07-29-1999



EPARTMENT OF COMMERCE

1- 31	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Patent and Trademark Office			
Docket No. 240/251 7. 26.9 PATENT 101105551					
To	the Honorable Completion Patents and Trademarks. Pleas	se record the attached original documents or copy thereof.			
1.	Name of conveying party(ies):	Name and address of receiving party:			
	David E. Holland, Gavin W. Schutz and Merle Sharp	Name: Gavin W. Schutz			
	Additional name(s) of conveying party(ies) attached?				
	☐ Yes ☒ No	Internal Address: Four Media Company			
3.	Nature of conveyance:				
	✓ Assignment✓ Merger✓ Change of Name	City: State: Zip:			
	Grange of Name	24 4 4 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2			
	☐ Other	Street Address: 2130 North Hollywood Way			
		City Burbank CA 7: 04505			
	Execution Date: June 15, 1999	City: Burbank State: CA Zip: 91505			
		Additional name(s) & address(es) attached?			
4.	Application number(s) or patent number(s):	realistical mathetaly a additional cost attacking: 163 140			
	If this document is being filed together with a new app	lication, the execution date of the application is:			
A.	Patent Application Serial No(s). 09/295,936				
, v.	Tatent Application Serial No(s). <u>93/233,330</u>	B. Patent No(s).:			
	Additional numbers attached? ☐ Yes ☒ No				
5.	Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 1			
	Name: Michael J. Bolan	7. Total fee (37 CFR 3.41): \$40.00			
		□ Enclosed			
	Internal Address: LYON & LYON LLP	_			
	633 West Fifth Street, Suite 4700	☐ Charge this Deposit Account if any additional fee is			
	Los Angeles, CA 90071-2066	required			
		8. Deposit Account Number: 12-2475			
		8. Deposit Account Number: 12-2475			
	DO NOT USE THIS SPACE				
9.	Statement and signature.				
	To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.				
	22 11 O STA				
Min	heal I Delay Per No. 1920	Date: <u>July 21, 1999</u>			
Michael J. Bolan, Reg No. 12,339					
Total number of pages including cover sheet: 4					
ОМІ	3 No. 0651-0011 (exp. 4/94)				
	(0.00.00)				
	Do not detach	this portion			
	Mail decuments to be recorded with as a first to be to be				
	Commissioner of Patents and Trademarks				
	Pow Assissments				
	Marking D. C.				
	Washington, D.C. 20231 വ				
Commissioner of Patents and Trademarks Box Assignments Washington, D.C. 20231 Public burden reporting for this sample cover sheet is estimated to average about 30 minutes per document to be recorded, including time for reviewing the document and gathering the data needed, and completing and reviewing the sample cover sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Office of Information Systems, PK2-1000C, Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project, (0651-0011), Washington, D.C. 20503					
_					

ASSIGNMENT OF PATENT APPLICATION

WHEREAS, WE, DAVID E. HOLLAND, a citizen of U.S.A., GAVIN W. SCHUTZ, a citizen of U.S.A., and MERLE SHARP, a citizen of U.S.A. (hereinafter referred to as "ASSIGNORS"), have invented and own a certain invention entitled METHODS AND APPARATUS FOR CORRECTION OF 2-3 FIELD PATTERNS for which application for Letters Patent of the United States of America has been filed on April 21, 1999, assigned Serial No. 09/295,936; and

WHEREAS, FOUR MEDIA COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Delaware and having its principal place of business at 2130 North Hollywood Way, Burbank, California 91505 (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring the exclusive right, title and interest in, to and under said invention and in, to and under any Patent or similar legal protection to be obtained therefor in the United States of America, its territorial possessions and in any and all countries foreign thereto.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNORS hereby sell, assign, transfer and set over unto the said ASSIGNEE, its successors and assigns, the full and exclusive right, title and interest to said invention and to all Letters Patent or application or similar legal protection, not only in the United States and its territorial possessions, but in all countries foreign thereto to be obtained for said invention by said application, and to any continuation, division, renewal, substitute or reissue thereof or any legal equivalent thereof in the United States or a foreign country for the full term or terms for which the same may be granted, including all priority rights under the International Convention; and ASSIGNORS hereby authorize and request the Commissioner of Patents and Trademarks to issue said Letters Patent or any legal equivalent thereof to said ASSIGNEE, its successors and assigns, in accordance with this Assignment.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this Agreement;

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNORS and will testify as to

PATENT REEL: 010122 FRAME: 0002 the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents in the United States or in any foreign country, which may be necessary or desirable to carry out the purposes thereof.

witness my hand at	, California,		
this <u>Jay</u> day of <u>June</u> , 1999.			
Day 3			
David E. Hollar	ad (
STATE OF CALIFORNIA)) ss COUNTY OF LOS ANGELES)			
On June 15, 1949 before me, DORIS LEWIS, NOTARY	PUBLIC personally appeared		
personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/ass subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hes/their authorized capacity(ies), and that by his/hes/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.			
WITNESS my hand and official seal.			

DORIS LEWIS
COMM. # 1129179
OTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
My Comm. Exp. April 25, 2001

2 of 3

WITNESS my hand at BURDIUK	, California,
this 15 day of June, 1999.	Dehnt.
STATE OF CALIFORNIA) ss COUNTY OF LOS ANGELES On Joke 15 1GCC, before me,	e on the basis of satisfactory evidence to be the trument and acknowledged to me that he/she/they
NOTARY PUBLIC-C. JEGOVIA DE LOS ANGELES COUNTY My Comm. Exp. April 25, 2001	the person(s) acted, executed the instrument. Otary Public in and for said County and State
WITNESS my hand at BUR	Mer Gleery erle Sharp
STATE OF CALIFORNIA) ss COUNTY OF LOS ANGELES On TONE 17 1944, before me, DÖRIS LEWI	S, NOTARY PUBLIC, personally appeared
personally known to me - OR - proved to me person(*) whose name(*) is/are subscribed to the within inst executed the same in his/are/their authorized capacity(ies), a instrument the person(*), or the entity upon behalf of which WITNESS my hand and official seal.	rument and acknowledged to me that he/she/they and that by his/her/their-signature(s) on the
DORIS LEWIS COMM. # 1129179 NOTARY PUBLIC-C IFCT NIA LOS ANGELES COUNTY My Comm. Exp. April 25, 2001 3 of 3	tary Public in and for said County and State