		00-02 1000
FORM PTO-1595 1-31-92	RECORDATIC P#	DEPARTMENT OF COMMERCE Patent and Trademark Office
To the Honorable Co	ommissioner of Patents and Trademarks: Please record the	101106251
	ig party(ies): narmaceuticals, Inc. M(0 0 -29 -9) of conveying party(ies) attached? □ Yes X No	Name and address of receiving party(ies): Name: Falcon Pharmaceuticals, Ltd. Internal Address:
Nature of conveya	ince:	Street Address: 6201 South Freeway
X Assignment	☐ Merger	9.6
☐ Security Agreer	ment Change of Name	City: Fort Worth State: TX ZIP: 76134-2099
□ Other		Additional name(s) & address(es) attached? ☐ Yes X No
Execution Date:	May 26, 1999	
•	er(s) or patent number(s): is being filed together with a new application, the execution dat	e of the application is:
A. Patent Application		B. Patent No.(s)
		5,603,929 and 5,653,972
	Additional numbers	ı attached? □ Yes X No
Name and address document should be	is of party to whom correspondence concerning be mailed:	6. Total number of applications and patents involved: two (2)
Name:	Patrick M. Ryan	
Internal Address:	Patent Department Q-148	7. Total fee (37 CFR 3.41)\$ 80.00
	ALCON LABORATORIES, INC.	□ Enclosed
		X Authorized to be charged to deposit account
Street Address:	6201 South Freeway	Deposit account number:
		01-0682
City:	Fort Worth State: TX ZIP: 76134-2099	(Attach duplicate copy of this page if paying by deposit account)
	DO NOT (USE THIS SPACE
Statement and sig To the best of my k the original document	knowledge and belief, the foregoing information is true and corr	ect and any attached copy is a true copy of
Patrick M. Ryar Name of Per	n Rag. No. 36,263 Fatta M. Gyarson Signing Signature	2/36/98 Date
		Total number of pages including cover sheet2
CMB No. 0651-0011		
		etach this portion
Mail documents to be	e recorded with required cover sheet information to:	
	Commissioner of Patents and Tra Box Assignments Washington, D.C. 20231	demarks
gathering the data ne	eeded, and completing and reviewing the sample cover sheet.	0 minutes per document to be recorded, including time for reviewing the document and Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, ice of Management and Budget, Paperwork Reduction Project (0651-0011), Washington,

07/30/1999 DMBUYEH 00000361 010682 5603929 01 FC::581 80.00 CH

> PATENT REEL: 010121 FRAME: 0527

ASSIGNMENT

WHEREAS Alcon Pharmaceuticals, Inc. is the owner of record of U.S. Patent Nos. 5,603,929 and 5,653,972 entitled Preserved Ophthalmic Drug Compositions Containing Polymeric Quaternary Ammonium Compounds and all foreign counterparts and all interest in the invention set forth therein;

AND WHEREAS, Falcon Pharmaceuticals, Ltd., a limited partnership organized under the laws of Texas having a principal place of business at 6201, S. Freeway, Fort Worth, Texas 76134 is desirous of acquiring the entire right, title and interest in and to said invention and to any and all Letters Patent of the United States and foreign countries which may be obtained therefor;

NOW, THEREFORE, for good and valuable consideration, Alcon Pharmaceuticals, Inc. does hereby sell, assign and transfer to Falcon Pharmaceuticals, Ltd., its legal representatives, successors, and assigns, effective January 1, 1999, the entire right, title and interest in and to said invention as set forth in U.S. Patent Nos. 5,603,929 and 5,653,972 and to any and all corresponding foreign patents and patents of foreign countries which may be issued for said invention;

UPON SAID CONSIDERATIONS, Alcon Pharmaceuticals, Inc. hereby agrees that it will not execute any writing or do any act whatsoever conflicting with these presents, and that it will, at any time upon request, without further or additional consideration, but at the expense of said assignee, execute such additional assignments and other writings and do such additional acts as said assignee may deem necessary or desirable to perfect the assignee's enjoyment of this grant.

Signature: Old SMULA

Name: 0

Charles E. Miller, Sr.

on behalf of Alcon Pharmaceuticals, Inc.

Date: May 26, 1999

PATENT REEL: 010121 FRAME: 0528