

Tab settings → → → ▼

mpd
6.2.99

06-11-1999



101064275

Docket No.: 850/35673

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

JAMES M. GLASS III
BRUCE E. MITCHELL
PAUL GRAVES MC ELROY

Additional names(s) of conveying party(ies) attached? ☐ Yes ☒ No

2. Name and address of receiving party(ies):

Name: **ADTRAN, INC.**

Address: **901 EXPLORER BLVD.**

City: **HUNTSVILLE**

State/Prov.: **AL**

Country: **US**

ZIP: **35814-4000**

Additional name(s) & address(es) attached? ☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment

☐ Merger

☐ Security Agreement

☐ Change of Name

☐ Other

Execution Date: **26 MAY 1999**

4. Application number(s) or registration numbers(s):

If this document is being filed together with a new application, the execution date of the application is: **26 MAY 1999**

Patent Application No

Filing date

B. Patent No.(s)

09/324872

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: **LAW OFFICE OF CHARLES E. WANDS**

Registration No. **25,649**

Address: **5240 BABCOCK STREET NE, STE. 211**

City: **PALM BAY**

State/Prov.: **FL**

Country: **US**

ZIP: **32905**

6. Total number of applications and patents involved: **1**

7. Total fee (37 CFR 3.41):.....\$ **40.00**

☒ Enclosed - Any excess or insufficiency should be credited or debited to deposit account

☐ Authorized to be charged to deposit account

8. Deposit account number:

23-0385

06/11/1999 HTHA11 00000010 09324872

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

CHARLES E. WANDS

Name of Person Signing

Signature

02 JUNE 1999

Date

Total number of pages including cover sheet, attachments, and document: **3**

PATENT
REEL: 010004 FRAME: 0875

ASSIGNMENT OF PATENT RIGHTS
(For United States and All Foreign Countries)

For good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, as below named inventor(s), I/we hereby sell and assign to ADTRAN, INC. (hereinafter "**ASSIGNEE**") its successors and assigns or other legal representatives, all of my/our right, title and interest, in and for the United States of America, in and to said invention entitled: **SELF-CONFIGURING UNIVERSAL COMMUNICATION DEVICE FOR INTERFACING COMMUNICATION SIGNALS HAVING DIFFERENT PROPERTIES WITH REPEATERLESS TWO-WIRE TELEPHONE LINK** invented by me/us and described in this application for United States Letters Patent therefor, executed by me/us on even date herewith, and all United States Letters Patents which may be granted therefor, and all divisions, continuations, and extensions thereof, as well as any patents which may be applied for in any other countries, the said interest being all of the entire ownership of the said Letters Patent when granted, to be held and enjoyed by said **ASSIGNEE**, its successors, assigns or other legal representatives, to the full end of the term for which said Letters Patent may be granted, as fully and entirely as the same would have been held and enjoyed by me/us if this assignment and sale had not been made.

And I/we hereby agree to sign and execute any further documents or instruments which may be necessary, lawful, and proper in the prosecution of the above-named application and any corresponding foreign applications or international applications that may be filed, or in the preparation and prosecution of any continuing, continuation-in-part, substitute, divisional, renewal, revived or reissue applications or in any amendment, extension, or interference proceedings, or otherwise to secure the title thereto in said **ASSIGNEE**.

And I/we do hereby authorize and request the Commissioner of Patents to issue said Letters Patent to said **ASSIGNEE**.

INVENTOR:	JAMES M. GLASS III
Citizenship:	U.S.
Post Office Address:	5725 Jones Valley Drive Huntsville, Alabama 35802
Residence:	5725 Jones Valley Drive Huntsville, Alabama 35802

May 25, 1999
Date

James M. Glass III
Signature

I hereby certify that this document is being deposited with the United States Postal Service "EXPRESS MAIL POST OFFICE TO ADDRESSEE" service under 37 C.F.R. Section 1.10 and addressed to the Assistant Commissioner of Patents and Trademarks, Washington, D.C. 20231.

1

Date: 6/2/99 By: D. Wiles
Express Mail No.: E4151250915 US

INVENTOR:
Citizenship:
Post Office Address:

Residence:

Bruce E. Mitchell
U.S.
823 Crestview Drive
Madison, Alabama 35758
823 Crestview Drive
Madison, Alabama 35758

5/26/99

Date

Bruce Edward Mitchell

Signature

INVENTOR:
Citizenship:
Post Office Address:

Residence:

Paul Graves McElroy
U.S.
1003 Riviera Avenue SE
Huntsville, Alabama 35802
1003 Riviera Avenue SE
Huntsville, Alabama 35802

5/26/99

Date

PAUL GRAVES McElroy

Signature