FORM PTO-1619A
Expires 06/30/99
OMB 0651-0027
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|  |  |  |
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PATENT

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| David E. Bo                                    | oundy<br>of Person Signing  |                                  | Signature     |             | $\leftarrow$     | May 2       | -/, '///                             |
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# RECORDATION FORM COVER SHEET CONTINUATION PATENTS ONLY

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| <b></b>          | tional Conveying Parties     |  |                          |                   | Month Day Year   |
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| Name (line 2)    |                              | ····                                   |                          |                   | 1  |
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| Name (line 1) D  | ale R. Jurich                |  |                          |                   | 05131999   |
| Name (line 2)    |                              | ······································ |                          |                   | ]  |
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| Address (line 1) |                              |  |                          | <del></del>       | of a domestic representative                           |
| Address (line I) |                              |  |                          |                   | is attached. (Designation must be a separate           |
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PATENT REEL: 010001 FRAME: 0597

#### ASSIGNMENT OF APPLICATION FOR PATENT

### WHEREAS: Sandeep Nijhawan, 3591 Townsquare Drive, San Jose, Santa Clara County, CA 95127 John S. Yates, Jr., 40 Pine Street, Needham, Norfolk County, MA 02492 Matthew F Storch, 3301 Homestead Rd., Apt. 308, Santa Clara, Santa Clara County, CA 95051 Dale R. Jurich, 211 Bacigalupi Dr., Los Gatos, Santa Clara County, CA 95032 (full name(s) and post office address(s) of inventor(s) (including country)) (hereinafter referred to as ASSIGNOR(S)), has made a discovery or invention entitled: EXECUTING PROGRAMS FOR A FIRST COMPUTER ARCHITECTURE ON A COMPUTER OF A SECOND ARCHITECTURE (title of discovery or invention) for which application for Letters Patent of the United States has been executed on even date herewith, for which application for Letters Patent of the United States has been filed on January 28, 1999 under Serial [X] No. 09/239,194 and WHEREAS:

ATI International SRL, Beaumont House, Hastings, Christ Church, Barbados W.I. (name and address of assignee)

(hereinafter referred to as ASSIGNEE), is desirous of acquiring the entire interest in, to and under said invention and in, to and under Letters Patent or similar legal protection to be obtained therefor in the United States and in any and all foreign countries.

#### NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN:

Be it known that in consideration of the payment by ASSIGNEE to ASSIGNOR(S) of the sum of one Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration, ASSIGNOR(S) hereby sells, assigns and transfers to ASSIGNEE, its successors, legal representatives and assigns, the full and exclusive right, title and interest to said discovery or invention in the United States and its territorial possessions and in all foreign countries and to all Letters Patent or similar legal protection in the United States and its territorial possessions and in any and all foreign countries to be obtained for said invention by said application or any continuation, division, renewal, substitute or reissue thereof or any legal equivalent thereof in a foreign country for the full term or terms for which the same may be granted.

I, SAID ASSIGNOR(S), hereby authorize and request the Commissioner of Patents and Trademarks of the United States of America and any Official of any country or countries foreign to the United States of America whose duty it

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PATENT REEL: 010001 FRAME: 0598 is to issue Letters Patent on applications as aforesaid, to issue all such Letters Patent for said discovery or invention to the ASSIGNEE, as assignee of the entire right, title and interest in, to and under the same, for the sole use and behalf of the ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

I, SAID, ASSIGNOR(S), hereby covenant that I have full right to convey the entire right, title and interest herein sold, assigned, transferred and set over;

AND I, SAID ASSIGNOR(S) hereby further covenant and agree that the ASSIGNEE, its successors, legal representatives, or assigns, may apply for foreign Letters Patent on said discovery or invention and claim the benefits of the International Convention, and that I will, at any time, when called upon to do so by the ASSIGNEE, its successors, legal representatives, or assigns, communicate to the ASSIGNEE, its successors, legal representatives, or assigns, as the case may be, any facts known to me respecting said discover or invention, and execute and deliver and all lawful papers that may be necessary or desireable to perfect the title to the said discovery or invention, the said applications and the said Letters Patent in the ASSIGNEE, its successors, legal representatives and assigns, and that it reissues of the said Letters Patent or disclaimers relating thereto, or divisions, continuations, or refilings of the said applications, or any thereof, shall hereafter be desired by the ASSIGNEE, its successors, legal representatives, or assigns, sign all lawful papers, make all rightful oaths, execute and deliver all such disclaimers and all divisional, continuation and reissue applications so desired, and do all lawful acts requisite for the application for such reissues and the procuring thereof and for the filing of such disclaimers and such applications, and generally do everything possible to aid the ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper patent protection for said invention or discover in all countries, and without further compensation but at the expense of the ASSIGNEE, its successors, legal representatives and assigns.

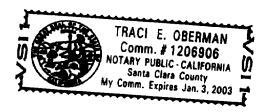
| Assignor's signature: Sandeep Minawan Sandeep Nijhawan   |
|--|
| Citizenship: India   |
| IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this 15th day of April .   |
| STATE OF Colverned )   |
| SS.: COUNTY OF Santa (Jare)  |
| On this $15^{\circ}$ day of $A\rho r$ ; , before me, the undersigned authority, personally appeared to me  |
| known and known to me to be the individual who is described in and who executed the foregoing Assignment, and who duly acknowledged to me that he executed the same as his own voluntary act and deed for the uses and purposed therein specified. |
| Notary Public  Traci E. Oberman  Comm. # 1206906  NOTARY PUBLIC · CALIFORNIA  Santa Clara County  My Comm. Expires Jan. 3, 2003  |

- 2 -

| Assignor's signature:  John S. Yates, Jr.  |
|--|
| John S. Yates, Jr.   |
| Citizenship: USA   |
|  |
| IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this 23 day of March, 1979   |
| STATE OF California ) ss.:   |
| COUNTY OF Santa (1914)   |
| On this 23° day of Maxim, 1999, before me, the undersigned authority, personally appeared  |
| to me known and known to me to be the individual who is described in and who executed the foregoing Assignment, and who duly acknowledged to me that he executed the same as his own voluntary act and deed for the uses and purposed therein specified. |
| Notary Public  TRACI E. OBERMAN  Comm. # 1206906  NOTARY PUBLIC - CALIFORNIA  Santa Clara County  My Comm. Expires Jan. 3, 2003  |
| Assignor's signature: Matthew F. Storch  |
| Citizenship: USA   |
| IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this <u>23</u> <sup>20</sup> day of <u>Marcn</u> , 19 <u>7</u> .   |
| STATE OF California ) ss.:   |
| COUNTY OF Santa (144)  |
| On this 23'2 day of Marin, 1999, before me, the undersigned authority, personally appeared   |
| to me known and known to me to be the individual who is described in and who executed the foregoing Assignment, and who duly acknowledged to me that he executed the same as his own voluntary act and deed for the uses and purposed therein specified. |
| Notary Public  Notary Public  Notary Public  Notary Public - California Santa Clara County My Comm. Expires Jan. 3, 2003   |

| Assignor's signature:  Dale R. Jurich  |
|--|
| Citizenship: USA   |
| IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this 13 <sup>-14</sup> day of 1999.  |
| STATE OF California )  |
| SS.: COUNTY OF Sante Class )   |
| On this 13 <sup>th</sup> day of Nay, 1999, before me, the undersigned authority, personally appeared   |
| to me known and known to me to be the individual who is described in and who executed the foregoing Assignment, and who duly acknowledged to me that he executed the same as his own voluntary act and deed for the uses and purposed therein specified. |

Traci E. Oberman Notary Public



**RECORDED: 06/01/1999** 

- 4 -