Form PTO-1595 1-31-92



U.S. DEPARTMENT OF COMMERCE

Patent and Trademark Office

0 1010/3314			
To the Honorable Commissioner of Patents and Trademarks. Please record the attached original documents or copy thereof.			
1. Name of conveying party(ies):	2. Name and address of receiving party(ies)?		
Claudio COLTRO	ALCATEL		
	54, rue La Boetie		
	75008 Paris, France		
Additional name(s) of conveying party(ies) attached?	• • • • • • • • • • • • • • • • • • •		
□ yes ☑ no	100		
	J. O. C.		
3. Nature of Conveyance:			
☐ Assignment ☐ Merger	Additional name(s) & address(es) attached?		
☐ Security Agreement ☐ Change of Names	☐ yes		
□ Other			
Execution Date: March 11, 1999			
4. Application number(s) or patent number(s):			
If this document is being filed together with a new application, the execution date of the application is: March 11, 1999			
A. Patent Application No.(s)	B. Patent No.(s)		
,	09/332138		
Additional numbers attached?			
5. Name and address of party to whom correspondence	6. Total number of applications and registration involved:		
concerning document should be mailed:	1		
	7. Total Fee (37 CFR 3.41): \$40.00		
SUGHRUE, MION, ZINN, MACPEAK & SEAS, PLLC 2100 Pennsylvania Avenue, N.W.	7. Total Fee (37 CFR 3.41): \$40.00 ☑ Enclosed. Please charge any underpayment in		
Suite 800	connection with this Assignment to Deposit Account No. 19-4880.		
Washington, D.C. 20037-3213	☐ Authorized to be charged to Deposit Account		
	8. Deposit Account No.		
	19-4880		
DO NOT WRITE IN THIS SPACE			
9. Statement and Signature.			
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the			
original document.			
Water S. Cal	Lung 14, 1000		
David J. Cushing Reg. No.	June 14, 1999 28,703 Date		
David J. Cushing / Reg. 140.	26,703		
TOTAL NUMBER OF PAGES COMPRISING COVER SHEET, ATTACHMENTS AND DOCUMENT: 2			
OMB No. 0651-0011 (exp. 4/94)			
Do not detach this portion			
Mail documents to be recorded with required cover sheet information to:			
Commissioner of Patents and Trademarks			
Box Assignments			
Washington, D.C. 20231			

06/22/1999 NTHAI1 00000065 09332438 01 FC:581

> **PATENT REEL: 010034 FRAME: 0112**

Assignment

Whereas, I/We, Claudio COLTRO of Cassina de Pecchi (MI), Italy, hereinafter called assignor(s), have invented certain improvements in

METHOD AND DEVICE FOR IMPROVING FLEXIBILITY AND TRANSPARENCY AT THE NODES OF SYNCHRONOUS HIERARCHY DATA TRANSPORT NETWORKS

and executed an application for Letters Patent of the United States of America therefor on

March 11 , 1999 ; and

Whereas.

Alcatel 54, rue La Boetie 75008 Paris. France

(assignee), desires to acquire the entire right, title, and interest in the application and invention, and to any United States patents to be obtained therefor;

Now therefore, for valuable consideration, receipt whereof is hereby acknowledged,

I/We, the above named assignor(s), hereby sell, assign and transfer to the above named assignee, its successors and assigns, the entire right, title and interest in the application and the invention disclosed therein for the United States of America, including the right to claim priority under 35 U.S.C. §119, and I/we request the Commissioner of Patents to issue any Letters Patent granted upon the invention set forth in the application to the assignee, its successors and assigns; and I/we will execute without further consideration all papers deemed necessary by the assignee in connection with the United States application when called upon to do so by the assignee.

I/We hereby	authorize and reque	st my attorneys Sughri	ue, Mion, Zinn, Macpeak & Seas,
2100 Pennsylvania A	Avenue, NW, Washi	ngton, DC 20037-3213	3 to insert here in parentheses
(Application number	·	, filed) the filing date and
application number of			
Date: March 11, 99	'Idio H		
	Claudio COLTRO		
Date:			
Date:			
Date:			
(T 1' .'	1.0		1 05 TT G G 00 CO

(Legalization not required for recording but is prima facie evidence of execution under 35 U.S.C. §261)

8/92

Attorney Docket Q53457

RECORDED: 06/14/1999

PATENT REEL: 010034 FRAME: 0113