FORM PTO-1595 (Rev. 6-93) 06-11-1999	S DEPARTMENT OF COMMERCE
Chair No. 4051 4071 (cap 474)	ORM COVER SHEET JUN 7
WSGH FORM 23 (rev. 2/	
To the Honorable Commissioner or Patents and Tradema	arks: Please record the attached original documents or copy thereof.
Name of conveying party(ies)	2. Name and address of receiving party(ies)
Thomas A. Manning	Name: Fujitsu Network Communications, Inc.
David N. Peck Robert Constantin	Internal Address:
David E. Hammond Andrew Michal	
Stephen R. Veit	
Additional name(s) of conveying party(ies) attached? [ ] Yes & ] No	Street Address: 2801 Telecom Parkway
3. Nature of conveyance:	
[x] Assignment [ ] Merger	
[] Security Agreement [] Change of Name	City: Richardson State TX Zip 75082
	Additional name(s) & address(es) attached? [] Yes K] No
[] Other	pectively
4. Application number(s) or patent number(s):	
If this document is being filed together with a new applicat	tion, the execution date of the application is:
A. Patent Application No.(s)	B. Patent No.(s)
09/270,580	
MRD 6.7.99 Additional num	nbers attached? [] Yes [4] No
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: [1]
	7. Total fee (37 CFR 3.41)\$_40.00
Weingarten, Schurgin, Gagnebin & Hayes LLP Ten Post Office Square	[x] Enclosed [] Authorized to be charged to deposit account
Boston, Massachusetts 02109	[] Addiorized to be charged to deposit account
	8. Deposit account number:
	(Attach duplicate copy of this page if paying by deposit account)
DO No	OT USE THIS SPACE
9. Statement and signature.	
To the best of my knowledge and belief, the foregoing information is t	true and correct and any attached copy is a true copy of the original document.
Victor B. Lebovici 30,864  Name of Person Signing Registration No. Signature	C// U/

Total number of pages including cover sheet, attachments, and document: [6]

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06/10/1999 DNGUYEN 00000225 09270580

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iil documents to be recorded with required cover sheet information and Commissioner of Patents and Trademarks, Box Assignments Washington, D.C. 20231

> PATENT REEL: 010009 FRAME: 0936

PATENT

## ASSIGNMENT

In consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, we, Thomas A. Manning, residing at 26 Summer Street, Northboro, Massachusetts 01532, David N. Peck, residing at 89 Brookway Drive, Northbridge, Massachusetts 01534, Robert Constantin, residing at 110 Trowbridge Street, Apt. 3, Cambridge, Massachusetts 02138, David E. Hammond, residing at 129 Cambridge Road, Bedford, New Hampshire 03110, Andrew Michal, residing at 19 Rock Pond Road, Windham, New Hampshire 03087 and 470 Whitestoke Stephen R. Veit, residing at 5082 Bristol Rock Road, Black Jack, Faim Drive, Missouri 630337, hereby sell and assign to FUJITSU NETWORK Cheterfield, COMMUNICATIONS, INC., a California corporation having a principal place Accepted of business at 2801 Telecom Parkway, Richardson, Texas 75082, its 63017 successors and assigns, the entire right, title and interest, including the right to claim priority under the International Convention, throughout the United States, its territories and all foreign countries in and to our invention(s) in

## DISTRIBUTED CONTROL OF SERVICE CATEGORY REQUEST MAPPING

and the United States Letters Patent Application therefor filed on March 16, 1999, Application No. 09/270,580, and such patents as may issue thereon, and all divisions, reissues and continuations and continuations—in-part thereof.

And we hereby covenant that we have full right to make such assignment, and agree for ourselves and our executors and administrators that we will, at the expense of said FUJITSU NETWORK COMMUNICATIONS, INC., execute all applications for domestic and foreign patents including divisional, continuation, continuation-in-part, reissue and re-examination applications thereof, make all rightful oaths, sign all lawful papers, testify in any proceeding in which said invention or any application or patent directed thereto may be involved, and generally do everything possible to aid said FUJITSU NETWORK COMMUNICATIONS, INC., its successors and assigns, to obtain and enforce proper patent protection for said invention(s) in the United States, its territories and all foreign countries.

We, the Inventors, signing below, hereby authorize and request our attorneys to insert above the filing date and application serial number when they become known.

And we hereby authorize and request the Commissioner of Patents and Trademarks of the United States to issue all Letters Patent on said invention or resulting therefrom to, FUJITSU NETWORK COMMUNICATIONS, INC., its successors and assigns.

PATENT REEL: 010009 FRAME: 0937

IN WITNESS WHEREOF, we have hereunto set our hands and affixed our seals.
Thomas A. Manning  Date: 3/22/99
State of Massachusetts  County of Middlesey  State of Massachusetts  State of Middlesetts  State of Massachusetts  State of Ma
Subscribed and sworn to before me by the above-named Thomas A. Manning this 22 day of
Marthalfurng Notary Public J
My Commission Expires:
march 13, 2003
(Seal)

IN WITNESS WHEREOF, we have hereun seals.	to set our hands and affixed our
David N. Peck	ate: 3/19/99
State of Massamultte	)
County of Middlesey	) ss. )
Subscribed and sworn to before me this day of,	by the above-named David N. Peck 1999.
	Mathalfoung Notary Public Joung
	My Commission Expires:
	March 13, 2003

IN WITNESS WHEREOF, we have hereunto set our hands and affixed our seals.

Date: 3/25/99

Robert Constantin

State of Massachusetts

County of Middlesex

Subscribed and sworn to before me by the above-named Robert Constantin this 25 day of Masch , 1999.

My Commission Expires:

-4-

IN WITNESS WHEREOF, we have hereunto set our hands and affixed our seals.
Date: March 19, 1999
David E. Hammond
State of Massachueltts,
) ss.
County of Middlesy ) ss.
Subscribed and sworn to before me by the above-named David E. Hammond this, 1999.
Marthalfung Notary Public
My Commission Expires:
March 13, 2003

IN WITNESS seals.	WHEREOF,	we have	hereunto	set	our	hands	and	affixed	our
	S.M.	la	I	Date:	M	nch i	9,19	399	
Andrew Micha	al								
State of County of	Mass	achi	retts		)				
County of	Mida	llses			) ss. )	•			
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				]	му Со	mmissi	on Ex	mpires:	
					M	aser	h. 1.	3. M	1-3

IN WITNESS WHEREOF, we have hereunto se seals.	t our hands and affixed our
Stephen R. Veit Date	: <u>4/1/97</u>
State of Missouri County of St. Louis	) ) ss. )
Subscribed and sworn to before me b	y the above-named Stephen R. _, 1999.
	Notary Public
	My Commission Expires:
(Seal) 201587	
201307	
vitnessed by: Jehi Follows	4/1/99
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