

05-28-1999

Attorney Docket No. 07064/008001

2 SHEET

document.

RECEIVED

MAY 24

Assistant Commissioner for Patents

101049664

1. Name of conveying party(ies):  
**Prabhakar K. Ranjekar**  
**Anjali S. Parasnis**  
**Vidya S. Gupta**

2. Name and address of receiving party(ies):  
**Council of Scientific & Industrial Research**  
**Rafi Marg,**  
**New Delhi 110001, India**

Additional name(s) attached? ☐ Yes ☒ No

Additional names/addresses attached? ☐ Yes ☒ No

3. Nature of conveyance:

- ☒ Assignment  
☐ Merger  
☐ Security Agreement  
☐ Change of Name  
☐ Other:

Execution Date: **May 11, 1999**

4. Application number(s) or patent number(s):

If this document is being filed with a new application, the execution date of the application is:

A. Patent Application No.(s):

B. Patent No.(s):

**09/259,473**

Additional numbers attached? ☐ Yes ☒ No

5. Name/address of party to whom correspondence concerning document should be mailed:

**John W. Freeman**  
**Fish & Richardson P.C.**  
**225 Franklin Street**  
**Boston, MA 02110-2804**

6. Total number of applications/patents involved: 1

7. Total fee (37 CFR 3.41): **\$40**

- ☒ Enclosed  
☐ Authorized to charge deposit account

8. Deposit account number: **06-1050**

If the fee above is being charged to deposit account, a duplicate copy of this cover sheet is attached. Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050.

DO NOT USE THIS SPACE

9. Statement and signature: *To the best of my knowledge and belief, the foregoing information is true and correct and the attached is the original document.*

*John F. McCabe*  
John W. Freeman

Name of Person Signing

Signature

Date

Total number of pages including cover sheet, attachments, and document: 3

05/27/1999 DNGUYEN 00000224 09259473

01 FC:581

(40.00 DP)

Date of Deposit

*May 17, 1999*  
I hereby certify under 37 CFR 1.8(a) that this correspondence is being deposited with the United States Postal Service as **first class mail** with sufficient postage on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

*John W. Freeman*  
**PATENT**

REEL: 009975 FRAME: 0462

## ASSIGNMENT

For valuable consideration, we Prabhakar K. Ranjekar, of Pune, India; Anjali S. Parasnis of Pune, India; and Vidya S. Gupta of Pune, India hereby assign to COUNCIL OF SCIENTIFIC & INDUSTRIAL RESEARCH, Rafi Marg, New Delhi-110001, India, an Indian registered body incorporated under the Registration of Societies Act (Act XXI of 1860), and its successors and assigns (collectively hereinafter called "Assignee"), the entire right, title and interest throughout in the world the inventions and improvements which are subject of an application for United States Patent signed by us, entitled An Improved Process for Simultaneous Preparation of Sex Specific and Gender-Neutral Semisynthetic Amplicons Useful for Sex Determination, filed February 26, 1999, and assigned U.S. Serial Number 09/259,473, and we authorize and request the

attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known, this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, and design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

IN WITNESS WHEREOF, I hereto set my hand and seal at Pune (India)  
this 11<sup>th</sup> day of May, 1999

Prabhakar K. Ranjekar L. S.  
Prabhakar K. Ranjekar

STATE OF MAHARASHTRA;

:ss.

COUNTRY OF INDIA;

Before me this 11<sup>th</sup> day of May, 1999, personally appeared

Prabhakar K. Ranjekar known to me to be the person whose name is subscribed to the foregoing Assignment, and acknowledged that he/she executed the same as his/her free act and deed for the purposes therein contained.

Notary Public

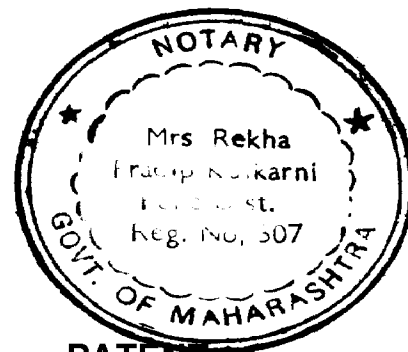
My Commission Expires **BEFORE ME**

[Notary's Seal Here]

**Noted and Registered  
at Serial Number.**

2023

Mrs. REKHA P. KULKARNI  
**NOTARY, STATE OF MAHARASHTRA  
PUNE.**



**PATENT**

**REEL: 009975 FRAME: 0463**

IN WITNESS WHEREOF, I hereto set my hand and seal at Pune,  
this 11<sup>th</sup> day of May, 1999

Anjali S. Parasnis

L.S.

STATE OF MAHARASHTRA :

:SS.

COUNTY OF INDIA :

Before me this 11<sup>th</sup> day of May, 1999, personally appeared

Anjali S. Parasnis known to me to be the person whose name is subscribed to the foregoing Assignment, and acknowledged that he/she executed the same as his/her free act and deed for the purposes therein contained.

**BEFORE ME**

Notary Public

Mrs. REKHA P. KULKARNI

NOTARY, STATE OF MAHARASHTRA

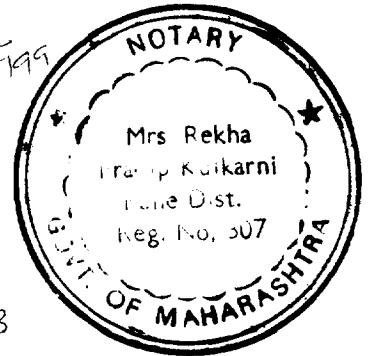
My Commission Expires:

PUNE.

[Notary's Seal Here]

Noted and Registered  
at Serial Number.

(2023



IN WITNESS WHEREOF, I hereto set my hand and seal at Pune,  
this 11<sup>th</sup> day of May, 1999

Vidya S. Gupta

L.S.

STATE OF MAHARASHTRA :

:SS.

COUNTY OF INDIA :

Before me this 11<sup>th</sup> day of May, 1999, personally appeared

Vidya S. Gupta known to me to be the person whose name is subscribed to the foregoing Assignment, and acknowledged that he/she executed the same as his/her free act and deed for the purposes therein contained.

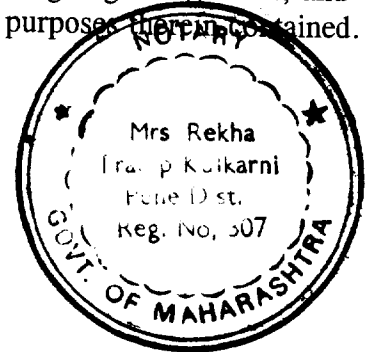
**BEFORE ME**

Notary Public

My Commission Expires:

Mrs. REKHA P. KULKARNI  
NOTARY, STATE OF MAHARASHTRA  
PUNE.

[Notary's Seal Here]



366140.B11

Noted and Registered  
at Serial Number.

(2023



RECORDED: 05/24/1999

REEL: 009975 FRAME: 0464