



101112961

TO THE ASSISTANT COMMISSIONER FOR PATENTS: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies): (If multiple assignors, list numerically)

Michael A. Taylor

Additional name(s) of conveying party(ies) attached?
() Yes (X) No

MED
7-30-99

2. Name and address of receiving party(ies):

Name: PrISMedical Corporation
Internal Address:
Street Address: 1100 Trancas Street
City: Napa State: CA ZIP: 94558

Additional name(s) of receiving party(ies) attached?
() Yes (X) No

10519 U.S. PTO
09/364631
07/30/99

3. Nature of conveyance:

- Assignment
- Merger
- Security Agreement
- Change of Name
- Other:

Execution Date: (If multiple assignors, list execution dates in numerical order corresponding to numbers indicated in 1 above) July 29, 1999

4. Application number(s) or Patent number(s):

- Application(s) filed herewith
Execution Date(s): July 29, 1999
- Patent Application No.:
Filing Date:
- Patent No.:
Issue Date:

09/364,631

Additional numbers attached? () Yes (X) No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Adeel S. Akhtar
KNOBBE, MARTENS, OLSON & BEAR, LLP
Customer No. 20,995
Internal Address: Sixteenth Floor
Street Address: 620 Newport Center Drive
City: Newport Beach State: CA ZIP: 92660
Attorney's Docket No.: PRSMED.002CP1

7. Total fee (37 CFR 3.41): \$40.00

Enclosed

8. Deposit account number: 11-1410

Please charge this account for any additional fees which may be required, or credit any overpayment to this account.

6. Total number of applications and patents involved: 1

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct, and any attached copy is a true copy of the original document.

Adeel S. Akhtar
Name of Person Signing

Adeel S. Akhtar
Signature

July 30, 1999
Date

41,394
Registration No.

Total number of pages including cover sheet, attachments and document: 2

Mail documents to be recorded with required cover sheet information to:

Assistant Commissioner for Patents
Box Assignments
Washington, D.C. 20231

00000028 09364631
40.00 OF
08/09/1999 VBROWN
01 FC+581
PATENT
REEL: 010146 FRAME: 0177

ASSIGNMENT

WHEREAS, I, Michael A. Taylor, a USA citizen, residing at 3316 Craigie Court, Napa, CA 94558, have invented certain new and useful improvements in a IMPROVED WATER PURIFICATION PACK for which I have executed an application for Letters Patent in the United States, on even date herewith;

AND WHEREAS, PrISMedical Corporation (hereinafter "ASSIGNEE"), a California Corporation, with its principal place of business at 1100 Trancas Street, Napa, California 94558, desires to acquire the entire right, title, and interest in and to the said improvements and the said Application:

NOW, THEREFORE, in return for good and valuable consideration, the receipt of which is hereby acknowledged, I, the said inventor, do hereby acknowledge that I have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto the said ASSIGNEE, its successors, legal representatives and assigns, the entire right, title, and interest throughout the world in, to and under the said improvements, and the said application and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all rights of priority under International Conventions and applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States, and all Letters Patent which may be granted for said improvements in any country or countries foreign to the United States and all extensions, renewals and reissues thereof; and I hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements to the said ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND I HEREBY covenant and agree that I will communicate to the said ASSIGNEE, its successors, legal representatives and assigns, any facts known to me respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid the said ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper patent protection for said improvements in all countries.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 29 day of July 1999.

Michael A. Taylor
Michael A. Taylor

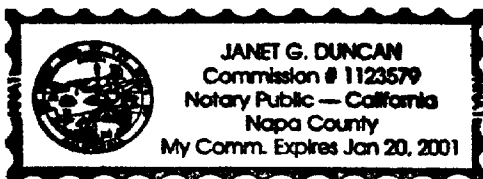
STATE OF CALIFORNIA] ss.
COUNTY OF NAPA]

On JUN 29, 1999, before me, JANET G. DUNCAN, personally appeared Michael A. Taylor personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument, and acknowledged to me that executed the same in authorized capacity(~~ies~~), and that by signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]

ASSIGN1



Notary Signature

Janet G. Duncan

Copy - Do Not Record!

PATENT

Application No.: Unknown
Filing Date: Herewith

Client Code: PRSMED.002CP1
Page 1

ASSIGNMENT

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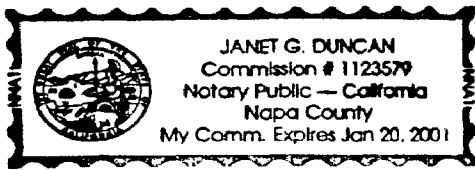
STATE OF California]
COUNTY OF Napa] ss.

On July 29, 1999, before me, Janet G. Duncan, personally appeared Michael A. Taylor personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that executed the same in authorized capacity(ies), and that by signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]

ASSIGN



Janet G. Duncan
Notary Signature