

07-21-1999

Docket No.: A003 US

FORM PTO-1595 (Modified)
(Rev. 6-93)
OMB No. 0651-0011 (exp. 4/99)
Copyright 1994-97 Legal
POB/REV02



101095749

SHEET

U.S. DEPARTMENT OF COMMERCE

Patent and Trademark Office

JUL 1

Tab settings → → → ▼

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):
Jeffrey L. Browning

2. Name and address of receiving party(ies):

Name: **BIOGEN, INC.**

Internal Address: _____

Additional names(s) of conveying party(ies) Yes No

3. Nature of conveyance:

- Assignment Merger
- Security Agreement Change of Name
- Other _____

Street Address: **14 Cambridge Center**

City: **Cambridge** State: **MA** ZIP: **02142**

Execution Date: **Assignment executed June 17, 1999**

Additional name(s) & address(es) attached? Yes No

4. Application number(s) or registration numbers(s):

If this document is being filed together with a new application, the execution date of the application is: _____

A. Patent Application No.(s)

09/245,198

B. Patent No.(s)

Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: **Niki D. Cox**

Internal Address: **BIOGEN, INC.**

6. Total number of applications and patents involved: **1**

7. Total fee (37 CFR 3.41):.....\$ **40.00**

Enclosed - Any excess or insufficiency should be credited or debited to deposit account

Authorized to be charged to deposit account

Street Address: **14 Cambridge Center**

8. Deposit account number:

02-2327

City: **Cambridge** State: **MA** ZIP: **02142**

07/20/1999 DNGUYEN 00000299 022327 09245198

DO NOT USE THIS SPACE

01 FC:581 40.00 CH

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Niki D. Cox, Esq.

Niki D Cox

6/28/99

Name of Person Signing

Signature

Date

Total number of pages including cover sheet, attachments, and document: **3**

**Assignment of Rights in Invention
(Sole inventor; single assignee)**

Docket No.
A003US

Inventor

Residence of Inventor

BROWNING, Jeffrey L.

**32 Milton Road
Brookline, Massachusetts 02146
U.S.A.**

Assignee

Residence or Principal Place of Business of Assignee

BIOGEN, INC.

**14 Cambridge Center
Cambridge, Massachusetts 02142
U.S.A.**

Whereas, I, the above-identified Inventor, have invented certain new and useful improvements in:

A Tumor Necrosis Factor Related Ligand

(hereinafter referred to as "Invention") for which I am making application for Letters Patent in the United States of America;

And, whereas I desire to assign a 100% undivided interest in said Invention, said application disclosing the Invention and any Letters Patent which may be granted therefor to the above-identified Assignee, and whereas said Assignee is desirous of acquiring the entire right, title and interest in the same;

Now, this indenture witnesseth, that for the sum of \$1.00 dollars (\$), and other good and valuable consideration, the receipt whereof is hereby acknowledged;

I hereby assign, sell and transfer a 100% undivided interest in said invention, said application, including any divisions, continuations, and continuations-in-part thereof, and in and to any and all Letters Patent of the United States, and countries foreign thereto, which may be granted for said Invention, and in and to any and all priority rights, Convention rights, and other benefits accruing or to accrue to me with respect to the filing of applications for patents or securing of patents in the United States and countries foreign thereto, unto said Assignee;

And I hereby authorize and request the Commissioner of Patents and Trademarks to issue said United States Letters Patent to said Assignee, as assignee of the whole right, title and interest thereto;

And I further agree to execute all necessary and lawful future documents, including assignments in favor of Assignee, or its designees as Assignee or its Assignees may from time-to-time present to me in order to perfect title in said Invention, modifications, and improvements in said Invention, applications and Letters Patent of the United States and countries foreign thereto;

