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FOR 1-31	M PTO-1595 -92	U.S. DEPARTMENT OF COMMERCY SHEET Patent and Trademark Office
	/ 20 OG	
То	the Honorable Commissioner of Patents and Trademarks. Plea	CASE NO: AP01681
_	Name of conveying party(ies):	
	Amy Rice	2. Name and address of receiving party(ies):
	Mitchell Budiak	Name: Motorola, Inc.
	Nicholas Hopman	Internal Address: Corporate Offices
Add	itional name(s) of conveying party(ies) attached? Yes No	Intellectual Property Departments
3.	Nature of Conveyance:	n ==
	x Assignment Merger	Street Address: 1303 E. Algonquin Road
	Security Agreement Change of Name	
		City: Schaumburg State: IL ZIP: 60196
	Other Execution Date: $\frac{\sqrt{25/99} + \sqrt{30/99}}{\sqrt{25/99} + \sqrt{30/99}}$	Additional name(s) & address(es) attached? Yes x No
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	If this document is being filed together with a new application	the execution date of the application is: 430 147
	A. Patent Application No.(s)	B. Patent No.(s)
	Additional numbers attac	ched? Yes x No
5.	Name and address of party to whom correspondence	6. Total number of applications and patents involved:
	concerning document should be mailed:	C. Total number of approcasions and parents investigating
	Name: Motorola, Inc.	T. T. 10 (07 CER 101(1))
	Internal Address: Corporate Offices	7. Total fee (37 CFR 1.21(n)):
	Intellectual Property Department	Enclosed
		x Authorized to be charged to deposit account
	Street Address: 1303 E. Algonquin Road	8. Deposit account number:
		13-4772
	City: Schaumburg State: IL ZIP: 60196	(Attach duplicate copy of this page if paying by deposit account)
	DO NOT US	E THIS SPACE
ġ.	Statement and signature.	
٦.		
	To the best of my knowledge and belief, the foregoing informa-	tion is true and correct and any attached copy is a true copy
	of the original document.	7///
	Nicholas C. Hopman	6/25/99
	Name of Person Signing	Signature Date
	Traine of Leibert Signing	
	Tunio or I orden organiza	Total number o pages comprising cover sheet: 5

PATENT REEL: 010079 FRAME: 0486

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ASSIGNMENT AND AGREEMENT

For and in consideration of the sum of One Dollar to us in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we, Amy Rice of Evanston Illinois, Mitch Budniak of Highland Park, Illinois, and Nick Hopman of Lake Zurich Illinois have sold, assigned and transferred, and do hereby sell, assign and transfer, unto MOTOROLA, INC., a corporation of the State of Delaware, having its principal office in Schaumburg, State of Illinois, United States of America, and its successors, assigns, and legal representatives, the entire right, title and interest for the United States of America in and to certain inventions relating to improvement in MULTI-PART REACTIVE DEVICE AND METHOD (Case No. AP01681), described, illustrated and claimed in an application for Letters Patent of the United States of America executed by us on the dates indicated by our signatures below, together with the entire right, title and interest in and to said application, and in and to Letters Patent which may be issued upon said application, and upon any division, extension, continuation or reissue thereof.

We hereby also sell, assign and transfer unto the said MOTOROLA, INC., the entire right, title and interest in and to said invention and in and to applications for Letters Patent therefor in all countries foreign to the United States of America, including all rights under any and all international conventions and treaties in respect of said invention and said applications for Letters Patent in foreign countries, and we further authorize the said MOTOROLA, INC. to apply for Letters Patent in foreign countries directly in its own name, and to claim priority of the filing date of the said application for Letters Patent of the United States of America under the provisions of any and all international conventions and treaties.

We hereby authorize and request the Commissioner of Patents of the United States of America to issue Letters Patent upon the aforesaid application, division, extension, continuation or reissue, to the said MOTOROLA, INC., for the sole use and behoof of said MOTOROLA, INC., its successors, assigns and legal representatives, to the full end of the term for which said Letters Patent may be granted, the same as they would have been held and enjoyed by us had this assignment not been made, and we hereby authorize and request the equivalent authorities in foreign countries to issue the patents of their respective countries to the said MOTOROLA, INC.

We agree that, when requested, we will, without charge to said MOTOROLA, INC., but at its expense, sign all papers, take all rightful oaths, and do all acts which may be necessary, desirable or convenient for securing and maintaining patents for said inventions in any and all countries and for vesting title thereto in said MOTOROLA, INC., its successors, assigns and legal representatives or nominees.

We covenant with said MOTOROLA, INC., its successors, assigns and legal representatives, that the interest and property hereby conveyed is free from all prior assignment, grant, mortgage, license or other encumbrance.

Rev. 9/30/92

- 1 -

AMY RICB

Ce/25/9°

(STATE OF TEXAS)

(COUNTY OF GUADA LUPE)

DATI

L. Diana H. GALLEGOS, a Notary Public in and for the County and State aforesaid, do hereby certify that the same person whose name is subscribed to the foregoing instrument immediately above, appeared before me this day in person and acknowledged that he signed, scaled and delivered said instrument as his free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and notarial seal this

25+h day of June, 1999.

SEAL



Notary Public

My commission expires: 1-24-01

Rev. 9/30/92

- 2 -

TOTAL P.05

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MITCH BUDNIAK	DATE		
(STATE OF ILLINOIS)			
(COUNTY OF COOK)			
I, Helen Woung, a Notary Public in and for the County and State aforesaid, do hereby certify that the same person whose name is subscribed to the foregoing instrument immediately above, appeared before me this day in person and acknowledged that he signed, sealed and delivered said instrument as his free and voluntary act and deed for the uses and purposes therein set forth. Given under my hand and notarial seal this day of June, 1999.			

SEAL

Holon M. Young
Notary Public
My commission expires: 25 March 2002

Rev. 9/30/92

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6/25/99 DATE **NICK HOPMAN**

(STATE OF ILLINOIS) (COUNTY OF LAKE)

Abricle 3. Becurolin, a Notary Public in and for the County and State aforesaid, do hereby certify that the same person whose name is subscribed to the foregoing instrument immediately above, appeared before me this day in person and acknowledged that he signed, sealed and delivered said instrument as his free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and notarial seal this 25 day of June, 1999.

SEAL

Notary Public

My commission expires:

Rev. 9/30/92

RECORDED: 06/30/1999

PATENT

REEL: 010079 FRAME: 0490