08-20-1999



8-10-99

**Practitioner's Docket N** 

/A- 2212

**PATENT** 

**Box Patent Application Assistant Commissioner for Patents** Washington, D.C. 20231

> COVER SHEET FOR ASSIGNMENT (DOCUMENT) ACCOMPANYING NEW PATENT APPLICATION (37 C.F.R. § 3.31)

### **IDENTIFICATION OF APPLICATION** (37 C.F.R. § 3.21 and 37 C.F.R. § 3.31(a)(4))

1. The which the	. The					
a.	a. Type of application					
	X	Application of p	patent (37 C.F.R. § 1.53(b))			
		Continued prostion (37 C.F.R.	secution (nonprovisional) applica- § 1.53(d))			
		Provisional app	olication (37 C.F.R. § 1.53(c))			
		International ap	pplication (37 C.F.R. § 1.431)			
b.	Dat	te of execution:	08/05/99			
NOTE: L	eave	this blank if assignm	ent is for a provisional application.			
c.	c. Name of each inventor:					
	1:	George Nicho	las Bullen			
	2:					
	3:					
d.	Title	e of invention:	VIBRATION-ABSORBING END EFFECTOR OF AN AUTOMATED DRILL AND COUNTERSINK MACHINE.			
CERTIFICATION UNDER 37 C.F.R. § 1.10* (Express Mail label number is mandatory.)						

(Express Mail certification is optional.)

tify (1997) Lies Cover Sh document referred to, August 1999 EL428438702US Number .

et For Assignment (Document) Accompanying New Patent Application," along being deposited with the United States Postal Service on this date in an envelope as "Express Mail Post Office to Addressee," Mailing Label \_, addressed to the: Assistant Commissioner for Patents, Washington,

D.C. 20231.

WARNING: Certificate of mailing (first class) or facsimile transmission procedures of 37 C.F.R. § 1.8 cannot be used to obtain a date of mailing or transmission for this correspondence.

\*WARNING: Each paper or fee filed by "Express Mail" must have the number of the "Express Mail" mailing label placed thereon prior to mailing. 37 C.F.R. § 1.10(b).

"Since the filing of correspondence under § 1.10 without the Express Mail mailing label thereon is an oversight that can be avoided by the exercise of reasonable care, requests for waiver of this requirement will not be granted on petition." Notice of Oct. 24, 1996, 60 Fed. Reg. 56,439, at 56,442.

(Cover Sheet For Assignment Accompanying New Patent Application [4-2.3]—page 1 of 4)

**PATENT** REEL: 010171 FRAME: 0297

### NAME AND ADDRESS OF PARTY(IES) RECEIVING INTEREST

(37 C.F.R. § 3.31(a)(2))

3. The rights are being conveyed to:

Name: NORTHROP GRUMMAN CORPORATION

Address: 1840 Century Park East

Los Angeles CA 90067-2199

Telephone No.: (323) 600-5823

## DESCRIPTION OF INTEREST CONVEYED OR TRANSACTION RECORDED (37 C.F.R. § 3.31(a)(3))

4.	The	accompanying document intends to accomplish:
	Ŏ	an assignment.
		a security agreement.
		a license.
		a merger.
		a change of name.
		a change of address.

# NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE SHOULD BE MAILED (37 C.F.R. § 3.31(a)(5))

5. Please address correspondence to:

Name: TERRY J. ANDERSON, ESQ.

Address: NORTHROP GRUMMAN CORPORATION

1840 Century Park East

Los Angeles, CA 90067-2199

LUS ANGETES, CA 90007-213

Telephone No.: (323) 600-5823

□ other.

(Cover Sheet For Assignment Accompanying New Patent Application [4-2.3]-page 2 of 4)

PATENT REEL: 010171 FRAME 2029 4 24 2

DATE	ASSIGNMENT	(DOCUMENT)	EXECUTED	(37	CER	S :	3 316	a\(7	ገነ
DAIE	ASSIGNMENT	(DOCOMEIL)		( )	O.1 .1 1.	~	J.J	$a_{NI}$	"

6. The attached assignment (document) was executed on \_\_\_\_08/05/99 \_\_\_\_\_:

Date

#### LANGUAGE OF ASSIGNMENT (DOCUMENT) TO BE RECORDED

NOTE: "The Office will accept and record non-English language documents only if accompanied by an English translation signed by the individual making the translation." 37 C.F.R. § 3.26.

- 7. The attached document:
  - is in the English language.

    is not in the English language. An English translation signed by the individual making the translation and statement as to its accuracy is attached.

#### ORIGINAL DOCUMENT OR TRUE COPY SUBMITTED

- NOTE: "Either the original document or a true copy of the original document may be submitted for recording. Only one side of each page shall be used. The paper used should be flexible, strong, white, non-shiny, durable, and preferably no larger than 21.6 x 33.1 cm. (81/2 x 14 inches) with a 2.5 cm. (one-inch) margin on all sides." 37 C.F.R. § 3.24.
- 8. Submitted herewith is:
  - the original document.

    a true copy of the original document.
- NOTE: "If the original [assignment] document is two-sided or the wrong size, the practitioner can comply with the requirement [set out in 37 C.F.R. § 3.24] by providing a true copy of the original document using only one side of each page on the correct size paper." Notice of June 24, 1992, 1140 O.G. 63-76, at 67

### NUMBER OF APPLICATIONS IDENTIFIED IN THIS COVER SHEET AND THE FEE

- NOTE: "All requests to record documents must be accompanied by the appropriate fee. Except as provided in paragraph (b) of this section, a fee is required for each application or patent against which the document is recorded as identified in the cover sheet. The recording fee is set in § 1.21(h). . . ." 37 C.F.R. § 3.41.
- **9.** A. This cover sheet identifies only one application:
  - B. The fee for recordal (37 C.F.R. § 1.21(h)) is \$40.00.
    - ☐ Attached is a check for \$40.00.
    - ☑ Please charge Account <u>14-1325</u> \$40.00.
    - A duplicate of this cover sheet is attached.

# **STATEMENT** (37 C.F.R. § 3.31(a)(9)) **AND SIGNATURE** (37 C.F.R. § 3.31(a)(10))

	e:			
		Name of party submitting document		
		Signature of party submitting document		
(6	complete the following, if the party	submitting the document is applicant's attorney)		
Reg. No. 28,497 Date: 08/10/99		Dud Deura		
		Signature of Practitioner		
Tel. No. (949) 855-1246		BRUCE B. BRUNDA		
		(type or print name of practitioner) STETINA BRUNDA GARRED & BRUCKE		
Cus	stomer No	24221 Calle de la Louisa, 4th		
		P.O. Address Laguna Hills, CA 92653-3642		
	TOTAL NUMBER O	F PAGES BEING SUBMITTED		
1	, <u> </u>	submitted, including cover sheet, attachment(s),		
and document(s) are:				
	and document(s) are:	6		
	and document(s) are:	Total number of pages submitted		
•	PLEASE DIRECT ALL CORRESPO			
•	PLEASE DIRECT ALL CORRESPO TERRY J. ANDERSON, ESQ. (R NORTHROP GRUMMAN CORPORATION	NDENCE AND PHONE CALLS TO: EG. NO. 24,271)		
<u>.</u>	PLEASE DIRECT ALL CORRESPO TERRY J. ANDERSON, ESQ. (R	NDENCE AND PHONE CALLS TO: EG. NO. 24,271)		
7 •	PLEASE DIRECT ALL CORRESPO TERRY J. ANDERSON, ESQ. (R NORTHROP GRUMMAN CORPORATION 1840 Century Park East	NDENCE AND PHONE CALLS TO: EG. NO. 24,271)		
Ξ:	PLEASE DIRECT ALL CORRESPO TERRY J. ANDERSON, ESQ. (R NORTHROP GRUMMAN CORPORATION 1840 Century Park East Los Angeles, CA 90067-2199	NDENCE AND PHONE CALLS TO: EG. NO. 24,271)		

(Cover Sheet For Assignment Accompanying New Patent Application [4-2.3]—page 4 of 4)

REEL: 010171 FRANSE: 0300

WHEREAS. I.	George Nicholas Bullen	, hereinafter referred to as
	- deorge Nichoras Burren	Assignor
together with		
	Cortain new and useful improvements: TOMATED DRILL AND COUNTERS	in <u>VIBRATION-ABSORBING END EFFECTOR OF AN</u> INK MACHINE
described in an applica	ation for United States Letters Patent	t, executed by me on the date as stated below;
Park East, Los Angeles		corporation, having its principal place of business at 1840 Century red to as Assignee, is desirous of acquiring the entire right, title plication:
consideration, the recover, and by these representatives and a application and all diwhich may be granted hereafter be filed for claim for any such appand other priority-corporatives foreign to reissues thereof; and any official of an aforesaid, to issue a	reipt and sufficiency of which is here presents does hereby sell, assign sesigns, Assignor's entire right, twisions, renewals, continuations, and thereon and all reissues and extensistant and country or plication the priority benefits of the ferring treaties, and all Letters Pathe United States and all extensivasions hereby authorizes and requesty country or countries foreign to the	obligations to Northrop Grumman, and for other good and valuable reby acknowledged, Assignor has sold, assigned, transferred and set, transfer and set over, unto Assignee, its successors, legal itle and interest in, to and under said improvements, and said continuations-in-part thereof, and all United States Letters Patent sions thereof, and all applications for Letters Patent which may countries foreign to the United States, including the full right to e International Convention for the Protection of Industrial Property atent which may be granted for said improvements in any country or ons, divisions, continuations, continuations-in-part, renewals and sts the Commissioner of Patents and Trademarks of the United States, united States, whose duty it is to issue patents on applications as ments to said Assignee, its successors, legal representatives and
		making the improvements herein identified, Assignor was under an title and interest in, to and under said improvements;
executed, and will no assigns and other lega of the term or terms f	t execute, any agreement in conflict l representatives shall have the right	ght to convey the interest herein assigned, and that Assignor has not herewith and that Assignee, Northrop Corporation, its successors, to hold and enjoy for its and their own use and benefit, to the end may be granted, reissued or extended as fully and completely as the had this assignment not been made.
assigns, any and all relating to said impro- co the same in any intextensions, continuation and gene obtaining and enforcing the continuations.	facts known to Assignor respecting s vements, said invention, and said Let erference or litigation or other lega! ions, continuations-in-part, division rally do everything possible to air	communicate to Assignee, its successors, legal representatives and said improvements; to promptly provide Assignor with all documents ters Patent as may be known or accessible to Assignor; to testify as 1 proceedings related thereto; to sign all lawful papers, execute all nal and reissue applications; and to make all rightful oaths or d Assignee, its successors, legal representatives and assigns in said improvements in all countries without further compensation, but atives and assigns.
IN WITNESS W	HEREOF, the undersigned has execu	ted and delivered this instrument this day of
		e referenced patent applycation on the day of
.7		George Nicholas Bullen
	) ) ss	
COUNTY OF	<u>Constitution</u>	
on }	before me,	in in Suttle, Moderny Sublished
personally	in the second of the first of the second	
ppeared	ice to be the person(s) whose name(s)	is/axe subscribed to this instrument and acknowledged to me that
	his/her/their authorized capacity(ig	s), and that by his/h <del>er/the</del> ir signature(s) on the instrument the acted, executed the instrument.
HITNESS my hand and of	ficial seal	
Cianatura		
Signature		(Seal)



PATENT REEL: 010171 FRAME: 0301