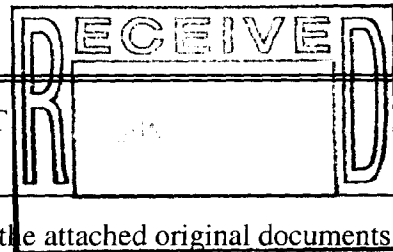


06-18-1999

Atty. Docket: 8660-01



101069627

COVER SHEET  
ONLY

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Purdue Research Foundation  
1063 Hovde Hall  
West Lafayette, Indiana 47907

Additional name(s) of conveying party(ies) attached?

☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Other \_\_\_\_\_

Execution Date: \_\_\_\_\_

2. Name and address of receiving party(ies):

Name: Indiana Soybean Board, Inc.

Internal Address: \_\_\_\_\_

Street Address: 5757 West 74<sup>th</sup> StreetCity: Indianapolis State: Indiana ZIP: 46278Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or Patent number(s):

A. Patent Application No. (s) 09/132,991

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Ronald K. AustInternal Address: Bose McKinney & Evans LLP  
Street Address: 135 N. Pennsylvania Street, # 2700  
Indianapolis, Indiana 46204  
Telephone: 317-684-50006. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41): .....\$40.00

☒ Enclosed☐ Authorized to be charged to deposit account8. Bose McKinney & Evans LLP's Deposit Account number 02-3223. Commissioner hereby authorized to charge any defect in fees or credit any overpayment to said deposit account.  
(Attach duplicate copy of this page if paying by deposit account)

06/17/1999 DNGUYEN 00000270 09132991

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40.00 OP

9. State and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Ronald K. Aust 36.735

Name of Person Signing

Signature

June 15, 1999

Date

Total number of pages including cover sheet, attachments, and document:

233506 / 8660-13 (5/99)

Express Mail No. EM475056619US

Date: June 15, 1999

PATENT  
REEL: 010026 FRAME: 0784

**EXHIBIT A - ASSIGNMENT**

WHEREAS, PURDUE RESEARCH FOUNDATION, an Indiana corporation having offices at 1063 Hovde Hall, West Lafayette, IN 47907-1063 (hereinafter "ASSIGNOR"), represents and warrants that it is the sole owner of the entire right, title, and interest to certain new and useful improvements for which ASSIGNOR has filed the following United States Patent Application in the United States (hereinafter "the Patents"):

<u>Application No.</u>	<u>Filing Date</u>	<u>Title</u>
09/132,991	August 12, 1998	Vegetable Lipid-Based Composition and Candle

WHEREAS, INDIANA SOYBEAN BOARD, INC., an Indiana corporation having offices at 5757 West 74<sup>th</sup> Street, Indianapolis, IN 46278 (hereinafter "ASSIGNEE") desires to purchase the entire right, title, and interest in and to the inventions disclosed in the Patents;

NOW, THEREFORE, in consideration of One Dollar (\$1.00) to ASSIGNOR, and other good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNOR hereby further acknowledges that it has sold, assigned, and transferred, and by these presents does hereby sell, assign, and transfer, unto ASSIGNEE, its successors, legal representatives, and assigns, the entire right, title, and interest throughout the world in, to, and under the said improvements, and the said Patents and all Patents that may be granted thereon, and all divisions, continuations, reissues, reexaminations, renewals, and extensions thereof, and all rights of priority under International Conventions and applications for Letters Patent that may hereafter be filed for said improvements or for the said Patents in any country or countries foreign to the United States; and ASSIGNOR hereby authorizes and requests the Commissioner of Patents of the United States, and any Official of any country foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements and all Letters Patents resulting from the Patents to ASSIGNEE, its successors, legal representatives, and assigns, in accordance with the terms of this Agreement.

ASSIGNOR does hereby sell, assign, transfer, and convey to ASSIGNEE, its successors, legal representatives, and assigns all claims for damages and all remedies arising out of any violation of the rights assigned hereby that may have accrued prior to the date of assignment to ASSIGNEE, or may accrue hereafter, including, but not limited to, the right to sue for, collect, and retain damages for past infringements of the said issued Letters Patents;

ASSIGNOR hereby covenants and agrees that it will communicate to ASSIGNEE, its successors, legal representatives, and assigns any facts known to ASSIGNOR respecting the Patents immediately upon becoming aware of those facts, and that it will testify in any legal proceeding involving any of the Patents, will sign all lawful papers, execute all divisional, continuing, and reissue applications, make all rightful oaths, and will generally do everything possible to aid ASSIGNEE, its successors, legal representatives, and assigns to obtain and enforce the Patents in all countries.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 2nd day of April, 1999.

  
PURDUE RESEARCH FOUNDATION

By:

Name Printed: **Bruce L. Pershing**

Title: **Comptroller and Assistant Secretary**

Date: **April 2, 1999**


STATE OF **Indiana**

COUNTY OF **Tippecanoe**

On April 2, 1999, before me, Holly Ann Vedder, personally appeared Bruce L. Pershing personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]

  
Signature \_\_\_\_\_  
HOLLY ANN VEDDER  
NOTARY PUBLIC STATE OF INDIANA  
TIPPECANOE COUNTY  
MY COMMISSION EXP JULY 16, 2000..