

FORM PTO-1595 (Modified)  
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08-05-1999



U.S. DEPARTMENT OF COMMERCE  
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Send original documents or copy thereof.

1. Name of conveying party(ies):

Paul A. LaBerge

2. Name and address of receiving party(ies):

Name: Micron Electronics, Inc.

Address: 900 East Karcher Road

*JCS11 U.S. PTO*  
*09/363605*  
*07/29/99*

Additional names(s) of conveying party(ies)  Yes  No

3. Nature of conveyance:

- Assignment  Merger
- Security Agreement  Change of Name
- Other \_\_\_\_\_

City: Nampa State/Prov.: ID

Country: USA ZIP: 83687

Execution Date: July 14, 1999

Additional name(s) & address(es)  Yes  No

4. Application number(s) or registration numbers(s):

If this document is being filed together with a new application, the execution date of the application is: July 14, 1999

Patent Application No. \_\_\_\_\_ Filing date \_\_\_\_\_

B. Patent No.(s)

*09/363605*

Additional numbers  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Fred G. Pruner, Jr.

Registration No. 40,779

Address: Trop, Pruner, Hu & Miles, P.C.

8554 Katy Freeway, Suite 100

City: Houston State/Prov.: TX

Country: USA ZIP: 77024

6. Total number of applications and patents involved: **1**

7. Total fee (37 CFR 3.41):.....\$ 40.00

Enclosed - Any excess or insufficiency should be credited or debited to deposit account

Authorized to be charged to deposit account

8. Deposit account number:

20-1504 (MICE-0037-US)

08/05/1999 DMGUYEH 00000081 09363605

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Fred G. Pruner, Jr.

July 29, 1999

Name of Person Signing

Signature

**3**

Date

Total number of pages including cover sheet, attachments, and

# ASSIGNMENT

Inventors: Paul A. LaBerge  
Serial No.: Unknown                      Examiner: Unknown  
Filed: Herewith                          Docket: MICE-0037-US (98.00572)  
Title: Capturing Read Data

Commissioner of Patents and Trademarks  
Washington, D.C. 20231

CERTIFICATE OF MAILING (37 C.F.R. 1.10)	
I hereby certify that this correspondence is being deposited with the U.S. Postal Service as Express Mail in an envelope addressed to the Commissioner of Patents and Trademarks, Washington, DC 20231, on the date indicated below.	
<u>1/29/99</u> Date	<u>Cory McGowan</u> Signature
	<u>EL 36079905 US</u> Express Mail Label No.

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which is hereby acknowledged, the undersigned do hereby:

SELL, ASSIGN AND TRANSFER to MICRON ELECTRONICS, INC., (the "Assignee"), a corporation of Minnesota having a place of business at 900 East Karcher Road, Nampa, Idaho 83687 the entire right, title and interest for the United States and all foreign countries, in and to any and all improvements which are disclosed in the application for United States Letters Patent identified above, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent which have been or shall be filed in the United States and all foreign countries on any of such improvements; all original and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application in the United States;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to the Assignee;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been or will be made to others by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT that, when requested and at the expense of the Assignee, to carry out in good faith the intent and purpose of this assignment, the undersigned

will execute all divisional, continuing, substitute, renewal, reissue and all other patent applications on any and all such improvements; execute all rightful oaths, declarations, assignments, powers of attorney and other papers; communicate to the Assignee all facts known to the undersigned relating to such improvements and the history thereof; and generally do everything possible which the Assignee shall consider desirable for securing, maintaining and enforcing proper patent protection for such improvements and for vesting title to such improvements in the Assignee;

TO BE BINDING on the heirs, assigns, representatives and successors of the undersigned and extend to the successors, assigns and nominees of the Assignee.

Executed on 7/14/99 by Paul A. LaBerge  
Date Paul A. LaBerge

STATE OF MINNESOTA

County of Ramsey

BEFORE ME, this 14 day of July, 1999 personally appeared the above-named individual(s), to me known to be the person(s) who is (are) described in and who executed the foregoing assignment instrument and acknowledged to me that he/she (they) executed the same of his/her (their) own free will for the purposes therein expressed.

SEAL



Jennifer L. Dekoski  
Notary or Consular Officer  
My Commission Expires: Jan 31, 2000