| BOX ASSIGNMENTS  | 08-10-19                                       | 199                     | DO NOT U   | ISE FOR TRADEMARKS                   |
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| TANK THE TAN |  | ET .                    | and a subsection of the subsec | Mark Comment                         |
| TO THE ASSISTANT COMMISS<br>SIR: PLEASE RECORD THE AT  | DIONE  |                         | 0F   | 2                                    |
| 1. NAME OF CONVEYING PARTY(IES) (ASSIGNORS(S)):  |  |                         |  |                                      |
| 1. Shinichi KONDA  | (125) (135121111111111111111111111111111111111 | 2. Kunihiko GOTO        |  |                                      |
| 3. Satoru ASAI   |  | 4.                      |  |                                      |
| 5.<br>7.   |  | 6.<br>8.                |  |                                      |
| ADDITIONAL NAME(S) OF CONVEYING PARTY/IES) ATTACHED? TYES MIC  |  |                         |  |                                      |
| 2. PARTY(IES) (ASSIGNEE(S)) RECEIVING INTEREST:  8-3-9   |  |                         |  |                                      |
| NAME: DENSO CORPORATION  |  |                         |  |                                      |
| ADDDESS: 4.4 Chaus she Kariya sity Aighi aref 449.0000 Janen   |  |                         |  |                                      |
| ADDRESS: 1-1, Showa-cho, Kariya-city, Aichi-pref. 448-0029 Japan   |  |                         |  |                                      |
| ADDITIONAL NAME(S) & ADDR  |  | ⊠NO (                   | 19365  | 407                                  |
| 3. NATURE OF CONVEYANCE  |  | accion of same Assign   | mant diamod by di  | Manant invantora io ono              |
| (Submit herewith <u>only one document</u> for recordation—multiple copies of same Assignment signed by different inventors is one document)  |  |                         |  |                                      |
| ,  |  | REST EXEC. I            | DATE: July 7, 199  | 99                                   |
| _  | ☐ ACCURATE TRANSLATION                         |                         | •  |                                      |
| SECURITY   | MERGER OTHER:                                  | L                       | <u> </u>   |                                      |
| EXECUTION DATE(S) ON THE DECLARATION IF FILED HEREWITH: (NOTE: IF DATES ON DECLARATION AND   |  |                         |  |                                      |
| ASSIGNMENT DIFFER SEE ATTY!) July 7, 1999  |  |                         |  |                                      |
| 4.5 APPL. NO.(S) OR PAT NO.(S). OTHERS ON ADDITIONAL SHEET(S) attached? ☐YES ☒NO   |  |                         |  |                                      |
| A. PAT. APP. NO.(S) M#<br>series code/serial<br>no   | 1# INVENTOR if not in item 1                   | B. PATENT NO(S)         | M# was a second of the second  | 1st INVENTOR<br>if not in item 1     |
| New Application 262688   |  |                         |  |                                      |
| 5. Name & Address of Party to V  |  | 6. NUMBER INVOLV        |  | ·A1                                  |
| Concerning Document Should   |  | APPLNS 1 + PAT          |  |                                      |
| Pillsbury Madison & Sutro LLP  |  | 7. AMOUNT OF FEE        |  | de 581)                              |
| Intellectual Property Group<br>1100 NEW YORK AVENUE, N.W.  | u .  | ABOVE TOTAL x \$        | 40 = \$40  | •                                    |
| NINTH FLOOR, EAST TOWER  | 1.   |                         |  |                                      |
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| 5.5ATTY DKT:   |  | 8. IF ABOVE FEE IS M    |  | EQUATE CHARGE<br>JNT NUMBER: 03-3975 |
| PMS 262688   | U3-9921-TH                                     | UNDER ORDER NO          | 60388  | 262688                               |
| MATTER NO.   | CLIENT REF.                                    | dup. sheet not required | CLIENT NO.   | MATTER NO.                           |
|  |  |                         |  |                                      |
| 9. STATEMENT AND SIGNATURE.  |  |                         |  |                                      |
| To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of  |  |                         |  |                                      |
| the original document.   | Ţ  | 10. Total number of pa  | age including this   |                                      |
| $\mathcal{M} = 0$  |  | cover sheet, attachme   |  |                                      |
| the King   |  | (do not file dup. Cover |  |                                      |
| Signatur   | e /  |                         |  |                                      |
| Attorney: Glenn J. Perry   |  |                         |  |                                      |
| Reg. No. 28458   | TEL: (202) 861-3070                            | Date: August 3, 199     |  |                                      |
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USA Patent Appln. Sole or Joint Atty. Dkt.

262688

113-9921-TH Client Ref.

NONPROVISIONAL

## ASSIGNMENT OF NONPROVISIONAL APPLICATION

NONPROVISIONAL

In consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration paid to each of the undersigned, to wit: (1) Shinichi KONDA (4)INSERT (5)(2) Kunihiko GOTO NAME(S) OF INVENTOR(S) []x box if continued on page 2 (3) Satoru ASAI the receipt and sufficiency of which are hereby acknowledged by the undersigned who at the request of, hereby sell(s), assign(s) and transfer(s) unto: **DENSO CORPORATION** INSERT NAME(S) OF ASSIGNEE(S) & ADDRESS(ES) of 1-1, Showa-cho, Kariya-city, Aichi-pref. 448-0029 Japan (hereinafter designated "ASSIGNEE") the entire right, title and interest for the United States of America as defined in 35 U.S.C. 100, in the invention and all applications including any and all divisions, continuations, substitutes, and reissues thereof; and all resulting patents, known as TITLE OF INVENTION LOAD DRIVE CONTROL APPARATUS for which the undersigned executed an application for Letters Patent of the United States of America: NOTE → → (Complete line A, B and/or C) even date herewith (B) Х on filed in U.S. Appln. No. AND the undersigned hereby authorize(s) and request(s) the United States Commissioner of Patents and Trademarks to issue said Letters Patent to the said ASSIGNEE, for its interest as ASSIGNEE, its successors, assigns and legals representatives; the undersigned agree(s) that the attorney of record in said application shall hereinafter act on behalf of said ASSIGNEE;

AND the undersigned hereby agree(s) to testify and execute any papers for ASSIGNEE, its successors, assigns and legal representatives, deemed essential by ASSIGNEE to ASSIGNEE'S full protection and title in and to the invention hereby transferred.

NOTE -- The undersigned hereby authorize(s) Pillsbury Madison & Sutro, Intellectual Property Group, of the above address to insert hereon any further identification necessary or desirable for recordation of this document. WITNESSES INVENTOR(S) **DATE SIGNED** Elmila' Konda 1) Name: Shinichi Konda nih iko Name: **Kunihiko Goto** Name: Satoru Asai 4) Name: 5) Name: IF ADDITIONAL INVENTORS, check box and continue on page 2.

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PATENT REEL: 010147 FRAME: 0375