

06-25-1999

6.21.99



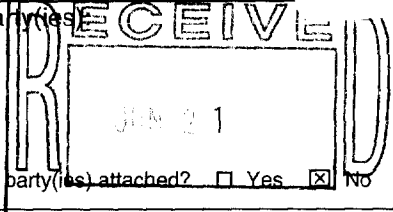
101077878

To the Honorable Commissioner of Patents and Trademarks

all documents or copy thereof.

1. Name of conveying party(ies)

DAVID F. HARTLINE



2. Name and address of receiving party(ies)

Name: United States Air Force

Internal Address: AFMC LO/JAZ, Bldg 11

Street Address: 2240 B Street, Room 100

City: Wright-Patterson AFB

State: Ohio ZIP: 45433-7109

Additional name(s) of conveying party(ies) attached? Yes No

3. Nature of conveyance:

- Assignment Merger
- Security Agreement Change of Name
- Other _____

Execution Date(s): November 23, 1998

This instrument should be recorded on the governmental register in accordance with 37 CFR 7.1(e)(1)

Additional name(s) & address(es) attached? Yes No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: _____

A. Patent Application No.(s)
09/211,491

B. Patent No.(s)

Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Thomas L. Kundert

Internal Address: AFMC LO/JAZ, Bldg 11

Street Address: 2240 B Street, Room 100

City: Wright-Patterson AFB

State: Ohio ZIP: 45433-7109

6. Total number of applications and patents involved:

1

7. Total fee (37 CFR 3.41)\$ 40.00

- Enclosed
- Authorized to be charged to deposit account

8. Deposit account number:

AF 01-0465

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

06/24/1999 NTHRI1 00000254 010465 09211491

01 FC:501 THOMAS L. KUNDERT
Name of person signing

Thomas L. Kundert
Signature

6/9/99
Date

Total number of pages including cover sheet, attachments, and document

4

ASSIGNMENT

Application Title: RECOVERY OF SECONDARY EXPLOSIVES FROM EXPLOSIVE COMPOSITIONS

Inventor(s): David F. Hartline

Date Inventor(s) Executed Declaration: 23 NOV 98

Contractor's Name: QuesTech, Inc.

Contract Number: F08626-96-D-0003

Contractor's Docket No.: _____

Air Force Docket No.: AFINV D286

The undersigned Inventor in recognition of his obligation as an employee of the Contractor to assign inventions to the Contractor, and pursuant to the obligations of the Contractor to the Government of the United States under the above contract, hereby assign to the United States of America, as represented by the Secretary of the Air Force, his entire right, title, and interest throughout the world in and to each invention disclosed and claimed in the above U.S. patent application, made jointly with Arthur F. Spencer, an employee of the United States Government, and any substitution, division, continuation-in-part, or continuation of such patent application, subject to the reservation to the Contractor of any license to which the Contractor may be entitled under the above contract.

The Inventor agrees to assist the Contractor and the Government, upon request, by furnishing any available information and documents, performing all acts, and doing all things which may be reasonably necessary to prepare, file and prosecute such applications and make this assignment effective.

The Contractor joins in and agrees to this assignment and, except for the reservation of any license under the above contract, relinquishes and assigns to the United States of America as represented by the Secretary of the Air Force its entire right, title, and interest throughout the world in and to such inventions, and further agrees to furnish to the Government, upon request, any available information and documents necessary for the preparation, filing, and prosecution of such applications, for patent.

David F. Hartline

David F. Hartline

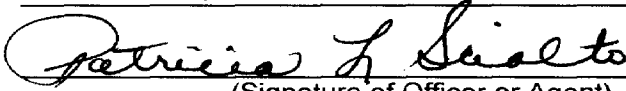
SUBSCRIBED AND ACKNOWLEDGED before me this 23RD day of NOVEMBER, 1998, at EGLIN AFB, in the County of OKALOOSA and State of FLORIDA. (PRODUCED FL DL)

(seal)

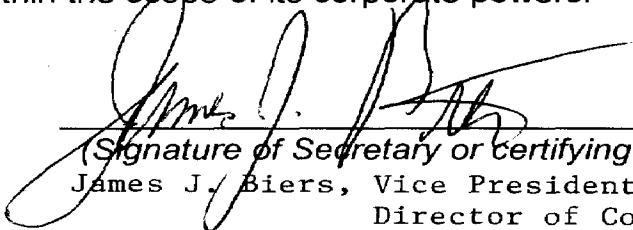
Teresa A. Atkinson
Notary Public

TERESA A. ATKINSON
Notary Public - State of Florida
My Commission Expires Jun. 14, 2002
Commission # CC 751067

FOR THE CONTRACTOR

Contractor QuesTech, Inc.
 By 
 (Signature of Officer or Agent)
 Printed Name Patricia L. Sciolto
 Date 25 January 1999
 Title Contracts Manager
 Business Address 7600-W Leesburg Pike
Falls Church VA 22043

I, James J. Biers, certify that I am the
 Vice President & Director of Contracts of the corporation named as Contractor
 herein; that Patricia L. Sciolto who signed this assignment
 on behalf of the Contractor was the Contracts Manager of
 said corporation; that said assignment was duly signed for and on behalf of said corporation by
 authority of its governing body, and is within the scope of its corporate powers.


 (Signature of Secretary or certifying official)
 James J. Biers, Vice President and
 Director of Contracts