Su	bstitute Form PTO-1595 RECORDATIO PAT	O7-01-1999	04001
As	sistant Commissioner for Patents: Please record th		
1.	Name of conveying party(ies): Marshall Medoff; Arthur Lagace Additional name(s) attached? □ Yes ■ No	101080754 2. Traine and address of receiving party(ies): Xyleco, Inc. 90 Addington Road Brookline, MA 02146	
3.	Nature of conveyance: ■ Assignment □ Merger □ Security Agreement □ Change of Name □ Other:	Additional names/addresses attached? ☐ Yes No	=
	Execution Date: June 21, 1999		
4.	Application number(s) or patent number(s): If this document is being filed with a new application A. Patent Application No.(s):	on, the execution date of the application is: June 22, 1999 B. Patent No.(s):	
	Additional number	ers attached? □ Yes ■ No	
5.	Name/address of party to whom correspondence concerning document should be mailed:	6. Total number of applications/patents involved:	1
		7. Total fee (37 CFR 3.41): \$40	
	Robert C. Nabinger Fish & Richardson P.C. 225 Franklin Street Boston, MA 02110-2804	■ Enclosed□ Authorized to charge deposit account	
1 22 - 20 34	postori, inc. oz rro-zook provincia de arrogo do do se de arrogo d	 Deposit account number: 06-1050 If the fee above is being charged to deposit account, a duplicate copy of this cover sheet i attached. Please apply any additional charges any credits, to our Deposit Account No. 06-108 	s, or
	DO NOT	USE THIS SPACE	
9.	Statement and signature: To the best of my knowled and the attached is the original document. Charles J. Boudreau	Source June 72, 199	
500	Name of Person Signing Signatu	/	-

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"EXPRESS MAIL" Mailing Label Number <u>EE647279</u>14205 Date of Deposit

I hereby certify under 17 CFR 1.10 that this correspondence is being deposited with the United States Postal Service as "Express Mail" Post Office To Addressee" with sufficient postage on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

PATENT

REEL: 010056 FRAME: 0504

ASSIGNMENT

For valuable consideration, we, <u>Marshall Medoff</u>, of <u>Brookline</u>, <u>Massachusetts</u>; and <u>Arthur Lagace</u> of <u>Newtonville</u>, <u>Massachusetts</u>; hereby assign to <u>Xyleco</u>, <u>Inc.</u>, a <u>Massachusetts</u> corporation having a place of business at <u>90 Addington Road</u>, <u>Brookline</u>, <u>MA 02146</u>, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest, including, without limitation, the right to sue for past infringement, throughout the world in the inventions and improvements, which are subject of an application for United States Patent signed by us, entitled

TEXTURIZED CELLULOSIC AND LIGNOCELLULOSIC MATERIALS AND COMPOSITIONS AND COMPOSITES MADE THEREFROM

filed June 22, 1999,	and assigned U.S. Serial 1	Number	, and we authorize and
request the attorneys appointe	d in said application to her	reafter complete this assignme	ent by inserting above
the filing date and serial num			
application, any and all Unite	- -		9
for any of said inventions or	-	•	C
application under the Internat		<u> </u>	•
Cooperation Treaty, the Euro			
authorize the Assignee to app			
and design registrations and l	_		
improvements; and we agree	•		O ,
without further compensation	-		•
assignments, Preliminary Stat		ocuments as the Assignee may	reasonably request to
effectuate fully this assignmen	ιι.		
In Witness Whereof, I here	to set my hand and seal at	t Boke	,
this day of	بحد , 19 <u>99</u>)	
Marshal	1 Madoff	blud a li	î 7 T.C.
<u>iviai Silai</u>	I WIEGUII		L.S.
STATE OF	: :		
STATE OF Maso	.ss. :		
Before me this	JIST day of	, 19 <u>99</u> , personall	y appeared
\mathcal{J}_{2}	U.		
Marshall Misso	known to me to b	be the person whose name is s	subscribed to the
foregoing Assignment, and ac	knowledged that he/she ex	secuted the same as his/her from	ee act and deed for the
purposes therein contained.			
	Jan B. B.	Notes to continue	
<u>.</u> 1	Notary Public		
	w ^o		
]	My Commission Expires:	J)1104 29, 2003	
[Notary's Seal Here]		\mathcal{J}	
		S.	

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PATENT REEL: 010056 FRAME: 0505

IN WITNESS WHEREOF, I	hereto set my ha	and and seal a	at <u>Besī</u>	QN.	MA)SS		
this <u>let</u> day of <u>Art</u>	<u>, 19</u>	9 <u>99</u>					
Artı	iur Lagace		Win	1	you		L.S.
STATE OF	: :ss:			C	,		
COUNTY OF Juffer	.ss.						
	this 1157	day of	and the second second	_, 19 <u>99</u>	_, personally	appeared	
ARTHUR LACR							;
foregoing Assignment, an purposes therein contained		that he/she e	xecuted the	e same a	s his/her free	e act and deed	for the
	Notary Publi	<u> 6 /3</u> c	de en	·			
	My Commiss	sion Expires:	may	لد راكعي	603		
[Notary's Seal Here]	·	•	1	,			
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RECORDED: 06/22/1999

PATENT REEL: 010056 FRAME: 0506