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KOLISCH HARTWELL →→→ USPTO ACSD

May 4, 1998

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RECORDATION FORM COVER SHEET PATENTS ONLY; Our File - MPW 3A8

Sir:

Enclosed for recordation in the records of the U.S. Patent and Trademark Office is an original document with particulars as follows:

Name of conveying party: (1)

John L. Jones, Jr. and Adam W. Callif

(2) Name and address of receiving party:

> Mattel, Inc. 333 Continental Boulevard El Segundo, California 90245-5012

- (3) The nature of the conveyance is an Assignment which was executed March 25, 1998.
- (4) This document is being filed in connection with U.S. Patent Application Serial No. 29/082,841, filed January 28, 1998.

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PATENT REEL: 010028 FRAME: 0709 12:05

(5) Any and all correspondence concerning this document should be addressed and mailed to the following:

John M. McConnack, Esq. Kolisch, Hartwell, Dickinson, McCornack & Heuser 520 S.W. Yamhill Street, Suite 200 Portland, Oregon 97204

- (6) The total number of patent applications involved in this conveyance is one.
- (7) Our check in the amount of \$170 to cover the surcharge fee for filing missing parts and the recordation fee is enclosed, in accordance with 37 C.F.R. § 3.41.
- (8) Please charge our Deposit Account No. 11-1540 for any additional fees which may be required. A duplicate copy of this form is attached.
- (9) To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Respectfully submitted,

KOLISCH, HARTWELL, DICKINSON, McCORMACK & HEUSER

John M. McCormack

Reg. No. 26,948

Of Attorneys for Applicants

TOTAL NUMBER OF PAGES

COMPRISING THIS COVER SHEET: 2

REEL: 010028 FRAME: 0710

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ASSIGNMENT

WHEREAS, WE, JOHN L. JONES, JR., of East Aurora, County of Erie, State of New York, and ADAM W. CALLIF, of Holland, County of Allegan, State of Michigan, have invented certain improvements in (Design) CHILDREN'S RIDE-ON VEHICLE, for which we have executed an application for Letters Patent of the United States, which was filed on January 28, 1998, as Serial No. 29/082,841.

WHEREAS, MATTEL, INC., a Delaware corporation, having its principal place of business in El Segundo, County of Los Angeles, State of California, is desirous of acquiring an interest therein:

NOW, THEREFORE, in consideration of the sum of Ten Dollars to us in hand paid, the receipt of which is hereby acknowledged, and for other good and valuable consideration, we the said JOHN L. JONES, JR. and ADAM W. CALLIF, have sold, assigned and transferred, and by these presents do sell, assign and transfer unto the said MATTEL, INC., the full and exclusive right to the said invention in the United States and its territorial possessions and in all foreign countries and the entire right, title and interest in and to any and all Letters Patent which may be granted therefor in the United States and its territorial possessions in any and all foreign countries and in and to any and all divisions, reissues, continuations and extensions thereof.

We hereby authorize and request the Patent Office officials in the United States and any and all foreign countries to issue any and all of said Letters Patent, when granted, to

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PATENT REEL: 010028 FRAME: 0711 the said MATTEL, INC., as the assignee of our entire right, title and interest in and to the same, for the sole use of the said MATTEL, INC., its successors and assigns.

Further, we agree that we will communicate to the said MATTEL, INC., or its representatives any facts known to us respecting said invention, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuation, substitution, renewal and reissue applications, execute all necessary assignment papers to cause any and all of said Letters Patent to be issued to the said MATTEL, INC., make all rightful oaths and generally do everything possible to aid the said MATTEL, INC., its successors and assigns, to obtain and enforce proper protection for said invention in the United States and in any and all foreign countries.

IN TESTIMONY WHEREOF, I have hereunto set my hand this _25 day of Marcon , 1998.

JOHN L. JONES, JR.

Witness:

(Name)

2158 Hobble bush Lane
(Address)

Lake View 17 14085

(City, State)

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PATENT REEL: 010028 FRAME: 0712 IN TESTIMONY WHEREOF, I have hereunto set my hand this ____ day of

ADAM W. CALLIF

Witness:

(Name)

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RECORDED: 05/08/1998

PATENT

REEL: 010028 FRAME: 0713