RECORDA' 07-21-1999 U.S. DEPARTMENT OF FORM PTO-1595 Patent and Trademark Office (Rev. 6-93) OMB No. 0651-0011 (exp. 4/94) Tab settings ⇒⇒⇒ 101095415
Please record the attached original documents or copy thereof. To the Honorable Commissioner of Patents and racements Name and address of receiving party(ies) Name of conveying party(ies): NORTRADE MEDICAL, INC. Name: Marc S. Jenson Internal Address: Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No 3. Nature of conveyance: Street Address: 9832 South 670 West Merger ☐ Change of Name ☐ Security Agreement City: **Sandy** State: **Utah** ZIP: **84070** Other Additional Name(s) & address(es) attached? ☐ Yes ☑ No Execution Date: June 16, 1999 4. Application number(s) or patent number(s): The execution date of the application is: March 12, 1998 B. Patent No.(s) A. Patent Application No.(s) 09/041,923 Additional numbers attached? 🖵 Yes 🛛 No Total number of applications and patents inv

ved: 1 5. Name and address of party to whom correspondence concerning document should be mailed: 7. Total fee (37 CFR 3.41).....\$_40.00 Name: Alan J. Howarth ☑ Enclosed Internal Address: <u>CLAYTON, HOWARTH &</u> Authorized to be charged to deposit account CANNON, P.C. Street Address: P.O. Box 1909 8. Deposit account number: 50-0836 City: Sandy State: <u>Utah</u> ZIP: <u>84091-1909</u> (Attach duplicate copy of this page if paying by deposit account) DO NOT USE THIS SPACE Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. July 6, 1994

> Total number of pages including cover sheet, attachments, and document: 4 Mail documents to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments

07/09/1999 ZABDALL1 00000012 09041#23

Alan J. Howarth Name of Person Signing

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Clayton, Howarth & Cannon, P.C. P.O. Box 1909 Sandy, Utah 84091-1909

PATENT APPLICATION ATTORNEY DOCKET NO. T5099.NP

ASSIGNMENT

WHEREAS, MARC S. JENSON, a citizen of the United States of America having a post office address of 5326 Northwood Road, Salt Lake City, Utah 84117 has invented a method and apparatus entitled TREATMENT OF BURNS, CUTS, AND ABRASIONS OF THE SKIN hereinafter called the "invention," preferred embodiments of which are disclosed in a United States patent application executed on March 13, 1998 and having an application serial no. 09/041,923 assigned by the U.S. Patent Office and identified as File No. T5099.NP of the law firm CLAYTON, HOWARTH & CANNON, P.C., P.O. Box 1909, Sandy, Utah 84091-1909.

WHEREAS, assignee NORTRADE MEDICAL, INC., a Utah corporation, organized and existing under the laws of the State of Utah, located at 9832 South 670 West, Sandy, Utah 84070, is desirous of acquiring the entire right, title and interest in the invention;

NOW THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration paid to me by the Assignee, the receipt and sufficiency of which is hereby acknowledged, I HEREBY ASSIGN TO THE ASSIGNEE:

The entire right, title and interest in said invention in the above-identified United States patent

application and in all divisions, continuations and continuations-in-part of said application, or reissues or extensions of Letters Patent or Patents granted hereon, and in all corresponding applications filed in countries foreign to the United States, and in all patents issuing thereon in the United States and Foreign countries.

The right to file foreign patent applications on said invention in its own name, wherever such right may be legally exercised, including the right to claim the benefits of the International Convention for such applications.

I hereby authorize and request the United States Commissioner of Patents and Trademarks, and such Patent Office officials in foreign countries as are duly authorized by their patent laws to issue patents, to issue any and all patents on said invention to the Assignee as the owner of the entire interest, for the sole use and behalf of the said Assignee, its successors, assigns and legal representatives.

I hereby agree, without further consideration and without expense to me, to sign all lawful papers and to perform all other lawful acts which the Assignee may request of me to make this Assignment fully effective, including, by way of example but not of limitation, the following:

Prompt execution of all original, divisional, substitute, reissue, and other United States and foreign patent applications on said invention, and all lawful documents requested by the Assignee to further the prosecution of any of such patent applications.

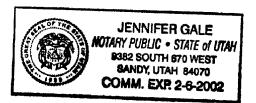
Cooperation to the best of my ability in the execution of all lawful documents, the production of evidence, nullification, reissue, extension, or infringement proceedings involving said invention.

This assignment and agreement shall be binding upon my heirs and legal representatives.

Executed this 16^{12}	day of _	JWE	, 19 <u>99</u> at
SALT LAKE CITY	,	WAN	•
(City)	MARC S.	(State)	

STATE OF UTAH)
: ss.
COUNTY OF SALT LAKE)

On JWC , 1999, before me personally appeared MARC S. JENSON, known to me to be the person described and who signed the foregoing Assignment in my presence and acknowledged under oath before me that he has read the same and knows the contents thereof and that he executed the same as his free act and deed and for the purposes set forth therein.



NOTARY PUBLIC Residing at Sandy W.

My Commission Expires: