FORM PTO-1395

(Rev. 6-93)

OMB No. 0651-0011 (exp. 4/94) M&G-1036-67US01



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U.S. DEPARTMENT OF COMMERCE



	f conveying party(ies):	2. Name and address of receiving party(ies):
		H
Ronald C. Clarke Gary G. Edwards		ME International, Inc.
		3901 University Avenue N.E.
Jeffrey	H. Washburn	Minneapolis, Minnesota 55421
	7.7.99	<b>}</b>
Additional name	(s) of conveying party(ies) attached? Yes No No of conveyance:	Additional name(s) & address(es) attached?
	signment	
	curity Agreement	e
	ner:	•
Execution I	Date: July 2, 1999 and July 6, 1999	
4 Applies	tion number(s) or notant number(s):	10.15.65
4. Applica	tion number(s) or patent number(s):	1348778
If this d		application, the execution date of the application is: July 2, 1999 and July 6
1999		11 ,, -, -, -, -, -, -, -, -, -, -, -, -, -,
A. Patent A	Application No.(s)	B. Patent No.(s)
	Ad	Iditional numbers attached? 🔲 Yes 🔯 No
5. Name at	nd address of party to whom corresponder	
document s	hould be mailed:	
		7. Total fee (37 CFR 3.41): \$40.00
Name:	John S. Sumners	
Address:	Merchant & Gould P.C.	Authorized to be charged to deposit account
	3100 Norwest Center	8. Please charge any additional fees or credit any
	90 South Seventh Street	overpayments to our Deposit account number: 13-272
	Minneapolis, MN 55402-4131	overpayments to our peposit account number. 13 2/2
		DO NOT USE THIS SPACE
9. Stateme	nt and signature:	
To the b	pest of my knowledge and belief, the foreg	oing information is true and correct and any attached copy is a true copy of the
original	document. (	
John S. Sun	nners	July 7, 1999
	erson Signing	
Name of Pe	ason Signing	Signature Date  Total number of pages including cover sheet, attachments, and do
		1 otas number of pages metatring cover siece, attachments, and to
		Do not detach this portion
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Mail docu	ments to be recorded with required cover sheet info	rmation to: imissioner of Patents and Trademarks
	Con	Box Assignments
Doktia L.	edon rancating for this commis payor about is entirest	Washington, D.C. 20231 and to average about 30 minutes per document to be recorded, including time for reviewing the
document	and gathering the data needed, and completing and	reviewing the sample cover sheet. Send comments regarding this burden estimate to the U.S.
Patent and	d Trademark Office, Office of information systems,	PK2-1000C, Washington, D.C. 20231, and to the Office of Management and Budget, Paperwood
Reduction	Project (0651-0011), Washington, D.C. 20503.	

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**PATENT REEL: 010089 FRAME: 0394** 

## ASSIGNMENT

WHEREAS, we, Ronald C. Clarke, residing at 328 West Georgia, Phoenix, Arizona, 85013, Gary G. Edwards, residing at 248 119th Avenue N.E., Blaine, Minnesota, 55434 and Jeffrey H. Washburn, residing at 3479 Vivian Avenue, Shoreview, Minnesota, 55126, made certain new and useful inventions and improvements for which we filed an application for Letters Patent of the United States on even date herewith, which is entitled IMPROVED FASTENING SYSTEM FOR LINER ASSEMBLIES OF ORE MILLS.

AND WHEREAS, ME International, Inc., a corporation organized and existing under and by virtue of the laws of the State of Minnesota, and having an office and place of business at 3901 University Avenue N.E., Minneapolis, Minnesota, 55421 (hereinafter "Assignee") is desirous of acquiring the entire right, title and interest in and to said inventions, improvements and application and in and to the Letters Patent to be obtained therefor;

NOW THEREFORE, to all whom it may concern, be it known that for and in consideration of the sum of One Dollar and other good and valuable considerations, the receipt and sufficiency whereof is hereby acknowledged, we have sold, assigned, and transferred, and by these presents do sell, assign and transfer unto said Assignee, its successors or assigns, the entire right, title and interest for all countries in and to all inventions and improvements disclosed in the aforesaid application, and in and to the application, all divisions, continuations, or renewals thereof, all Letters Patent which may be granted therefrom, and all reissues or extensions of such patents, and in and to any and all applications which have been or shall be filed in any foreign countries for Letters Patent on the inventions and improvements, including an assignment of all rights under the provisions of the International Convention, and all Letters Patent of foreign countries which may be granted therefrom; and we do hereby authorize and request the Commissioner of Patents and Trademarks to issue any and all United States Letters Patent for the aforesaid inventions and improvements to the Assignee as the assignee of the entire right, title and interest in and to the same, for the use of the Assignee, its successors and assigns.

AND, for the consideration aforesaid, we do hereby agree that we and our executors and legal representatives will make, execute and deliver any and all other instruments in writing including any and all further application papers, affidavits, assignments and other documents, and will communicate to said Assignee, its successors and representatives all facts known to us relating to said improvements and the history thereof and will testify in all legal proceedings and generally do all things which may be necessary or desirable more effectually to secure to and vest in said Assignee, its

PATENT REEL: 010089 FRAME: 0395 successors or assigns the entire right, title and interest in and to the improvements, inventions, applications, Letters Patent, rights, titles, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

AND, furthermore we covenant and agree with said Assignee, its successors and assigns, that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by us and that full right to convey the same as herein expressed is possessed by us.

, 1L
IN TESTIMONY WHEREOF, I have hereunto set my hand this day of
1999.
Ronald C. Clarke B. COPA SS.
Ronald C. Clarke ASICCPA SS.
STATE OF RIZO VA  SS.  COUNTY OF MARICO (A  ) ss.  COUNTY OF MARICO (A  ) ss.  NOTARY PUBLIC
COUNTY OF MARICO (A) ) ss.  IN WITHOUT HERENTIAL Set my hand and office seat m
On this day of, 19, before me personally appeared Ronald C.
Clarke to me known and known to me to be the person described in and who executed the foregoing
instrument, and he duly acknowledged to me that he executed the same for the uses and purposes therein
set forth.
[SEAL]
Notary Public
IN TESTIMONY WHEREOF, I have hereunto set my hand this 2 day of
, 19 <b>99</b> .
Mry Fileway
Gary G. Edwards
STATE OF Junesote )
) ss.
COUNTY OF Sneeburne ) ss.
On this 7th day of 104s hefore me nerconally anneared Gary G
On this 2 <sup>th</sup> day of 4, 19 <u>48</u> , before me personally appeared Gary G.  Edwards to me known and known to me to be the person described in and who executed the foregoing
Edwards to me known and known to me to be the person described in and who executed the foregoing

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instrument, and he duly acknowledged to me that he executed the same for the uses and purposes therein
set forth.
LANCE P DELFINO NOTARY PUBLIC - MINNESOTA SHERBURNE COUNTY  LANCE P DELFINO OCCUPATION  COUCE  COUCE
IN TESTIMONY WHEREOF, I have hereunto set my hand this 2 <sup>M</sup> day of
, 19 <u>99</u> .
Jeffrey H. Washburn
Jeffrey H. Washburn
STATE OF Minesola )
STATE OF Munesoland) ss.  COUNTY OF Sherman
On this 2 day of, 19 4, before me personally appeared Jeffrey H.
Washburn to me known and known to me to be the person described in and who executed the foregoing
instrument, and he duly acknowledged to me that he executed the same for the uses and purposes therein
SEAL  LANCE P DELFINO  NOTARY PUBLIC - MINNESOTA  SHERBURNE COUNTY  MY COMM. EXP. 01/31/2000  Notary Public

**RECORDED: 07/07/1999**