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To the Honorable Assistant Commissioner for Patents and Trademarks. Please record the attached original documents or copy the RADE 2. Name and address of receiving party(ies): Name of conveying party(ies): JAMES R. KLINE and MATTHEW L. COSTICK Name: ACUTHERM L.P. Internal Address: Additional name(s) of conveying [ ] Yes [X ] No party(ies) attached? Street Address: 1766 SABRE STREET Nature of Conveyance: [ ] Merger [X] Assignment [ ] Security Agreement [ ] Change of Name City: <u>HAYWARD</u>, <u>CALIFORNIA</u> Zip: 94545 Country U.S.A. [ ] Other Additional name(s) & address(es) attached?[] Yes [X]No Execution Date: MAY 6, 1999 4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is:\_\_\_ B. Patent No.(s) A. Patent Application No.(s) ditional numbers attached? [ ] Yes [X] No me and address of party to whom correspondence 6. Total number of applications and patents involved: concerning document should be mailed: 7. Total fee (37 CFR 3.41):....\$40.00 Name: ROBERT B. CHICKERING, ESQ Internal Address: FLEHR HOHBACH TEST ALBRITTON & HERBERT LLP [X] Enclosed [X] Authorized to be charged to deposit account **DEFICIENCIES ONLY** 8. Deposit account number: 06-1300 Street Address: SUITE 3400 FOUR EMBARCADERO CENTER Please debit any underpayment or credit any overpayment to the above deposit account. SAN FRANCISCO City: Zip: 94111-4187 State: Our Order No. <u>A-67988/RBC</u> 05/21/1999 NTHAI1 00000216 09311379 DO NOT USE THIS SPACE 40.00 DP 01 FC:581 Statement and signature To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. ROBERT B. CHICKERING, ESQ. Name of Person Signing REG. NO. 24,286 Total number of pages including cover sheet, attachments and document: [ 5 OMB No. 0651-0011 (exp. 4/94) Do not detach this portion Mail documents to be recorded with required cover sheet information to: Honorable Commissioner of Patents and Trademarks, Box Assignments

Washington, DC 20231

PATENT REEL: 009961 FRAME: 0214

Rev. 8/93 (39811)

File No. A-67988/RBC

## ASSIGNMENT

WHEREAS, the undersigned,	
(1) JAMES R. KLINE ,	(2) MATTHEW L. COSTICK ,
(hereinafter termed "Inventors"), resi	dents of
(1) MORAGA ,	(2) PLEASANTON ,
respectively, Counties of	
(1) CONTRA COSTA	(2) ALAMEDA ,
respectively, States of	
(1) CALIFORNIA ,	(2) CALIFORNIA ,
respectively, have invented certain new	and useful improvements in PROCESS AND
APPARATUS FOR INDIVIDUAL ADJUSTMENT	OF THE TEMPERATURE SET POINTS OF A
PLURALITY OF VAV DEVICES and have	executed concurrently herewith an
application for a United States pat	tent disclosing and identifying the
invention; and	
WHEREAS, <u>ACUTHERM L.P.</u>	a Limited Partnership of the
State of <u>CALIFORNIA</u> , having a place	of business at <u>HAYWARD</u> ,
State of <u>CALIFORNIA</u> , (hereinaft	ter termed "Assignee"), is desirous of
acquiring the entire right, title and in	
the invention disclosed therein, and	I in and to all embodiments of the
invention, heretofore conceived, made	or discovered jointly or severally by
said Inventors (all collectively herein	after termed "said invention"), and in
and to any and all patents, invento	or's certificates and other forms of
protection (hereinafter termed "patents"	
and foreign countries.	
NOW THEREFORE in consideration	n of good and valuable consideration
NOW, THEREFORE, in consideration acknowledged by said Inventors to h	
Assignee:	ave been received in ruit from bard
1. Said Inventors do hereby sell	, assign, transfer and convey unto said

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Assignee, the entire right, title and interest (a) in and to said application

FHTAH FORM 1.20 12/91 (JOINT TO CORPORATE)

1'

and said invention; (b) in and to all rights to apply for foreign patents on said invention pursuant to the International Convention for the Protection of Industrial Property or otherwise; (c) in and to any and all applications filed and any and all patents granted on said invention in the United States or any foreign country, including each and every application filed and each and every patent granted on any application which is a division, substitution, or continuation of any of said applications; and (d) in and to each and every reissue or extensions of any of said patents.

- Said Inventors hereby jointly and severally covenant and agree to 2. cooperate with said Assignee to enable said Assignee to enjoy to the fullest extent the right title and interest herein conveyed in the United States and foreign countries. Such cooperation by said Inventors shall include prompt production of pertinent facts and documents, giving of testimony, execution of petitions, oaths, specifications, declarations or other papers, and other assistance all to the extent deemed necessary or desirable by said Assignee (a) for perfecting in said Assignee the right, title and interest herein conveyed; (b) for prosecuting any of said applications; (c) for filing and prosecuting substitute, divisional, continuing or additional applications covering said invention; (d) for filing and prosecuting applications for reissuance of any said patents; (e) for interference or other priority proceedings involving said invention; and (f) for legal proceedings involving said invention and any applications therefor and any patents granted thereon, including without limitation opposition proceedings, cancellation proceedings, priority contests, public use proceedings, infringement actions and court actions; provided, however, that the expense incurred by said Inventors in providing such cooperation shall be paid for by said Assignee.
- 3. The terms and covenants of this assignment shall inure to the benefit of said Assignee, its successors, assigns and other legal representatives, and shall be binding upon said Inventors, their respective heirs, legal representatives and assigns.

,

	4.	Said	Inventors	hereby	jointly	and	severa	lly	warrant	and	represent
that	they	have :	not entere	d and w	ill not	enter	into a	any	assignme	ent,	contract,
or ur	nderst	tandir	ng in confl	ict her	rewith.						

county of Alameda

) ss.

State of CALIFORNIA

On this day of day of day, in the year 1999, before me, lebecca familiard, notary Public of the State of CALIFORNIA, personally appeared (1) JAMES R. KLINE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same in his authorized capacity (100), and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Cianaturo

(Seal)



County of Alameda

State of CALIFORNIA

On this (0 day of Mau \_\_\_\_, in the year <u>1999</u>, before me, , Notary Public of the State of <u>CALIFORNIA</u>, personally appeared (3) <u>MATTHEW L. COSTICK</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same in his authorized capacity(), and that by his signature on the instrument the person, or the entity upon behalf

WITNESS my hand and official seal.

of which the person acted, executed the instrument.

(Seal)

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RECORDED: 05/13/1999