06-17-1999 **FORM PTO-1595** U.S. DEPARTMENT OF COMMERCE **IEET** R Patent and Trademark Office 1-31-92 To the Honorable Commissioner of Pateria and 101068391

To the Honorable Commissioner of Pateria and 101068391

To the Honorable Commissioner of Pateria and 101068391 Docket No. 234/055 Name of conveying party(ies): Name and address of receiving party: JameJames E. Maynard, Mark A. Crosby and Alan J. Fujii Name: Biostar, Inc. Additional name(s) of conveying party(ies) attached? ☐ Yes 🛛 No Internal Address: Nature of conveyance: City: State: ____ Zip: ____ Weige BOART ☐ Security Agreement Ghange of Name Street Address: 6655 Lookout Road Other City: Boulder State: CO Zip: 80301 Execution Date: March 16, 1999; April 19 April 30, 1999 Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: Patent Application No(s) 09/272,641 B. Patent No(s).: Additional numbers attached? Tyes No Total number of applications and patents involved: 1 Name and address of party to whom correspondence concerning document should be mailed: Name: Stephen C. Beuerle Total fee (37 CFR 3.41): \$40.00 Internal Address: LYON & LYON LLP 633 West Fifth Street, Suite 4700 Charge this Deposit Account if any additional fee is Los Angeles, CA 90071-2066 required Deposit Account Number: 12-2475 DO NOT USE THIS SPACE

Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the

Date: June 9, 1999

Total number of pages including cover sheet: 5

OMB No. 0651-0011 (exp. 4/94)

Do not detach this portion

Mail documents to be recorded with required cover sheet information to:

15/1999 ZABBALLA 00000044 09272641

FC:581

11

Commissioner of Patents and Trademarks

Box Assignments

Washington, D.C. 20231

Public burden reporting for this sample cover sheet is estimated to average about 30 minutes per document to be recorded, including time for reviewing the document and gathering the data needed, and completing and reviewing the sample cover sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Office of Information Systems, PK2-1000C, Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project, (0651-0011), Washington, D.C. 20503

> **PATENT** REEL: 010022 FRAME: 0483

ASSIGNMENT

For valuable consideration, we, JAMES E. MAYNARD of Boulder, Colorado, MARK A. CROSBY of Boulder, Colorado and ALAN J. FUJII of Newport Beach, California (hereinafter referred to as "Assignors") hereby assign to BIOSTAR, INC., a Delaware corporation having a place of business at 6655 Lookout Road, Boulder, Colorado, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the invention and improvements which are the subject of an application for United States Patent entitled OPTICAL ASSAY DEVICE AND METHOD filed herewith, this assignment including said application, any and all United States and foreign patents granted for any of said inventions or improvements, including all divisions, continuations, reissues, continuations-in-part and extensions thereof, and the right to claim priority based on the filing date of said application and based on the filing date of any provisional application of which said application claims the benefit under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our names or in its own name for patents and like rights of exclusion and for inventor's certificates for said inventions and improvements; and we agree for ourselves and our heirs, legal representatives and assigns, without further compensation, upon request to perform such lawful acts, to promptly provide Assignee with all pertinent facts and documents relating to said invention or application as may be known and accessible to us, to testify in any interference or litigation related to said invention or application and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this Assignment.

The Assignors hereby covenant that no assignment, sale, agreement, or encumbrance has been or will be made or entered into which would conflict with this Agreement.

sp-107359.1 1 of 4

11

PATENT REEL: 010022 FRAME: 0484

Bio Star Ite Boueder Co80301 234/055 WITNESS my hand at Sharon a Smith,
WITNESS my hand at Sharow d. Smith, this 16 day of March , 1999.
this <u>/0'</u> day of
Jan & Munel
James E. Maynard
STATE OF Colorado) ss COUNTY OF Boulder)
On March/6,1999 before me, Sharm a. Shilled, personally appeared James E. Maynard
personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.
Motary Public in and for said County and State My Councier Experie 9/29/2002

11

WITNESS my hand at	
this day of	
	Mark A. Crosby
STATE OF CHANA) COUNTY OF BAULDER)	
On <u>4-19-99</u> before me, <u>ANN</u> Mark A. Crosby	Nife a. Nilsopersonally appeared
personally known to me - OR - provide the person(s) whose name(s) is/are subscribed to that he/she/they executed the same in his/her/their signature(s) on the instrument the person(s), or the executed the instrument. WITNESS my hand and official seal.	authorized capacity(ies), and that by his/her/their
AR VELSON	Notary Public in and for said County and State 10-11-3000 Comm. Ex.

3 of 4

WITNESS my hand at	Der Max, CA.	
this 30 day of Apeic		
	Man J. Fujii	
STATE OF California)		
STATE OF <u>California</u>) ss COUNTY OF <u>Crange</u>)	•	
On <u>4-30-99</u> before me, <u>Mary E</u> Alan J. Fujii	Butto Notary Public, personally appeared	
personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)(is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		
WITNESS my hand and official seal.		
\	May E. Butts	
MARY E. BUTTS COMM. #1184977 NOTARY PUBLIC - CALIFORNIA ORANGE COUNTY My Comm. Expires June 23, 2002	Notary Public in and for said County and State	

4 of 4

SD-107359.1

RECORDED: 06/14/1999