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-		he Honorable Commissioner of Patents at 10112	3566 riginal documents or copy thereof.	_
-	1.	Name of conveying party (ies)	Name and address of receiving party:	
ĺ	٠.	James E. Messer	Name: Varian Associates, Inc.	_
		Walter Sullivan		•
		Additional name(s) of conveying party(ies) attached?	Internal Address: 35 Dory Road	-
}	3.	Nature of conveyance:	City: Gloucester State: MA Zip: 01930-2297	
		Security Agreement Change of Name	Street Address: 35 Dory Road	_
		Other	City: Gloucester State: MA Zip: 01930-2297	
		Execution Date: August 6, 1999	Additional name(s) & address(es) attached? ☐ Yes ☒ No	
ŀ	4.	Application number(s) or patent number(s):		
		• •	blication, the execution date of the application is:	
	Α.	Patent Application No(s). 09/270,030	B. Patent No(s).:	
			ached? Yes No	
	5.	Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 1	
		Name: <u>Gary L. Loser, Esq.</u>	7. Total fee (37 CFR 3.41): \$40.00 ☐ Enclosed	
		Internal Address: Varian Semiconductor Equipment Business	\[\begin{align*}	
		35 Dory Road	☐ Charge this Deposit Account if any additional fee is	
		Gloucester, MA 01930-2297	required	
08	18/1	999 SDUONG 00000111 09270030	8. Deposit Account Number: 12-2475	
01	FC:5			
			THIS SPACE	
	9.	Statement and signature.		
		To the best of my knowledge and belief, the foregoing informat original document.	ion is true and correct and any attached copy is a true copy of the	
			Date: August 12, 1999	
	Pet	er C. Mei, Reg No. 39,768	Dute. Magast 12, 1999	
		Total number of pages	including cover sheet: 4	
	OM	IB No. 0651-0011 (exp. 4/94)		
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		Mail documents to be recorded with required cover sheet info		
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		Public burden reporting for this sample cover sheet is estimate including time for reviewing the document and gathering the da Send comments regarding this burden estimate to the U.S. Par 1000C, Washington, D.C. 20231, and to the Office of Manager Washington, D.C. 20503	ata needed, and completing and reviewing the sample cover sheet. tent and Trademark Office, Office of Information Systems, PK2-	

ASSIGNMENT OF PATENT APPLICATION

WHEREAS, WE, JAMES E. MESSER, a citizen of U.S.A., and WALTER SULLIVAN, a citizen of U.S.A. (hereinafter referred to as "ASSIGNORS"), have invented and own a certain invention entitled REMOTE ASSIST SYSTEM for which application for Letters Patent of the United States of America has been filed on March 15, 1999, assigned Serial No. 09/270,300; and

WHEREAS, VARIAN SEMICONDUCTOR EQUIPMENT ASSOCIATES, INC., a corporation organized and existing under and by virtue of the laws of the State of Delaware and having its principal place of business at Blackburn Industrial Park, 35 Dory Road, Gloucester, MA 01930-2297 (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring the exclusive right, title and interest in, to and under said invention and in, to and under any Patent or similar legal protection to be obtained therefor in the United States of America, its territorial possessions and in any and all countries foreign thereto.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNORS hereby sell, assign, transfer and set over unto the said ASSIGNEE, its successors and assigns, the full and exclusive right, title and interest to said invention and to all Letters Patent or application or similar legal protection, not only in the United States and its territorial possessions, but in all countries foreign thereto to be obtained for said invention by said application, and to any continuation, division, renewal, substitute or reissue thereof or any legal equivalent thereof in the United States or a foreign country for the full term or terms for which the same may be granted, including all priority rights under any international conventions; and ASSIGNORS hereby authorize and request the Commissioner of Patents and Trademarks to issue

PATENT REEL: 010169 FRAME: 0441 said Letters Patent or any legal equivalent thereof to said ASSIGNEE, its successors and assigns, in accordance with this Assignment.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this Agreement;

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNORS and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents in the United States or in any foreign country, which may be necessary or desirable to carry out the purposes thereof.

WITNESS my hand at <u>Leavester</u> .
Massachusetts, this
James In usu
STATE OF MASSACHUSETTS) AMES E. MESSER
) ss COUNTY OF EXACT)
On <u>July 6, 1979</u> before me, <u>James E. Messen</u> , personally appeared <u>JAMES E. MESSER</u> personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which
the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public in and for said County and State

My Commission expense fac 18, 2001

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WITNESS my hand at	<u>4</u>
lassachusetts, this <u>th</u> day of <u>luquet</u>	, 1999.
	Walter Sullivan
TATE OF MASSACHUSETTS)	
) ss	
OUNTY OF)	· ·
· · · · · · · · · · · · · · · · · · ·	ame(s) is/are subscribed to the within instrument d the same in his/her/their authorized capacity(ies) ment the person(s), or the entity upon behalf of
WITNESS my hand and official seal.	Notary Proble in and for said County and State