| FORM PTO-1595  | RE  |  |
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| 1-31-93  | RE  | EETU.S. DEPARTMENT OF COMMERC<br>Patent and Trademark Offic  |
| Tab settings ▼   | <b>▼</b> 10107  |  |
| To the Honorable Commissioner  | of Patents and Tradema  | arks: Please record the attached documents or copy thereof.  |
| Name of conveying party(ies)   |   | 2. Name and address of receiving party(ies)  |
| Thomas A. Muckle   |   | Name: Transonic Measurement Corporat   |
| Randy C. Sievert   |   | Internal Address   |
|  |   | Internal Address:  |
| Additional name(s) of conveying party(ies) a   | ittached? Yes X No  |  |
| 3. Nature of conveyance:   |   |  |
| X Assignment   | ☐ Merger  | Street Address: 4580 Logan Street  |
| Security Agreement   | ☐ Change of Name  |  |
| Other  |   | City: Fremont State: CA ZIP: 94536   |
| Execution Date: 6/1/99   |   |  |
|  |   | Additional name(s) and address(es) attached?   |
| 09/323750  |   |  |
| Name and address of party to who concerning document should be market.   | Additional numbers attac<br>om correspondence<br>nailed:      | ched?  Yes  No  6. Total number of applications and patents involved: 1  |
| 5. Name and address of party to who  | om correspondence   |  |
| 5. Name and address of party to who concerning document should be meaning the decimal to the should be made and the should be made and the should be should  | om correspondence   |  |
| 5. Name and address of party to who concerning document should be managed and Shelldrake Limited Internal Address:   | om correspondence   | 6. Total number of applications and patents involved: 1  |
| 5. Name and address of party to who concerning document should be made and Shelldrake Limited  Internal Address:  /1999 UTUMER 00000001 09323750   | om correspondence   | 6. Total number of applications and patents involved:  7. Total fee (37 CFR 3.41):\$  Enclosed   |
| 5. Name and address of party to who concerning document should be manual. Shelldrake Limited Internal Address:   | om correspondence<br>nailed:                                  | 6. Total number of applications and patents involved:  7. Total fee (37 CFR 3.41):\$  Enclosed  Authorized to be charged to deposit account  |
| 5. Name and address of party to who concerning document should be made and Shelldrake Limited  Internal Address:  /1999 VTOMER 00000001 09323750  :581 40.00 0P  | om correspondence<br>nailed:                                  | 6. Total number of applications and patents involved:  7. Total fee (37 CFR 3.41):\$  Enclosed   |
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| 5. Name and address of party to who concerning document should be made and Shelldrake Limited  Internal Address:  /1999 VTOMER 00000001 09323750  :581 40.00 0P  Street Address: 24441 Mines   | om correspondence<br>nailed:                                  | 6. Total number of applications and patents involved:  7. Total fee (37 CFR 3.41):   |
| 5. Name and address of party to who concerning document should be made and Shelldrake Limited  Internal Address:  Internal Addr | Pom correspondence nailed:  Road  CA ZIP: 94550  DO NOT USE T | 6. Total number of applications and patents involved:  7. Total fee (37 CFR 3.41):\$  Enclosed  Authorized to be charged to deposit account  8. Deposit account number:  (Attach duplicate copy of this page if paying by deposit account this space |
| 5. Name and address of party to who concerning document should be made and Shelldrake Limited  Internal Address:  5/1999 VTOWLER 00000001 09323750  Street Address:  City: Livermore State:  9. Statement and signature To the best of my knowledge and be   | Road  CA ZIP: 94550  DO NOT USE T                             | 6. Total number of applications and patents involved:  7. Total fee (37 CFR 3.41):\$  Enclosed  Authorized to be charged to deposit account  8. Deposit account number:  (Attach duplicate copy of this page if paying by deposit account THIS SPACE |
| 5. Name and address of party to who concerning document should be made and Shelldrake Limited  Internal Address:  5/1999 VTOWLER 00000001 09323750  Street Address:  City: Livermore State:  9. Statement and signature To the best of my knowledge and be of the original document.   | Road  CA ZIP: 94550  DO NOT USE T                             | 6. Total number of applications and patents involved:  7. Total fee (37 CFR 3.41):   |

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| ASSIGNMENT OF APPLICATION  | Docket Number (Optional) MLF 643.01  |
|--|--|
|  |  |
| Whereas, I, Thomas A. Muckle of Fremont, 0   | Califomia , hereafter  |
| referred to as applicant, have invented certain new and useful improvem  | ents in  |
| Portable Pallet Scale  | Market Ma |
| for which an application for a United States Patent was filed on  Application Number  for which an application for a United States Patent was executed |  |
| for which an application for a United States Faterit was executed  | , and  |
| Whereas, Transonic Measurement Corporation of Fremont,   | CA herein referred to  |
| "assignee" whose post office address is4580 Logan Ct., Fremont, C.   | A 94536 is de-   |
| sirous of acquiring the entire right, title and interest in the same;  |  |
| Now, therefore, in consideration of the sum of dollars (\$   | ), the receipt whereof is ac-  |
|  |  |
| knowledged, and other good and valuable consideration, I, the applican   |  |
| and transfer unto said assignee the full and exclusive right to the said inv   |  |
| entire right, title and interest in and to any and all Patents which may be g  | ranted therefor in the United States   |
| I hereby authorize and request the Commissioner of Patents and Trade   | emarks to issue said United States   |
| Patent to said assignee, of the entire right, title, and interest in and to the  | same, for his sole use and behoof  |
| and for the use and behoof of his legal representatives, to the full end of  | the term for which said Patent may   |
| be granted, as fully and entirely as the same would have been held by m  | e had this assignment and sale not   |
| been made.   |  |
| Executed this twenty-eighth day of May   | , 19 99 ,  |
|  | _  |
| at Fremont, CA   |  |
| at Fremont, CA   | etu  |
| 1 C  | (Signature)  |
| State of California SS:  | (Signature)  |
| State of California, SS: County of Alameda  Before me personally appeared said Thomas A. Muckle  |  |
| State of California SS:  |  |

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| ASSIGNMENT OF APPLICATION  | MLF 643.01                                       |
|--|--|
| Whereas, I, Randy C. Sievert of  | Cupertino, California , hereafte                 |
|  |  |
| referred to as applicant, have invented certain new and use  | rui improvements in                              |
| Portable Pallet Scale  |  |
| for which an application for a United States Patent w Application Number//   | ras filed on <u>herewith</u> ,                   |
| for which an application for a United States Patent v  | vas executed on, and                             |
| Whereas, Transonic Measurement Corporation of  | Fremont, CA herein referred t                    |
| "assignee" whose post office address is 4580 Logan Ct.,  | Fremont, CA 94536 is de                          |
| sirous of acquiring the entire right, title and interest in the sa   | ıme;   |
| Now, therefore, in consideration of the sum of de  | ·  |
|  | •  |
| knowledged, and other good and valuable consideration, I,  |  |
| and transfer unto said assignee the full and exclusive right to  | o the said invention in the United States and th |
| entire right, title and interest in and to any and all Patents whi   | ch may be granted therefor in the United States  |
| I hereby authorize and request the Commissioner of Paten   | ts and Trademarks to issue said United State     |
| Patent to said assignee, of the entire right, title, and interest  | in and to the same, for his sole use and behoo   |
| and for the use and behoof of his legal representatives, to the  | e full end of the term for which said Patent ma  |
| be granted, as fully and entirely as the same would have bee   | en held by me had this assignment and sale no    |
| been made.   |  |
| Executed thistwenty-eighthday of   | May . 19 99 .                                    |
| at Fremont, CA   | , 10   |
| at   | PRC.SI   |
| State of California SS: County of Alameda  Before me personally appeared said Randy C. 2 and acknowledged the foregoing instrument to be his free act day of Junior Company Co | (Signature) and deed this 13                     |
| Seal COMM. #1122043 NOTARY PUBLIC - CALIFORNIA   | (Notary Public)                                  |
| The second secon | // /(INDIGITY FUDING)                            |

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