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FORM PTO-1595 (Rev. 6-93) OMB No. 0651-0011 (exp. 4/94)	U.S. DEPARTMENT OF COMMER Patent and Trademark Office
To the : Please record the attac	hed original documents or copy thereof.
<ol> <li>Name of conveying party(ies): Paul T. Maravetz, Joshua S. Reid, Peter M. Curran and Graham s. Taylor</li> </ol>	<ol> <li>Name and address of receiving party(ies)</li> <li>Name: The Burton Corporation</li> <li>Internal Address:</li> </ol>
Additional name(s) of conveying party(ies) attached? [ ] Yes [x] No	
3. Nature of conveyance:       \$ -18-99         [x] Assignment       [] Merger	Street Address: 80 Industrial Parkway
[] Security Agreement     [] Change of Name       [] Other	Burlington, VT 05401 Additional name(s) & addresses(es) attached? [] Yes [] No
Execution Date: August 5, 1999 and August 4, 1999	
If this document is being filed together with a new applic A. Patent Application No.(s) 09/333,425	cation, the execution date of the application is June 15, 199 B. Patent No.(s)
Additional numbers	s attached? [] Yes [] No
Additional numbers 5. Name and address of party to whom correspondence Concerning document should be mailed:	s attached? [ ] Yes [ ] No 6. Total number of applications and patents involved: <b>[1</b> ]
5. Name and address of party to whom correspondence	<ul> <li>6. Total number of applications and patents involved: [1]</li> <li>7. Total fee (37 CFR 3.41)\$ 40.00</li> <li>[x] Enclosed</li> </ul>
<ol> <li>Name and address of party to whom correspondence Concerning document should be mailed:</li> <li>Name: Neil P. Ferraro Address: WOLF, GREENFIELD &amp; SACKS, P.C. Federal Reserve Plaza</li> </ol>	<ul> <li>6. Total number of applications and patents involved: [1]</li> <li>7. Total fee (37 CFR 3.41)\$ 40.00</li> </ul>
<ol> <li>Name and address of party to whom correspondence Concerning document should be mailed:</li> <li>Name: Neil P. Ferraro Address: WOLF, GREENFIELD &amp; SACKS, P.C. Federal Reserve Plaza 600 Atlantic Avenue Boston, MA 02210</li> </ol>	<ul> <li>6. Total number of applications and patents involved: [1]</li> <li>7. Total fee (37 CFR 3.41)\$ 40.00 <ul> <li>[x] Enclosed</li> <li>[] Authorized to be charged to deposit account</li> </ul> </li> <li>The Commissioner is authorized to charge: <ul> <li>8. Deposit Account No: 23/2825</li> </ul> </li> </ul>
<ul> <li>5. Name and address of party to whom correspondence Concerning document should be mailed:</li> <li>Name: Neil P. Ferraro Address: WOLF, GREENFIELD &amp; SACKS, P.C. Federal Reserve Plaza 600 Atlantic Avenue Boston, MA 02210</li> <li>/1999 MTHAI1 00000072 09333425 DO NOT U 581 40.00 00</li> <li>9. Statement and signature</li> </ul>	<ul> <li>6. Total number of applications and patents involved: [1]</li> <li>7. Total fee (37 CFR 3.41)\$ 40.00 [x] Enclosed</li> <li>[] Authorized to be charged to deposit account</li> <li>The Commissioner is authorized to charge:</li> <li>8. Deposit Account No: 23/2825</li> </ul>

Mail documents to be recorded with required cover sheet information to: Box Assignment, Assistant Comm. for Patents, Washington, D.C. 20231

## ASSIGNMENT

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, we, the undersigned Paul T. Maravetz, 43 Shaw Hill Road, Stowe, VT 05672; Joshua S. Reid, 503 Maple St., #3, Stowe, VT 05671; Peter M. Curran, 49 Bayview St., Burlington, VT 05401; and Graham S. Taylor, 488 Moscow Rd., Moscow, VT 05662, hereby

Sell, assign and transfer to The Burton Corporation, a Vermont corporation having a place of business at 80 Industrial Parkway, Burlington, VT 05401, its successors, assigns and legal representatives, all hereinafter referred to as the Assignee, the entire right, title and interest for the United States and all foreign countries, in and to any and all inventions which are disclosed in the application for United States Letters Patent Serial No. 09/333,425, filed June 15, 1999, and entitled STRAP FOR A SNOWBOARD BOOT, BINDING OR INTERFACE, and in and to said application and all divisional, continuing, substitute, renewal, reissue and all other applications for Letters Patent which have been or shall be filed in the United States and all foreign countries on said inventions; and in and to all original and reissued patents which have been or shall be issued in the United States and all foreign countries on said inventions including the right to apply for patent rights in each foreign country and all rights to priority.

Agree that said Assignee may apply for and receive Letters Patent for said inventions in its own name; and when requested, without charge to but at the expense of said Assignee, agree to carry out in good faith the intent and purpose of this assignment by executing all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said inventions, by executing all rightful oaths, assignments, powers of attorney and other papers, by communicating to said Assignee all facts known to us relating to said inventions and the history thereof, and generally by doing everything possible which said Assignee shall consider desirable for aiding in securing and maintaining proper patent protection for said inventions and for vesting title to said inventions and all applications for patents and all patents on said inventions, in said Assignee.

Hereby request the Honorable Commissioner of Patents and Trademarks to issue said Letters Patent to said Assignee.

Covenant with said Assignee that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by us, and that full right to convey the same as herein expressed is possessed by us.

Dated: <u>(7.5.99</u> )	PAUL T. MARAVETZ
STATE OF VI COUNTY OF <u>GUITTENDEN</u>	
Subscribed and sworn to before me this $\underline{5^{TT}}$ day of <u>AUGUST</u> , <u>1999</u> .	
SEAL	Notary Public
	My Commission Expires <u>2-10-03</u>
Dated:	JOSHUA S. REID
STATE OF <u>VI</u> COUNTY OF <u>Chiltenden</u>	: :
Subscribed and sworn to before me this $4\pi$ day of <u>ALGLET, 1999</u> .	
SEAL	lan Facount
	Notary Public My Commission Expires <u>7 - 10 - 03</u>

Dated: 8.4.99

PETER M. CURRAN

COUNTY OF \_\_\_\_\_\_

Subscribed and sworn to before me this  $\underline{A^{\Pi \dagger}}$  day of  $\underline{A_{1}G_{1}G_{1}G_{1}}$ .

SEAL

ala Facount

My Commission Expires <u>2 - 10 - 03</u>

Dated: 8 4 19

STATE OF UERMONT COUNTY OF WASMINGTON

Subscribed and sworn to before me this 17 day of ALGUST, 1999.

SEAL

In Foccurt Notary Public

My Commission Expires 2-10-03

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