06-04-1999

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U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office

	To the Honox 10105	5906	Trademarks:		
To the Hono: 101055906 Trademarks: Please record the attached original documents or copy thereof. Name of conveying party(ies): 2. Name and address of receiving party(ies):					
1.	Name of conveying party(ies): Linh M. Bui; Tiffany L. Bierer; Jason Hodge; Roger Bektash and Graeme Blackwood	2. Name and addr	ess of receiving party(ies):		
		Name:	Kal Kan Foods, Inc.		
	Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No	Internal Address:			
		Street Address:	3250 East 44th Street		
		Ĭ.	Vernon		
		State: <u>CA</u>	Zip: 90058-0853		
3.	Nature of Conveyance:				
	☐ Assignment ☐ Merger				
	☐ Security Agreement ☐ Change of Name				
	□ Other	Additional name(s)	& address(es) attached?		
	Execution Date: <u>Bui 4/7/99; Bierer 4/8/99; Hodge</u> 4/14/99; Bektash 4/9/99; and Blackwood 4/8/99	□ Yes	⊠ No		
4.	Application number(s) or patent number(s):				
	If this document is being filed together with a new appl execution date of the application is:	ication, the			
	A. Patent Application No.(s): 09/273,933	B. Patent No.(s)		
	additional numbers atta	ched? ☐ Yes	No		
5. Name and address of party to whom correspondence concerning document should be mailed: Name: Fulbright & Jaworski L.L.P. 6. Total number of applications and involved: ONE		er of applications and patents			
		involved:	ONE		
		7 7 4 1 5 (25	(CTD 2.41)		
	ernal Address: Patent Department	/. Total fee (37	CFR 3.41): \$ 40.00		
Str	eet Address: 1301 McKinney	⊠ Enclosed			
_	Suite 5100	☐ Authorized to	o be charged to deposit account		
City: Houston		8. Deposit acco	-		
Sta	te: <u>Texas</u> Zip: 77010-3095	6. Deposit acco	ant number.		
			copy of this page if paying by deposit account)		
DO NOT USE THIS SPACE					
	Statement and signature. To the best of my knowledge and belief, the foregoing in true copy of the original document. Jan K. Simpson	nformation is true an	d correct and any attached copy is a		
	Name of Person Signing	Signature	Date		
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Total number of pages including cover sheet, attachments, and document.					

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents & Trademarks, Box Assignments

Washington, D.C. 20231

06/03/1999 DNGUYEN 00000150 09273933

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40.00 BP

PATENT REEL: 009992 FRAME: 0013 PATENT ASSIGNMENT

WHEREAS, we Linh M. Bui, a citizen of the United States, residing at 333 Bungalow

Dr., Apt. #4, El Segundo, California 90245; Tiffany L. Bierer, a citizen of the United States of

America, residing at 2582 Associated Road #9, Fullerton, California 92835; Jason Hodge, a

citizen of Australia, residing at 485 Crisp Street; Albury, New South Wales, Australia 2640;

Roger Bektash, a citizen of Australia, residing at Arandel Park, RMB 3060, Barnawartha 3688,

Australia; and Graeme Blackwood, a citizen of the United Kingdom, residing at 1721 Arbolita

Drive, La Habra, California 90631; (herein called "Assignors"), are the inventors and owners of

a certain new and useful invention(s) (herein "Invention") and improvement(s) entitled PET

FOOD FOR MAINTENANCE OF JOINT HEALTH AND ALLEVIATION OF ARTHRITIC

SYMPTOMS IN COMPANION ANIMALS; and

WHEREAS, KAL KAN FOOD, INC., a corporation duly organized and existing under

and by virtue of the laws of the State of California, and having a principal place of business at

3250 East 44th Street, Vernon, California 90058-0853 (herein called "Assignee"), is desirous of

acquiring and Assignors are desirous of assigning to Assignee all right, title and interest in and to

said Invention, improvement and any patent and patent application thereon in PET FOOD FOR

MAINTENANCE OF JOINT HEALTH AND ALLEVIATION OF ARTHRITIC SYMPTOMS

IN COMPANION ANIMALS;

NOW, THEREFORE, Assignors, for and in consideration of One Dollar (\$1.00) cash in

hand paid to them and for other good and valuable consideration, the receipt and sufficiency of

which is hereby acknowledged, do hereby SELL, ASSIGN and CONVEY unto Assignee all our

right, title, and interest throughout the world in and to:

1. Said Invention and improvements in PET FOOD FOR MAINTENANCE OF

JOINT HEALTH AND ALLEVIATION OF ARTHRITIC SYMPTOMS IN COMPANION

ANIMALS;

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PATENT REEL: 009992 FRAME: 0014

- 2. United States of America patent application on said Invention filed March 22, 1999, under Serial No. 09/273,933;
- 3. All applications for patent or like protection on said Invention that have now been or may in the future be made by Assignors or their legal representatives, whether in the United States of America or any other country or place anywhere in the world;
- 4. All patents and like protection that have now been or may in the future be granted on said Invention to Assignors or their legal representatives, whether in the United States of America or in any other country or place anywhere in the world;
- 5. All substitutions for and divisions, continuations, continuations-in-part, renewals, reissues, extensions, and the like of said applications and patents and like grants, including without limitation, those obtained or permissible under past, present and future law or statutes;
- 6. All rights of action on account of past, present and future unauthorized use of said Invention and for infringement of said patents and like protection;
- 7. The right to Assignee to file in its name applications for patents and like protection for said Invention in any country or countries foreign to the United States; and
- 8. All international rights or priority associated with said Invention, applications, patents and like protection.

Assignors covenant that Assignors, their heirs, legal representatives, assigns, administrators, and executors will, at the expense of Assignee, its successors and assigns, execute all papers and perform such other acts as may be reasonably necessary to give Assignee, its successors and assigns, the full benefit of this Assignment.

The U.S. Commissioner of Patents and Trademarks is hereby requested to issue U.S. Letters Patent in accordance with this Assignment.

5210527.1 -2-

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EXECUTED on the date indicate	ed below opposite our signatures.
DATE: 4/7/99	Linh M. Bui
THE STATE OF CALIFORNIA	§ c
COUNTY OF	§ § §
This instrument was acknowledged by	Linh M. Bui, on the, 1999.
My Commission Expires:	Notary Public in and for the State of California
DATE:	Tiffany L. Bierer
THE STATE OF CALIFORNIA	§ § §
COUNTY OF	§
This instrument was acknowledged by 1999.	y Tiffany L. Bierer on the day of,
	Notary Public in and for the State of California
My Commission Expires:	

-3-

EXECUTED on the date indicated below opposite our signatures.

DATE.	
DATE:	Linh M. Bui
THE STATE OF CALIFORNIA	§ § §
COUNTY OF	§
This instrument was acknowledged by	Linh M. Bui, on the day of, 1999.
My Commission Expires:	Notary Public in and for the State of California
Tity Commission — p	
DATE: 4/8/99	Tiffany L. Bierer
THE STATE OF CALIFORNIA	§ 8
This instrument was acknowledged by	§
Tilly motivations was assessed as a	by Tiffany L. Bierer on the Stheman day of April,
1999.	Beliroze Trani
	Notary Public in and for the State of California
My Commission Expires:	
Jeb 27, 2002	BEHROZE IRANI Commission # 1174816 Notary Public - California & Los Angeles County Ny Comm. Expires Feb 27, 2002

-3-

1.

DATE: 14 4 99	Jason Hodge
THE COUNTRY OF AUSTRALIA	§ § §
This instrument was acknowledged 1999. Witness; Notary I	d by Jason Hodge, on the 4th day of April, Ame Gould. Public in and for the
My Commission Expires:	
DATE:	Roger Bektash
THE COUNTRY OF AUSTRALIA	§ § §
This instrument was acknowledged 1999.	by Roger Bektash, on the day of,
Notary/	Public in and for the
My Commission Expires:	

-4-

DATE:	
	Jason Hodge
THE COUNTRY OF AUSTRALIA	§ § §
This instrument was acknowledged by 1999.	by Jason Hodge, on the day of
Notary Pu	blic in and for the
My Commission Expires:	
DATE: 9/4/99	Roger Bektash
THE COUNTRY OF AUSTRALIA	§ § §
This instrument was acknowledged by	y Roger Bektash, on the
Witness	; Jane Gould
Notary Pul	blic in and for the
My Commission Expires:	

-4-

. .

DATE: 4/3/99	Graeme Blackwood
THE STATE OF CALIFORNIA COUNTY OF Songells This instrument was acknowledged pril , 1999.	by Graeme Blackwood on the State of Golifornia
	Notary Public in and for the State of California

My Commission Expires:

Feb 27 2002

BEHROZE (RAN)
Commission = 1174816
Notary Public - California
Los Angeles County
My Comm. Expires Feb 27, 2002

-5-

RECQRDED: 06/01/1999