J 1999	-02-1999 FLH Ref. No.: 458310-2060	
(Der. 6.02)	U.S. DEPARTMENT OF COMMERCE	
· -	Please record the attached original documents or copy thereof.	
1. Name of conveying party(ies) Raychem Corporation, Menlo Park, CA		
Additional name(s) of conveying party(ies) attached?	Name: Underground Systems Inc. Internal Address:	
Yes No		
3. Nature of conveyance:	Street Address: 84 Business Park Drive	
Assignment Security Agreement	City: Armonk State: NY Zip: 10504	
Merger Change of Name Other	Additional name(s) & address(es) attached?  Yes No	
Execution Date: May 17, 1999		
4. Application number(s) or patent number(s):		
If this document is being filed together with a new	application, the execution date of the application is:	
A. Patent Application No.(s) 0	8/800,678 B. Patent No.(s)	
Additional numbers attached? 🗌 Yes 📋 No		
<ol> <li>Name and address of party to whom correspondence concerning document should be mailed:</li> </ol>	6. Total number of applications and patents involved	
Name: William S. Frommer	7. Total fee (37 CFR 3.41)	
Internal Address: FROMMER LAWRENCE & HAUG LLP	<ul> <li>Enclosed</li> <li>Authorized to be charged to deposit account #50-0320</li> </ul>	
Street Address: 745 Fifth Avenue	8. Deposit account number: <b>50-0320</b> (Attach duplicate copy of this page if paying by deposit account)	
City: New York State: NY Zip: 10151		
Do not use this space		
9. <u>Statement and signature</u> To the best of my knowledge and belief, the foregoing information is true a	and correct and any attached copy is a true copy of the original document.	
William S. Frommer	05/18/99	
Name of Person Signing	Total number of pages including cover sheet, attachments, and document): 3	
Do not deta	ch this portion	
	n required cover sheet information to:	
1 FC:581 40.00 OP Box Ass	tents and Trademarks signments 1, D.C. 20231	
Public burden reporting for this sample cover sheet is estimated to average about document and gathering the data needed, and completing and reviewing the sam Patent and Trademark Office, Office of Information Systems, PK2-1000C, Was Reduction Project (0651-0011), Washington, D.C. 20503.	ple cover sheet. Send comments regarding this burden estimate to the U.S.	

PATENT REEL: 009984 FRAME: 0080

PATENT 458310-2060

Applicant(s)	:	Steven S. Sunshine, David C. Bliven and John Seymour Mattis
Serial No.	:	08/800,678
Filed	:	February 14, 1997

## <u>ASSIGNMENT</u>

WHEREAS Raychem Corporation (hereinafter "Assignor"), a California

corporation having its principal place of business at 300 Constitution Drive, Menlo Park CA 94025, is the owner of the entire right, title and interest in and to the inventions and patents set out in Serial No. 08/800,678, filed February 14, 1997, entitled: SYSTEM FOR MEASURING GASES DISSOLVED IN A LIQUID, by virtue of an assignment thereof from the inventors, recorded in the United States Patent and Trademark Office on June 9, 1997 at Reel 8566, Frame 0025;

NOW, THEREFORE, for good and valuable consideration, receipt and sufficiency of which hereby are acknowledged, Assignor hereby assigns and transfers unto **Underground Systems Inc.**, a Delaware corporation, having a place of business at 84 Business Park Drive, Armonk, NY 10504, (hereinafter referred to as "Assignee"), its successors and assigns, the entire right, title and interest in and to said inventions and patents, and in and to any and all patents, reexaminations, reissues or extensions thereof, of the United States of America and countries foreign thereto, to be held and enjoyed as fully and exclusively as they would have

1

LAM0216

PATENT 458310-2060

been by Assignor had this assignment and transfer not been made;

Assignor authorizes and requests the Commissioner of Patents and Trademarks to issue any and all Letters Patent of the United States for said inventions resulting from the aforesaid application to said Assignee.

In witness whereof, Assignor has caused this assignment to be executed on the day and year set forth below.

## **Raychem** Corporation

Yvan Chao, Assistant Secretary Its Authorized Representative BY:

May 17, 1999 Date

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**RECORDED: 05/25/1999** 

2