Client Code: STATCHE.000GEN

TO THE ASSISTANT COMMISSIONE.

- Name of conveying party(ies): (If multiple assignors, list 1 numerically)
- 1. Martin J. Patko

Nature of conveyance:

Security Agreement

Change of Name

(X) Assignment

Merger

Other:

()

()

()()

1 above)

6.

March 23, 1999

3.

Additional name(s) of conveying party(ies) attached? Yes (X) No ()

Execution Date: (If multiple assignors, list execution

dates in numerical order corresponding to numbers indicated in

Total number of applications and patents involved: 3

SHEET

ginal documents or copy thereof.

Name and address of receiving party(ies):

Name: STAT-Chem Inc. Internal Address: Street Address: 9265 Dowdy Drive, Suite 201 City: San Diego State: CA ZIP: 92126

Additional name(s) of receiving party(ies) attached? Yes ()(X) No

Application number(s) or Patent number(s):

- Application(s) filed herewith Execution Date(s): ()
- ()Patent Application No.: Filing Date:
- (X) Patent No.: 5,098,545 Issue Date: March 24, 1992

Additional numbers attached? () Yes (X) No

Total fee (37 CFR Name and address of party to whom correspondence 7. 5. concerning document should be mailed: (X) Enclosed Dale C. Hunt (X) Authorized to be charged to deposit account if any Name: KNOBBE, MARTENS, OLSON & BEAR, LLP additional fees are required, or to credit any overpayment Customer No. 20,995 Internal Address: Sixteenth Floor Street Address: 620 Newport Center Drive 8. Deposit account number: 11-1410 City: Newport Beach State: CA ZIP: 92660 Attorney's Docket No.: STATCHE.000GEN Please charge this account for any additional fees which may be required, or credit any overpayment to this account.

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06-30-1999

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9. Statement and signature.

> To the best of my knowledge and belief, the foregoing information is true and correct, and any attached copy is a true copy of the original document.

Dale C. Hunt Name of Person Signing

6-25-

_____ 22 June 1999 Date

41,857 Registration No.

Total number of pages including cover sheet, attachments and document: 2

Mail documents to be recorded with required cover sheet information to:



Assistant Commissioner for Patents Box Assignments Washington, D.C. 20231

> PATENT REEL: 010043 FRAME: 0994

Patent No.: 5.098.545 Issue Date: March 24 1000 PATENT Client Code. STATCHE000GEN Page |

CONDITIONAL ASSIGNMENT

WHERIAS, 1. Martin J. Patko a United States citizen residing at 170 City Boulevard West #316 Orange, California, 92868 have invented cortain new and useful improvements, (hereinafter "INVENTION") in a PRECALIBRATED, DISPOSABLE ELECTROPORTEMICAL SENSING DEVICE for which I have filed an application for Letters Patent in the United States, application Net 192 (2041) on December 14, 1990, and which has matured into issued US Patent No. 5,098,545 (PATENT);

AND WHERE AND ANT-Chem Inc. (hereinafter "ASSIGNEE"), a Delaware Corporation with its principal place of business at 9265 Dowdy Drive, Build 201, San Diego, California 92126, desires to acquire the entire right, title, and interest in and to the said INVENTION and the said PATENT:

NOW, THEREFORE if the ASSIGNEE raises one million dollars or more in funding I hereby agree to sell, assign, transfer and set over up to the said ASSIGNEE, its successors, legal representatives and assigns, the entire right, title, and interest throughout the world be to and under the said INVENTION, and the said PATENT and all divisions, renewals and continuations thereof, and all effert the united States which may be granted thereon and all reissues and extensions thereof, and all effert the united States which may be granted thereon and all reissues and extensions thereof, and all rights of priority under international Conventions and applications for Letters Patent which may be granted for said INVENTION in any country or countries foreign to the United States, and all extensions renewals and reissues thereof; and I hereby agree that I will sufficient or countries foreign to the United States and all extensions renewals and reissues thereof; and I hereby agree that I will sufficient or and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, no applications as aforesaid, to issue all Letters Patent for suid INVENTION in the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for suid INVENTION. In *ACSIGNEE* and request the commissioner of Patents of the United States, in accordance with the terms of this instrument.

AND UNEREPORT of the state of the other assignment I will reasonably act to aid the said ASSIGNEE, its successors, legal representatives and as a group of its expense, to obtain and enforce proper patent protection for said invention in all countries.

IN TESTING A METERBOR I hereunto set my hand and seal this 23 day of MARCH 1999

STATE OF CALIFORNIA

Martin J. Patko

COUNTY OF GRANDGE On 3 23 99, bofore me, _____

On 3 4 5 4 2, before me, ______personally appeared Martin J. Patko personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(4) whose name(4) is an subscribed to the within instrument and acknowledged me that he executed the same in his authorized capacity(ics), and that by his signature(4) on the instrument, the person(5) of the entity upon behalf of which the person(6) acted, executed the instrument,

WITNESS my hand and official seal.

(SEAL)



Notary Significe

PATENT REEL: 010043 FRAME: 0995

RECORDED: 06/25/1999