me0 6-16-99

FORM PTO-1595

(Rev. 6-93)

RECORDATION F

06-18-1999



PARTMENT OF COMMERCE atent and Trademark Office

OMB N. 0651-0011 (exp. 4/94)

PATEN

101069574

and the second s	101003017
To the Assistant Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.	
Name of conveying party(ies): Günter A. Hofmann	Name and address of receiving party(ies): Name: Genetronics, Inc.
Additional name(s) of conveying party(ies) attached? YesX No	Street Address: 11199-A Sorrento Valley Road
3. Nature of conveyance:	San Diego, California 92121
X Assignment Merger Security Agreement Change of Name Other Execution Date: December 12, 1998	Additional name(s) & address(es) attached? YesX_ No
4. Application number(s) or patent number(s):	
If this document is being filed together with a new application, the execution date of the application is: A. Patent Application No.(s) B. Patent No.(s)	
Serial Number 09/213,782	D. I dient 140.(5)
Additional numbers attached? <u>Y</u> es <u>X</u> No	
Name and address of party to whom correspondence concerning document should be mailed:	Total number of applications and patents involved:
Name: Freling E. Baker	7. Total fee (37 C.F.R. 3.41)\$ 40.00
Street Address: BAKER & MAXHAM Symphony Towers, 750 "B" Street, Suite 3100	X Enclosed
San Diego, California 92101	Authorized to be charged to deposit account
	8. Deposit account number:(for credit or extra charge)
	02-0460
	(Attached duplicate copy of this page if paying by deposit account)
DO NOT USE THIS SPACE	
1999. Wildete mendood 1991 (878818782	
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.	
Freling E. Baker June 8, 1999	
Name of Person Signing Signature Date	
Total number of pages including cover sheet, attachments, and document:3	
Mail documents to be recorded with required cover sheet information to:	

Mail documents to be recorded with required cover sheet information to:
ASSISTANT COMMISSIONER OF PATENTS AND TRADEMARKS, BOX ASSIGNMENTS
WASHINGTON, D.C. 20231

REEL: 010025 FRAME: 0944

ASSIGNMENT

TO WHOM IT MAY CONCERN:

For the sum of One Dollar and other valuable consideration to me in hand paid, receipt of which is hereby acknowledged, be it known that I, Gunter A. Hofmann of San Diego, California, United States, have sold, assigned and transferred and by these presents do sell, assign, transfer and set over unto Genetronics, Inc., a California corporation, with an office at 11199-A Sorrento Valley Road, San Diego, California 92121, United States, its successors, legal representatives, or assigns, my whole right, title and interest in and to a certain invention relating to Method and Apparatus for a Combination of Electroporation and Iontophoresis for the Delivery of Drugs and Genes by me devised and the application for United States Patent therefor executed by me and filed in the United States Patent and Trademark Office on December 17, 1998, Serial No. 09/213,782, (applicant's attorney is authorized to enter serial number and filing date after execution of this document) and all original and reissue patents granted thereof, and all divisions and continuations thereof, including the subject matter of any and all claims which may be obtained in every such patent, and all foreign rights to said invention, including the right of priority, and covenant that I have full right to do so, and agree that I will communicate to said corporation or its representatives all facts known to me respecting said invention, whenever requested, and testify in any legal proceedings, sign all lawful papers, make all rightful oaths and generally do everything possible to aid said corporation, its successors, assigns, and

1

CLIENT\0015\124\ASSIGN.AGR

REEL: 010025 FRAME: 0945

nominees, to obtain and enforce proper patent protection for said invention in all countries.

The Commissioner of Patents and Trademarks is requested to issue the Letters Patent which may be granted for said invention or any part thereof unto the said corporation in keeping with this Assignment.

Done at SAN 91=60 this 12 day of Pecewber, 199 🛭 .

Date: 1414199 John Gunter A. Hofmann

2

RECORDED: 06/16/1999