20 5-24-99  FORM PTO-1595 (Rev. 6-93) OMB No. 0651-0011 (exp. 4/94)  Tab settings ⇔ ⇔ ∇  To the Honorable Commissioner of Patents and Trademarks:	Page 1 of  COVER SHEET  V V V  Please record the attacted original documents or copy the test.
Name of conveying party(ies):	Name and address of receiving party(ies)
Repligen Corporation	Name: Genetics, Institute, Inc.
	Internal Address:
Additional name(s) of conveying party(ies) attached? ☐ Yes ☑ No	
3. Nature of conveyance	
☑ Assignment	Street Address: 87 CambridgePark Drive
☐ Security Agreement ☐ Change of Name	
□ Other	City: Cambridge State: MA ZIP: 02140
Execution Date: May 4, 1999	Additional name(s) & address(es) attached? ☐ Yes ☒ No
Application number(s) or patent number(s):	
If this document is being filed together with a new application, the	ne execution date of the application is:
A. Patent Application No.(s) 08/101,624	B. Patent No.(s)
Additional numbers atta	
<ol><li>Name and address of party to whom correspondence concerning document should be mailed:</li></ol>	Total number of applications and patents involved:     1
Name: Amy E. Mandragouras	7. Total fee (37 CFR 3.41)\$ \$40.00
Internal Address: Lahive & Cockfield, LLP	⊠ Enclosed
	☐ Authorized to be charged to deposit account
Street Address: 28 State Street	Deposit account number:
	12-0080
City: Boston State: MA ZIP: 02109	

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

DO NOT USE THIS SPACE

Megan E. Williams, Ph.D.

Name of Person Signing

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**PATENT REEL: 009988 FRAME: 0330** 

## **ASSIGNMENT**

We, REPLIGEN CORPORATION, a corporation of Delaware, having its principal place of business at 117 Fourth Avenue, Needham, Massachusetts 02194, in consideration of One Dollar and other valuable consideration paid to me by

## GENETICS INSTITUTE, INC.

a corporation of Delaware, having its principal place of business at 87 CambridgePark Drive, Cambridge, MA 02140, the receipt of which is hereby acknowledged, do hereby sell, assign and transfer unto said

## GENETICS INSTITUTE, INC.

its successors and assigns, the entire interest for the United States of America and all foreign countries including all rights of priority under the International Convention for the Protection of Industrial Property in a certain invention or improvement in

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2. 2. 1. 2. 1. 4. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2.
described in an application
executed by me of even date herewith and about to be filed
X Serial No. 08/101,624, filed on July 26, 1993
In the United States Patent and Trademark Office, and in all Letters Patent of the United States and all foreign countries which may or shall be granted on said invention, or any parts thereof, or on said application, or any divisional, continuing, reissue or other applications based in whole or in particle. And I agree, for myself and my executors and administrators, with said corporation and its successors and assigns but at its or their expense and charges, hereafter to execute all applications amended specifications, deed or other instrument, and to do all acts necessary or proper to secure the grant of Letters Patent in the United States and in all other countries to said corporation, with specifications and claims in such form as shall be approved by the counsel of said corporation and to west and confirm in said corporation, its successors and assigns, the legal title to all such patents.
And I do hereby authorize and request the Commissioner of Patents and Trademarks of the United States to issue such Letters Patent as shall be granted upon said application or applications based thereon to said corporation, its successors and assigns.  WITNESS my hand and seal this
State of Massachusetts )  County of Normal (
Then personally appeared the above named DANIEC WITTON on behalf of REPLIGEN CORPORATION and acknowledged the foregoing instrument to be his/her free act and deed, before me, this Hay 1999.  San back Burnen Jay Notary Public  My commission expires: 12/1/04
PATENT

RECORDED: 05/24/1999

REEL: 009988 FRAME: 0331