

07-30-1999



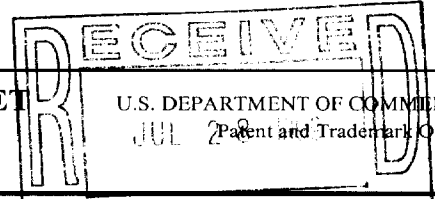
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FORM PTO-1595

(Modified)

MRD  
7-28-99

SHEET

U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

## 1. Name of conveying party(ies):

ASHA Corporation

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

## 3. Nature of conveyance:

☐ Assignment☐ Merger☐ Security Agreement☒ Change of Name☐ Other

Execution Date:

## 2. Name and address of receiving party(ies):

Name: McLaren Automotive Group, Inc.

Internal Address: \_\_\_\_\_

Street Address: Suite C600 Ward DriveCity: Santa Barbara State: CA Zip: 93111Additional name(s) & address(es) attached? ☐ Yes ☒ No

## 4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_

## A. Patent Application No.(s)

09/041,331

## B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

## 5. Name and address of party to whom correspondence concerning document should be mailed:

Name: James A. KushmanAddress: Brooks & Kushman P.C.1000 Town Center, Twenty-Second FloorCity: Southfield State: MI ZIP: 480756. Total number of applications and patents involved: 17. Total Fee (37 C.F.R. § 3.41) ..... \$ 40.00☒ Enclosed☐ Authorized to be charged to Deposit Account

## 8. Deposit Account Number: \_\_\_\_\_

(Attach duplicate copy of this page if paying by Deposit Account)

07/29/1999 MTHA11 00000222 09041331

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## 9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct. and any attached copy is a true copy of the original document.

James A. Kushman

Name of Person Signing

Signature

July 23, 1999

Date

Total number of pages including cover sheet, attachments, and document: 2Mail documents to be recorded with required cover sheet information to:  
Box Assignments, Hon. Commissioner of Patents and Trademarks  
Washington, D.C. 20231PATENT  
REEL: 010125 FRAME: 0925

**CERTIFICATE OF AMENDMENT  
TO THE  
CERTIFICATE OF INCORPORATION  
OF  
ASHA CORPORATION  
CHANGING ITS NAME TO  
McLAREN AUTOMOTIVE GROUP, INC.**

Pursuant to the provisions of the Delaware General Corporation Law, the undersigned Corporation adopts the following Certificate of Amendment to its Certificate of Incorporation:

**FIRST:** The name of the Corporation is ASHA Corporation,

**SECOND:** The following amendment was adopted on April 20, 1999, by the Board of Directors and Shareholders of the Corporation in the manner prescribed by Section 242 of the Delaware Corporation Law.

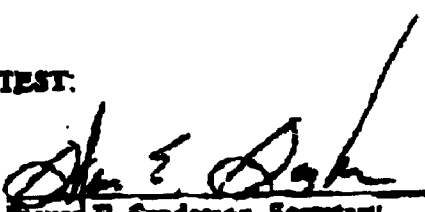
The Certificate of Incorporation shall be amended to change the name of the Corporation, by revising **ARTICLE I - NAME** to read as follows:

**ARTICLE I  
NAME**

The name of the Corporation shall be: McLaren Automotive Group, Inc.

IN WITNESS WHEREOF, the undersigned officers, for and on behalf of the Corporation, have signed this Certificate of Amendment to the Certificate of Incorporation this 28th day of April, 1999.

ATTEST:

By:   
Steven E. Sanderson, Secretary

ASHA CORPORATION

By:   
Wiley R. McCoy, President