfer unto said corporation our entire right, title, and interest in and throughout the United States of America (including its territories and dependencies) and all countries foreign thereto, in and to said invention, said application and any and all patents (including extensions thereof) of any country, which have been or may be granted on said invention or any part thereof, or on said application or any divisional, continuing, renewal, reissue, or other patent application, based in whole or in part thereon, or based upon said invention.

TO BE HELD AND ENJOYED by said corporation, it successors and assigns, to the full ends of the respective terms for which said patents or any of them have been or may be granted, as fully and entirely as the same would have been held and enjoyed by us had no sale and assignment of said interest been made;

AND we hereby covenant and agree for ourselves, our heirs, and our legal representatives, to assist the said assignee in the prosecution of said application and in any interference which may arise involving said invention, and, upon request, to execute without further consideration all necessary and desirable divisional, continuing, renewal, reissue, or other applications for patents in any country, that might be deemed necessary by said assignee fully to secure to said assignee its interest as aforesaid in and to said invention or any part thereof, and in and to said several patents or any of them.

AND we do hereby authorize and request the Commissioner of Patent and Trademarks of the United States of America to issue any and all United States patents which may be granted upon said United States applications or any of them, or upon said invention or any part thereof, to said corporation.

IN WITNESS WHEREOF, we have hereunto set our hand and affixed our seal.

Date	Timothy F. Cox
4/1/99	Horances of Water
Date	Francis D. Natali
Date	John E. Ohlson
Date	Shilpa Talwar
U.S. SERIAL NO. <u>09/2</u>	
FILED <u>Februar</u>	<u>y 17, 1999</u>
State of	TALER.
County of Opthis 15tday of C	1999 before me a Notary Public, personally appeared the above-
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named, Industry D' Watali

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary Public LESCIE FREITAS

My Comm. Expires

12/4/2002

PATENT REEL: 009960 FRAME: 0567

WHEREAS, we, Timothy F. Cox, Francis D. Natali, John E. Ohlson and Shilpa Talwar, have made a certain new and useful invention as set forth in an application for United States Letters Patent entitled <u>APPARATUS FOR INCORPORATING MULTIPLE DATA RATES IN AN ORTHOGONAL DIRECT</u> SEQUENCE CODE DIVISIONAL MULTIPLE ACCESS (ODS-CDMA) COMMUNICATIONS SYSTEM and day of , 1999, and the executed by us the _ day of respectively, the hereinafter named assignee being hereby authorized to insert the said Serial Number and filing date in the space below when ascertained;

AND WHEREAS, STANFORD TELECOMMUNICATIONS, INC., a corporation of the State of Delaware, and having a place of business at 1221 Crossman Avenue, Sunnyvale, CA 94088-3733 is desirous of acquiring certain rights thereunder;

NOW, THEREFORE, for good and valuable consideration in hand, receipt of which is hereby acknowledged, we have agreed to and do hereby sell, assign, and transfer unto said corporation our entire right, title, and interest in and throughout the United States of America (including its territories and dependencies) and all countries foreign thereto, in and to said invention, said application and any and all patents (including extensions thereof) of any country, which have been or may be granted on said invention or any part thereof, or on said application or any divisional, continuing, renewal, reissue, or other patent application, based in whole or in part thereon, or based upon said invention.

TO BE HELD AND ENJOYED by said corporation, it successors and assigns, to the full ends of the respective terms for which said patents or any of them have been or may be granted, as fully and entirely as the same would have been held and enjoyed by us had no sale and assignment of said interest been made:

AND we hereby covenant and agree for ourselves, our heirs, and our legal representatives, to assist the said assignee in the prosecution of said application and in any interference which may arise involving said invention, and, upon request, to execute without further consideration all necessary and desirable divisional, continuing, renewal, reissue, or other applications for patents in any country, that might be deemed necessary by said assignee fully to secure to said assignee its interest as aforesaid in and to said invention or any part thereof, and in and to said several patents or any of them.

AND we do hereby authorize and request the Commissioner of Patent and Trademarks of the United States of America to issue any and all United States patents which may be granted upon said United States applications or any of them, or upon said invention or any part thereof, to said

IN WITNESS WHEREOF, we have hereunto set our hand and affixed our seal.

Timothy F. Cox Francis D. Natali Date John E. Ohlson ✓ April 6, 1999 Statuer Date Shilpa Talwar

U.S. SERIAL NO. 09/250.845 February 17, 1999

State of County of

named

On this 00

1999, before me a Notary Public, personally appeared the above-

personally known to me - OR -

proved to me on the basis of satisfactory evidence to be the person() whose name() is the subscribed to the within instrument and acknowledged to me that he she they executed the same in his hertheir authorized capacity(iss), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

UNDA L. BITNER Commission # 1168968 Notary Public - California Santa Clara County My Comm. Expires Jan 11, 2002

RECORDED: 05/11/1999

Signafure of Notary Public

REEL: 009960 FRAME: 0568